

# Twenty-Sixth Sunday in Ordinary Time

**Sunday, September 26, Twenty-Sixth Sunday in Ordinary Time**

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **DE** Kathleen Brune from Grace Huddleston

12:00 **DE** Dorothy McMahon from Jane Goedde

**Monday, September 27, St Vincent de Paul, Priest**

12:10 Ray Wegman from Helen Weartz

**Tuesday, September 28**

12:10 Matthew Theid from Chris Ryan

**Wednesday, September 29, Sts. Michael, Gabriel & Raphael**

12:10 Purgatorial Society

**Thursday, September 30, St Jerome, Priest**

12:10 Special Int. for Sharon Kemble from Ray Kemble

**Friday, October 1, St Theresa of the Child Jesus, Virgin**

12:00 Bill "Rusty" Rust from Mary and Kids

**Saturday, October 2, The Holy Guardian Angels**

12:10 **EW** Jack Byrne from Bryan and Rose Ann

7:00 **BW** Marianne Kurtinitis from Kathleen Mason

**Sunday, October 3, Twenty-Seventh Sunday in Ordinary Time**

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** David Nauss from Meg Nauss

12:00 **BW** Erma Bolton from Ray Kemble

## From the Pastor's Desk

Live Streaming [STROSECINNATI.ORG](http://STROSECINNATI.ORG) and click on [WATCH LIVE](#).

## Here at St. Rose

**Cara Margaret Symonds, Grace Lena Kuritzky and Luca Alexander Aielli** were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism

**Taryn Diersing and Daniel Soloman-Stone** will be united in the Holy Sacrament of Matrimony this weekend.

## CHRISTMAS CONCERT– Mark your Calendars

The return of our annual Christmas Concerts this year will be **Thursday, December 16th at 7:30 PM; Friday, December 17th at 7:30 PM; and Sunday, December 19th at 3:00 PM.** This year we will be honoring Fr. Barry's 20-year anniversary as pastor of St. Rose with the world premiere of *Ring Out, Ye Bells!* by internationally acclaimed composer Dominick DiOrio, who composed the work in Fr. Barry's honor. Tickets will be released early to parishioners in the coming month or so.

## BEACONS OF LIGHT



REVIEW and COMMENT ON DRAFT "FAMILIES OF PARISHES" – Make sure your voice is heard! Beacons of Light, the archdiocese-wide pastoral planning process currently underway, will result in all parishes being grouped into "Families" under the leadership of one pastor. **A draft of this plan will be shared for the public to comment October 1-20 at [www.CatholicAOC.org/](http://www.CatholicAOC.org/) Do not miss this opportunity to provide your input to this important initiative which will shape the future of our archdiocese.**

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Respect for Life Collection is Next Weekend October 2-3

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**POWERFUL TOOLS FOR CAREGIVERS** - Do you feel like you need to get back control of your life? Learn how to get out of crisis mode and begin managing caregiving from an empowered place. Powerful Tools for Caregivers Self-care class sessions are starting in October. If you know of a caregiver who needs encouragement and support, please tell them about our Caregiver Assistance Network and have them call Angie Homoele at 513.672.3834 or visit our website at <https://ccswoh.org/programs/caregiver-assistance-network/> for our program calendar. The Caregiver Assistance Network is a program of Catholic Charities Southwestern Ohio funded through the Council on Aging and National Community Care Corps.

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We feel it is important to celebrate anniversaries. If you and your spouse are celebrating your 25th, 50th or 60th anniversary in 2020 please call the office

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*You have not resisted unto death in your struggle with sin.* ~Heb 12:4  
**Reflection.** *Martyrdom does not consist only in dying for one's faith. Martyrdom also consists in serving God with love and purity of heart every day of one's life.* ~St Jerome  
**Prayer.** *Dear Lord, let me offer You all my daily struggles against sin and evil. Grant me the strength to resist even the shedding of blood if it should be required of me.*

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## Sunday Sunshine

GOD IS LIKE...

God is like Coca-Cola – He's the real thing.

God is like General Electric – He lights your path.

God is like Hallmark Cards – He cares enough to send the very best.

God is like Tide – He gets the stains out that others leave behind.



A reading from the Book of Numbers:

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp, "Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them. "But Moses answered him, "Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!"

### This Weekend's Hymns

*All hymns can be found in the Seasonal Missalette.*

**Opening Hymn: #242**

**Communion: #228**

**Closing Hymn: #245**

**Rev. Barry Windholtz**  
*Pastor*

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### Opening Prayer

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

### Reflecting on Living the Gospel

"But they're not one of us!" In today's gospel, we hear exclusion spoken from the midst of the Twelve. John is their indignant spokesman, informing Jesus that a man who "does not follow us" is "driving out demons in your name." The real issue from John's point of view is not that this man is *not following Jesus*—after all, he is doing his healing acts in Jesus's name; the problem is that he is *not following the Twelve!* They tried to stop him, apparently unsuccessfully, since they make an implicit appeal to Jesus to do something about it. Jesus responds to John's indignation by telling him that they should see such a person not as a competitor but as a companion along the way, because "whoever is not against us is for us." Work for the kingdom is not to be a jealously guarded preserve.

Jesus expands on what being "with" him means. Those who are aiming to be "the biggest and the best," even religiously, can too easily overlook or disparage the service of the "little ones" of great faith: the behind-the-scenes workers in a parish; those who seem to have the gift of a spontaneously positive response to everyday relationships and crises; the people who welcome demands on their time without fuss and with unfailing generosity. "Little ones" may also refer to those who are young in faith, new members of the Christian community. As a parish, how hospitable have we continued to be toward those who were baptized at Easter, or have we forgotten them and the drama of the Great Night? How inclusive are our attitudes to people who are entering from surprising—and even from what some "established" Christians might consider unwelcome and scandalous—quarters or lifestyles?

### Closing Prayer

Divine Love, we strive to share your salvation with all. Remind us that, though we might not be one who *performs a mighty deed*, we may better give witness to your holy name by simple words and deeds, by small acts of love and kindness. Amen.



### For Reflection:

• In the gospel, Jesus instructs the disciples to sever ties with anything that causes them to sin. At this moment in your life, are you being called to give up a practice or possession that separates you from God?

### Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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### Gospel

Mark 9:38-43, 45, 47-48

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us."

Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire.



And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

### Readings for the week:

26th Sunday in Ord. Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	27th Sunday in Ord. Time
Num 11:25-29 Ps 128, 10, 12-13, 14 Jas 5:1-6 Mark 9:28-43, 45, 47-48	Zech 8:1-8 Ps 102:16-18, 19-21, 29 and 22-23 Luke 9:45-50	Zech 8:20-23 Ps 87:1b-3, 4-5, 6-7 Luke 9:51-56	Sts. Michael, Gabriel, Raphael Dan 7:9-10, 13-14 or Rev 12:7-12a Ps 138:1-2ab, 2cd-3, 4-5 John 1:47-51	Neh 8:1-4a, 5-6, 7b-12 Ps 128, 9, 10, 11 Luke 10:1-12	Bar 1:15-22 Ps 79:1b-2, 3-5, 8, 9 Luke 10:13-16	Bar 4:5-12, 27-29 Ps 69:33-35, 36-37 Matt 12:1-5, 10	Gen 2:18-24 Ps 128:1-2, 3, 4-5, 6 Hab 2:9-11 Mark 10:2-16 or 10:2-12