



# Twenty-Ninth Sunday in Ordinary Time

**Sunday, October 17, Twenty-Ninth Sunday in Ordinary Time**  
 8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose  
 10:30 **BW** William Harrison From Susan Laing  
 12:00 **BW** Special Intention for Sharon Kemble from Ray Kemble  
**Monday, October 18, St Luke the Evangelist**  
 12:10 Henry Daley from Josie O'Toole  
**Tuesday, October 19**  
 12:10 Janet Aug from George Glass  
**Wednesday, October 20**  
 12:10 Rick Adams from Ray Kemble  
**Thursday, October 21**  
 12:10 Purgatorial Society  
**Friday, October 22, St John Paul II, Pope**  
 12:00 Stephen & Frances Rog from The Ryan Family  
**Saturday, October 23**  
 12:10 **BW** Jeanne Picciano from Mary Buetler  
 7:00 **BW** Dorothy McMahon from Jane Goedde  
**Sunday, October 24, Thirtieth Sunday in Ordinary Time**  
 8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose  
 10:30 **BW** Jeff Vollmer from Jody White  
 12:00 **BW** Terry Bolton from Ray Kemble

A reading from the Prophet Isaiah  
 The LORD was pleased to crush him in infirmity. If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him. Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear.

**This Weekend's Hymns**  
*All hymns can be found in the Seasonal Missalette.*  
**Opening Hymn: #223**  
**Communion: #NA**  
**Closing Hymn: #220**

**Rev. Barry Windholtz**  
 Pastor  
**St. Rose Church**  
 2501 Riverside Drive  
 Cincinnati, Ohio 45202  
 (513) 871-1162  
[office@strosecincinnati.org](mailto:office@strosecincinnati.org)  
[www.strosecincinnati.org](http://www.strosecincinnati.org)  
 Trevor Kroeger  
[music@strosecincinnati.org](mailto:music@strosecincinnati.org)

## From the Pastor's Desk

Live Streaming [STROSECINNATI.ORG](http://STROSECINNATI.ORG) and click on [WATCH LIVE](#).

## Here at St. Rose

**Robert Kent Smith III, Sloan Crosby Joseph and Gregory George Joseph II** were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism.

*In the charity of your prayers please pray for the souls of **Jack Reed and Steve Bruser** whose funerals were this weekend.*

## BEACONS OF LIGHT

REVIEW and COMMENT ON DRAFT "FAMILIES OF PARISHES" – Make sure your voice is heard! Beacons of Light, the archdiocese-wide pastoral planning process currently underway, will result in all parishes being grouped into "Families" under the leadership of one pastor. **A draft of this plan will be shared for the public to comment October 1-20 at [www.CatholicAOC.org/](http://www.CatholicAOC.org/) Do not miss this opportunity to provide your input to this important initiative which will shape the future of our archdiocese.**



## World Mission Sunday Collection is TODAY

THE HOPE EMERGENCY CHRISTMAS DRIVE WILL BE EVERY WEEKEND IN NOVEMBER

ST VINCENT DE PAUL CHRISTMAS FOOD DRIVE WILL BE UPON US BEFORE TO LONG!!

2021 CHRISTMAS CONCERTS WILL BE  
 December 16th at 7:30 PM; Friday, December 17th at 7:30 PM;  
 and Sunday, December 19th at 3:00 PM.  
**Ticketing information will be available soon**

Dear Families:  
 By November 8, 2021, all of the employees at [McAuley Convent](#) must have the COVID vaccine. The Institute put this direction in place about a month ago. We have several employees who refuse to be vaccinated and will have to leave us. Besides the COVID vaccine problem, we recently lost two employees, both because of illness. In the end we are going to be seriously shorthanded in every department except administration.

We could really use your help. The best thing you could do for us would be to help us find people that we could hire on a permanent basis. But we could also use help with actual chores and cooking. We have put a sign out near the street that tells people we need help and we have sent information to about 20 parishes and additional churches in the area. But, as I'm sure you realize, it's really difficult to find people who want to work right now.

These are ways we could use help:

Dietary: we would be happy to receive casseroles, desserts, salads that you would make at home and drop off here. If anyone would have a few hours to donate in food prep—making salads, peeling potatoes, that would be great.

We could also use help doing yard work: mowing, trimming, weeding; assistance with cleaning—we're already doing much less than we're used to .

As always, we are in need of part-time nurses and nurses' aides.

Please keep us in your prayers as we try to hire new staff. If you have the time and energy, we would also appreciate your help in any way that you could assist us.

Thanks so much, Judy Gradel (513) 681-2100

## Sunday Sunshine

### BIBLE QUIZ

- ~ What simple affliction brought about the death of Samson?.....*Fallen Arches*
- ~ Who was the Best Financier in the Bible? .....*Noah, He floated his stock while the world was in liquidation*
- ~ Where is Tennis mention in the Bible?.....*When Joseph served in the Pharaoh's court*
- ~What man in the Bible had no parents?.....*Joshua, the son of Nun*
- ~When is baseball mentioned in the bible?.....*When Rebecca walked to the well with the pitcher and when The Prodigal Son mad a home run.*



**Opening Prayer**

Almighty ever-living God,  
grant that we may always conform our will to yours  
and serve your majesty in sincerity of heart.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.

**Reflecting on Living the Gospel**

No one in Mark's gospel approaches Jesus as arrogantly as James and John in today's reading. It is as though James and John have not heard one word of what Jesus has told them about the suffering and death that await him in Jerusalem. All that they are concerned about is "glory." They ask for the two best places next to him, on his right and on his left. Perhaps it is Jesus's deep sorrow at the obtuseness of the brothers' request that tempers his response to them. He answers with the images of "cup" and "baptism." In the Old Testament, the cup was a rich and ambivalent symbol. It could refer not only to overflowing joy and communion with God (Ps 23:5) and God's salvation (Ps 116:13), but also to the draining of the painful cup of punishment (Ps 11:6; Isa 51:17; Jer 49:12).

In his passion Jesus will gulp down the sins of the world, drain the cup of suffering and wrath so that it may be refilled with the joy of salvation. Can the brothers drink this same cup? The baptism of which Jesus speaks is his total submersion in the flood of suffering and death. Can James and John go with him into these depths of his passion?

The failure of his disciples to understand him, his mission, or his relationship to his Father, was an aspect of Jesus's suffering. Their desertion on the eve of his passion would add to the bitterness of the cup he would drink. Power and triumphalism, the desire for first places in the kingdom, have nothing to do with Christian leadership, yet into the hands of these frail and failing human beings Jesus entrusts the Christian community that would, in the power of his love and forgiveness, struggle through to resurrection with him. This is both our challenge and our consolation.

**Closing Prayer**

God of mysteries, you sent your son to redeem us; Christ gave his life as a ransom for many. We pray you give us an understanding of this astonishing gift, and too an understanding of the gift of dignity you have given to each of us. Amen.

**For Reflection:**

• Jesus tells the disciples, "[The Son of Man did not come to be served but to serve." Who is a model of Christian servanthood in your life?

**Suggestions for group and individual use:**

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

The readings from the *Lectioary for Mass* copyright © 1970, 1997, 1998 Confraternity of Christian Doctrine, Inc., Washington, D.C. All rights reserved.

Scripture from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

Living Liturgy™ Sunday Bulletin, Liturgical Press, Collegeville, Minnesota 56261. © 2021 by Order of Saint Benedict www.litpress.org 1-800-638-3430

**Gospel** Mark 10:35-45 (longer form)

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you."

He replied, "What do you wish me to do for you?"

They answered him, "Grant that in your glory we may sit one at your right and the other at your left."

Jesus said to them, "You do not know what you are asking.

Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?"

They said to him, "We can."

Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared."

When the ten heard this, they became indignant at James and John.

Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them,



and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

**Readings for the week:**

29th Sunday in Ord. Time	Monday St. Luke, Evangelist	Tuesday	Wednesday	Thursday	Friday	Saturday	30th Sunday in Ord. Time
Isa 63:10-11 Ps 33:4-5, 18-19, 20, 22 Hab 4:14-16 Mark 10:35-45 or 10:42-45	2 Tim 4:10-17b Ps 145:10-11, 12-13, 17-18 Luke 10:1-9	Rom 5:12, 15b, 17-19, 20b-21 Ps 40:7-9a, 8b-9, 10, 17 Luke 12:35-38	Rom 6:12-18 Isa 12:42b-3, 4-6, 7-8 Luke 12:39-48	Rom 6:19-23 Ps 1:1-2, 3, 4 and 6 Luke 12:49-53	Rom 7:18-25a Ps 119:66, 68, 76, 77, 93, 94 Luke 12:54-59	Rom 8:1-11 Ps 24:1b-2, 3-4ab, 5-6 Luke 12:1-9	Jer 31:7-9 Ps 128:1-2, 3-5, 6 Hab 3:1-6 Mark 10:46-52