



Twenty-Seventh Sunday in Ordinary Time

Sunday, October 3, Twenty-Seventh Sunday in Ordinary Time

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** David Nauss from Meg Nauss

12:00 **BW** Erma Bolton from Ray Kemble

Monday, October 4, St Francis of Assisi

12:10 Artie Bonanno from Chris Ryan and Family

Tuesday, October 5

12:10 Sarah Abbottsmith from Mary Mahoney

Wednesday, October 6, St Bruno, Priest

12:10 Charlie O'Leary from Barbara Juengling

Thursday, October 7, Our Lady of the Rosary

12:10 Cherie Schrand from Julie & Randy Roeding

Friday, October 8

12:00 Patricia Daffin from George Ohntrup

Saturday, October 9, St Dennis, Bishop

12:10 **BW** Jim Condo from Ralene and Bill Zimmerman

7:00 **BW** Jim & Betty O'Toole from Frank & Stephanie O'Toole

Sunday, October 10, Twenty-Eighth Sunday in Ordinary Time

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** Edward Dohrmann from The Family

12:00 **BW** Pat Coyne from Norbert Coyne

From the Pastor's Desk

Live Streaming STROSECINNATI.ORG and click on [WATCH LIVE](#).

Here at St. Rose

Pierce Joseph Dagenbach, Inez Manuela Burke, Selena Margaret Burke, Maren Frances Baynum and Graham Brady Kerlakian were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism



BEACONS OF LIGHT

REVIEW and COMMENT ON DRAFT "FAMILIES OF PARISHES" – Make sure your voice is heard! Beacons of Light, the archdiocese-wide pastoral planning process currently underway, will result in all parishes being grouped into "Families" under the leadership of one pastor. **A draft of this plan will be shared**

for the public to comment October 1-20 at www.CatholicAOC.org/ Do not miss this opportunity to provide your input to this important initiative which will shape the future of our archdiocese.

Respect for Life Collection is **THIS** Weekend October 2-3
World Mission Sunday Collection is **OCTOBER 24TH**

MINISTRY TO SURVIVORS OF ABUSE (REPORTING) - The Archdiocese of Cincinnati regards child abuse in all its forms as gravely sinful and criminal. Anyone who knows of or suspects child abuse by a legitimate member of the clergy or hierarchy, employee, or volunteer of the archdiocese should first report the abuse to the appropriate secular legal authority and then to Ms. Teresa Maley, Coordinator of Ministry to Survivors of Abuse of the Archdiocese, at 513.263.6623 or 1.800.686.2724 ext. 6623.

It is important for pastoral leaders to teach their congregation the paschal mystery of dying to the old and rising to new life. This means that Christianity is a faith that prepares its members to phase themselves out. This happens from birth to death, as we move from one stage of life to another. Something similar occurs in families as they move on and in parishes as they change, acknowledge the signs of the times and seek God's advice on the best way to go forward. As we move on, we are mindful that we are weak human actors in the great drama of salvation, directed by God and supported by one another and God's grace. Parish members are to keep this in mind when they play their part in accomplishing God's plan of making all things new.

Turn Away from your wicked ways and from your wicked deeds.

~Zec 1:4

Reflection. Let us brace ourselves with strong energy against the incitements of evil habits. By so doing, we can often turn those evil habits to the account of virtue.

~St Gregory the Great

Prayer. Almighty God, let me be ever mindful that You can draw good out of evil. Help me to fight against my evil tendencies and turn them into occasions for strengthening virtues.

Sunday Sunshine

GOD IS LIKE...

God is like VO5 Hair Spray – He holds through all kinds of weather

God is like Dial Soap – Aren't you glad you know Him?

Don't you wish everybody did?

God is like Alka Seltzer – Try Him, you'll like Him.

God is like Scotch Tape – You can't see Him but you know He's there.

This Weekend's Hymns

All hymns can be found in the Seasonal Missalette.

Opening Hymn: #326

Communion: NA

Closing Hymn: #352

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Opening Prayer

Almighty ever-living God,
who in the abundance of your kindness
surpass the merits and the desires of those who entreat you,
pour out your mercy upon us
to pardon what conscience dreads
and to give what prayer does not dare to ask.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Reflecting on Living the Gospel

In today's gospel reading, Jesus's teaching on marriage and divorce flows directly into the description of his blessing of the young children, and once again we see the obtuseness of the disciples. Their selective memory has forgotten the words and action of Jesus when he placed and embraced a little child in their midst as a sign of their responsibility to and love of the insignificant and unimportant ones (Mark 9:36-37). They "rebuke" the people, presumably the children's parents, and most likely their mothers, just as Peter had "rebuked" Jesus, had tried to "exorcise" him of his ideas about suffering and death (Mark 8:32). Once again Jesus turns the rebuke back on the disciples in an attempt to rid them of their spirit of preoccupation with power and status. The disciples' stern, dismissive words to the people bringing the children to Jesus contrast with Jesus's words of gentle encouragement to those who want him to touch their children, to have contact with Jesus's own holy person and have him call down on them the blessing of God. Jesus again embraces the children, hugging to himself those who are helpless and dependent.

We should not hear this gospel as a sentimental romanticizing or idealizing of children, but as an embrace of Jesus for all those who have no status, no claims to make, no power to wield, and so are receptive to the great gift that is offered—the kingdom of God. With what have we been touched: with the distorted hope of the disciples for power, or with willingness to be "little ones" who are open to and receptive of the reigning presence of God?

Closing Prayer

Patient God, grant to us an ever-deeper trust and dependence on you. Give us the faith of a child: pure, reliant, full of wonder and hope. Help us to see in the young ones around us the faith that you long to see in us, for the kingdom of God belongs to such as these. Amen.

For Reflection:

• Jesus tells the disciples, "Whoever does not accept the kingdom of God like a child will not enter it." What aspects of childhood do you think Jesus is referring to that adults are meant to emulate?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Gospel Mark 10:2-16 (longer form)

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?"

They were testing him.

He said to them in reply, "What did Moses command you?"

They replied,

"Moses permitted a husband to write a bill of divorce and dismiss her."

But Jesus told them,

"Because of the hardness of your hearts he wrote you this commandment.

But from the beginning of creation, God made them male and female.

For this reason a man shall leave his father and mother

and be joined to his wife, and the two shall become one flesh.

So they are no longer two but one flesh.

Therefore what God has joined together, no human being must separate."

In the house the disciples again questioned Jesus about this.

He said to them,

"Whoever divorces his wife and marries another

commits adultery against her; and if she divorces her husband and marries another,

she commits adultery."



And people were bringing children to him that he might touch them, but the disciples rebuked them.

When Jesus saw this he became indignant and said to them,

"Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these.

Amen, I say to you, whoever does not accept the kingdom of God like a child

will not enter it."

Then he embraced them and blessed them, placing his hands on them.

Readings for the week:

27th Sunday in Ord. Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	28th Sunday in Ord. Time
Gen 2:18-24 Ps 128:1-2, 3, 4, 5, 6 Heb 29:11 Mark 10:2-16 or 10:2-12	Jonah 1:1-2:2, 11 Jonah 2:3, 4, 5, 8 Luke 10:25-37	Jonah 3:1-10 Ps 130:1b-2, 3-4ab, 7-8 Luke 10:38-42	Jonah 4:1-11 Ps 86:3-4, 5-6, 9-10 Luke 11:1-4	Mat 3:13-20b Ps 1:1-2, 3, 4 and 6 Luke 11:5-13	Joel 1:13-15; 2:1-2 Ps 92:3, 6 and 16, 8, 9 Luke 11:15-28	Joel 4:12-21 Ps 97:1-2, 5-6, 11-12 Luke 11:27-28	Wis 7:7-11 Ps 90:12-13, 14-15, 16-17 Heb 4:12-13 Mark 10:17-30 or 10:17-27