



Twenty-Eighth Sunday in Ordinary Time

Sunday, October 10, Twenty-Eighth Sunday in Ordinary Time

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** Edward Dohrmann from The Family

12:00 **BW** Pat Coyne from Norbert Coyne

Monday, October 11

12:10 Dennis Joseph Barron from Judy, Todd, Tim & Nan

Tuesday, October 12

12:10 Patricia Dolle from The Wheeler Family

Wednesday, October 13

12:10 Pat Miodonski from Chris Ryan

Thursday, October 14

12:10 Terry Bolton from Ray Kemble

Friday, October 15

12:00 Dorothy McMahon from Jane Goedde

Saturday, October 16

12:10 **BW** George & Clara Rosen from The Mohr Family

7:00 **BW** Janet Aug from Claire & David Hubbard

Sunday, October 17, Twenty-Ninth Sunday in Ordinary Time

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** William Harrison From Susan Laing

12:00 **BW** Special Intention for Sharon Kemble from Ray Kemble

From the Pastor's Desk

Live Streaming STROSECINNATI.ORG and click on [WATCH LIVE](#).

Here at St. Rose

Gunnar William Stacey and Emmy Marie Furnish were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism

BEACONS OF LIGHT

REVIEW and COMMENT ON DRAFT "FAMILIES OF PARISHES" – Make sure your voice is heard! Beacons of Light, the archdiocese-wide pastoral planning process currently underway, will result in all parishes being grouped into "Families" under the leadership of one pastor. **A draft of this plan will be shared for the public to comment October 1-20 at www.CatholicAOC.org/ Do not miss this opportunity to provide your input to this important initiative which will shape the future of our archdiocese.**



The Respect for Life Collection brought in \$1500.
Thank you for your Kindness and Generosity

World Mission Sunday Collection is OCTOBER 24TH

THE HOPE EMERGENCY CHRISTMAS DRIVE WILL BE EVERY WEEKEND IN NOVEMBER

MINISTRY TO SURVIVORS OF ABUSE (REPORTING) - The Archdiocese of Cincinnati regards child abuse in all its forms as gravely sinful and criminal. Anyone who knows of or suspects child abuse by a legitimate member of the clergy or hierarchy, employee, or volunteer of the archdiocese should first report the abuse to the appropriate secular legal authority and then to Ms. Teresa Maley, Coordinator of Ministry to Survivors of Abuse of the Archdiocese, at 513.263.6623 or 1.800.686.2724 ext. 6623.

It is important for pastoral leaders to teach their congregation the paschal mystery of dying to the old and rising to new life. This means that Christianity is a faith that prepares its members to phase themselves out. This happens from birth to death, as we move from one stage of life to another. Something similar occurs in families as they move on and in parishes as they change, acknowledge the signs of the times and seek God's advice on the best way to go forward. As we move on, we are mindful that we are weak human actors in the great drama of salvation, directed by God and supported by one another and God's grace. Parish members are to keep this in mind when they play their part in accomplishing God's plan of making all things new.

Sunday Sunshine

- ~My mother taught me TO APPRECIATE A JOB WELL DONE.
"If you're going to kill each other, do it outside. I just finished cleaning."
- ~My mother taught me RELIGION.
"You better pray that will come out of the carpet."
- ~My mother taught me about ENVY.
"There are millions of less fortunate children in this world who don't have wonderful parents like you do."
- ~My mom taught me about ANTICIPATION.
"Just wait until we get home."
- ~My mother taught me about RECEIVING.
"You are going to get it when you get home!"

This Weekend's Hymns

All hymns can be found in the Seasonal Missalette.

Opening Hymn: #216
Communion: #203
Closing Hymn: #350

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Opening Prayer

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Reflecting on Living the Gospel

On the way to Jerusalem, Jesus continues to make radical demands of those who want to be his disciples. Last Sunday it was about marriage; today it is about money.

Just as Jesus had looked at the rich man in the gospel reading, he looks at us, his church. He tells us that riches are a great obstacle to entering the kingdom of God, reminding us that we must have a sense of our dependence on God for all good gifts. To drive his point home, Jesus makes an exaggerated and metaphorical comparison. For a rich person to enter heaven is as difficult as a camel getting through the eye of a needle! The disciples are still caught in the convention that sees riches as a sign of God's blessing; so, more astonished than ever, they ask, "Then who can be saved?" It may be humanly impossible, Jesus says, but nothing is impossible to God. It may take a miracle for a rich person to be saved—but trust God to work this, because before God we are all beggars of love and salvation.

Then Peter, typically, asks his "What about us?" question. Peter and the disciples have left what they had to follow Jesus, but such dispossession is not a matter of just one leaving, as Mark's gospel will show.

Jesus assures Peter that those who do give up the "everything" of possessions and relationships for the sake of following him will receive a hundredfold: new relationships in the new family of Jesus's followers, new possessions that are the fruit of doing and hearing the word of God and, the most cherished possession of all, the eternal life they had witnessed the man was seeking. But with all these benefits will come persecution, for no disciple can escape the Cross.

Closing Prayer

Omnipotent Holiness, all things are possible for you, the one who made all things out of nothing, and who, through us, recreates the world today. With reckless abandon let us follow you, confident in your confidence in us. Help us share your Good News with a waiting world. Amen.



For Reflection:

• Today's gospel provides a good example of a man whose possessions "own him" rather than him owning his possessions. How might God be calling you to give up certain material things in order to gain greater freedom in the spiritual life?

Suggestions for group and individual use:

- 1. Pray aloud the "Opening Prayer" (in The Roman Missal called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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Gospel

Mark 10:17-27 (shorter form)

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?"

Jesus answered him, "Why do you call me good?"

No one is good but God alone.

You know the commandments: You shall not kill;

you shall not commit adultery;

you shall not steal;

you shall not bear false witness;

you shall not defraud;

honor your father and your mother."

He replied and said to him,

"Teacher, all of these I have observed from my youth."

Jesus, looking at him, loved him and said to him,

"You are lacking in one thing.

Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me."

At that statement his face fell,

and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples,



"How hard it is for those who have wealth to enter the kingdom of God!"

The disciples were amazed at his words.

So Jesus again said to them in reply,

"Children, how hard it is to enter the kingdom of God!

It is easier for a camel to pass through the eye of a needle

than for one who is rich to enter the kingdom of God."

They were exceedingly astonished and said among themselves,

"Then who can be saved?"

Jesus looked at them and said,

"For human beings it is impossible, but not for God.

All things are possible for God."

Readings for the week

28th Sunday in Ord. Time Wis 7:7-11 Ps 90:12-13, 14-15, 16-17 Heb 4:12-13 Mark 10:17-27

Monday Rom 1:1-7 Ps 98:1b-c,d, 3-5 Luke 11:29-32

Tuesday Rom 1:16-25 Ps 19:23, 45 Luke 11:37-41

Wednesday Rom 2:1-11 Ps 62:3, 6-7, 9 Luke 11:42-46

Thursday Rom 3:21-30 Ps 130:1b-2, 3-4, 5-6a Luke 11:47-54

Friday Rom 4:1-8 Ps 32:1b-2, 5, 11 Luke 12:1-7

Saturday Rom 4:13, 16-18 Ps 103:6, 8-9, 42-43 Luke 12:8-12

29th Sunday in Ord. Time Isa 53:10-11 Ps 33:4-5, 18-19, 20, 22 Heb 4:14-16 Mark 10:35-45 or 10:42-45