



A reading from the Prophet Jeremiah:

Thus says the LORD: Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel. Behold, I will bring them back from the land of the north; I will gather them from the ends of the world, with the blind and the lame in their midst, the mothers and those with child; they shall return as an immense throng. They departed in tears, but I will console them and guide them; I will lead them to brooks of water, on a level road, so that none shall stumble. For I am a father to Israel, Ephraim is my first-born.

This Weekend's Hymns

All hymns can be found in the Seasonal Missalette.

Opening Hymn: #254
Communion: #274
Closing Hymn: #322

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Thirtieth Sunday in Ordinary Time

Sunday, October 24, Thirtieth Sunday in Ordinary Time

8:30 **BW** Special Intentions of Parishioners and Friends of St. Rose

10:30 **BW** Jeff Vollmer from Jody White

12:00 **BW** Terry Bolton from Ray Kemble

Monday, October 25

12:10 Janet Aug from Rose Ann & Brian

Tuesday, October 26

12:10 Fr. Imbus from Mary Beutler

Wednesday, October 27

12:10 Michael Joseph from George Glass

Thursday, October 28, Sts Simon & Jude, Apostles

12:10 Erma Bolton from Ray Kemble

Friday, October 29

12:00 Special Intention for Teeter Mangon from Kevin & Sue Galbraith

Saturday, October 30

12:10 **BW** Leo O'Neill from The O'Neill Family

3:00 **BW** Julia & Thomas Ryan from The Ryan Family

7:00 **BW** Rick Adams from Ray Kemble

Sunday, October 31, Thirty-First Sunday in Ordinary Time

NO MASSES SUNDAY THE 31ST DUE TO FLYING PIG MARATHON

3:00PM MASS ADDED ON SATURDAY

From the Pastor's Desk

Live Streaming STROSECINNATI.ORG and click on [WATCH LIVE](#).

Here at St. Rose

Henry Keith Bowman, Roman Randolph Freking and Griffin Thomas Hiles were welcomed into the Catholic Church and Christian Community through the sacrament of Baptism.

In the charity of your prayers please pray for the souls of **Tom Tepe, Frank Cassella** whose funerals were this week.

Beacons of Light



The Beacons of Light pastoral planning process is geared toward unifying each Family of Parishes by 2027. **There is no expectation that every facet of parish life will immediately conform to the pastoral planning parameters on July 1, 2022.** For example, while there may need to be an eventual reduction in the number of Masses offered for the Sunday obligation in a given Family, this decision should not be taken hastily, and certainly not before July 1, 2022. Making tangible progress toward the goals – including a Mass schedule in conformity with the planning parameters – is what's important, with each decision/adjustment made only after proper consultation, data-gathering and prayerful prudential discernment.

THE HOPE EMERGENCY CHRISTMAS DRIVE WILL BE EVERY WEEKEND IN NOVEMBER SEE ATTACHED

ST VINCENT DE PAUL CHRISTMAS FOOD DRIVE WILL BE UPON US BEFORE TO LONG!!

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2021 CHRISTMAS CONCERTS WILL BE

December 16th at 7:30 PM; Friday, December 17th at 7:30 PM; and Sunday, December 19th at 3:00 PM.

Ticketing information will be available soon

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Dear Families:

By November 8, 2021, all of the employees at [McAuley Convent](#) must have the COVID vaccine. The Institute put this direction in place about a month ago. We have several employees who refuse to be vaccinated and will have to leave us. Besides the COVID vaccine problem, we recently lost two employees, both because of illness. In the end we are going to be seriously short-handed in every department except administration.

We could really use your help. The best thing you could do for us would be to help us find people that we could hire on a permanent basis. But we could also use help with actual chores and cooking. We have put a sign out near the street that tells people we need help and we have sent information to about 20 parishes and additional churches in the area. But, as I'm sure you realize, it's really difficult to find people who want to work right now.

These are ways we could use help:

Dietary: we would be happy to receive casseroles, desserts, salads that you would make at home and drop off here. If anyone would have a few hours to donate in food prep—making salads, peeling potatoes, that would be great.

We could also use help doing yard work: mowing, trimming, weeding; assistance with cleaning—we're already doing much less than we're used to .

As always, we are in need of part-time nurses and nurses' aides.

Please keep us in your prayers as we try to hire new staff. If you have the time and energy, we would also appreciate your help in any way that you could assist us.

Thanks so much, Judy Gradel (513) 681-2100

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Sunday Sunshine

CATHOLIC CODE WORDS

- ~AMEN: The only part of a prayer that everyone knows.
- ~CHOIR: A group of people whose singing allows the rest of the Parish to lip-sync.
- ~INCENSE: Holy Smoke!
- ~JUSTICE: When kids have kids of their own.
- ~PEW KNEELER: A medieval torture device still found in Catholic churches.
- ~RECESSIONAL: The ceremonial procession at the conclusion of Mass, led by parishioners trying to beat the crowd to the parking lot.
- ~RELICS: People who have been going to Mass for so long, they actually know when to sit, kneel, and stand.



Opening Prayer

Almighty ever-living God,
increase our faith, hope and charity,
and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Reflecting on Living the Gospel

When Jesus encounters Bartimaeus, he asks this blind beggar “outsider” the identical question that we heard him ask the two privileged “insider” disciples in last Sunday’s gospel: “What do you want me to do for you?” The contrast of Bartimaeus’s response with theirs is both poignant and prophetic. Blinded by self-aggrandizement to the demands of following a suffering and servant Messiah, the disciples had asked for the best places in the kingdom. Ambition and possessiveness will soon cause them to leave everything to run away from Jesus, but Bartimaeus, aware of his poverty and disability, asks for nothing but that he may see, addressing Jesus reverently as “Rabboni,” “Master.” This address is only used one other time in the New Testament—when Mary Magdalene recognizes her risen Lord (John 20:16). Jesus knows that the blind man already has the seeing eyes of faith, and he tells Bartimaeus that it is this faith that now restores his physical sight. “Go your way; your faith has saved you,” says Jesus. No longer confined to groping his blind way around the place, Bartimaeus can “go” wherever he wants to, but his choice is to follow Jesus “on the way,” the way that leads to Jerusalem, the city of passion, death, and resurrection.

Are we aware of our own blindness, of our inability to recognize Jesus who is passing through our everyday lives? From the depths of our spiritual poverty and disabilities, do we urgently ask for insightful faith so that we recognize who Jesus really is? Or are we reluctant to leave even the small, secure territory of our reputation or material comfort that we have staked out for ourselves and push forward to Jesus, ready to enter with him into whatever “Jerusalem” he will lead us into, with his promise of a share in his passion, death . . . and resurrection?

Closing Prayer

Worker of miracles, you know each of us by name, and meet us where we are on our faith journeys, happy to join us, we who strive for holiness. When we but whisper your name, you bid us to *take courage*, and in faith we rise to follow you. Amen.



For Reflection:

- The disciples tell Bartimaeus, “Take courage; get up, Jesus is calling you.” How have you experienced the call of Jesus in your life?

Suggestions for group and individual use:

1. Pray aloud the “Opening Prayer” (in *The Roman Missal* called the “collect”).
2. One person read aloud the gospel.
3. Each read prayerfully “Reflecting on Living the Gospel” and spend some time in personal prayer.
4. Share together responses to “For Reflection.”
5. Pray the “Closing Prayer.”

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Gospel

Mark 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging.

On hearing that it was Jesus of Nazareth, he began to cry out and say, “Jesus, son of David, have pity on me.” And many rebuked him, telling him to be silent.

But he kept calling out all the more, “Son of David, have pity on me.” Jesus stopped and said, “Call him.” So they called the blind man, saying to him, “Take courage; get up, Jesus is calling you.”

He threw aside his cloak, sprang up, and came to Jesus.



Jesus said to him in reply, “What do you want me to do for you?” The blind man replied to him, “Master, I want to see.” Jesus told him, “Go your way; your faith has saved you.” Immediately he received his sight and followed him on the way.

Readings for the week:

30th Sunday in Ord. Time Jer 31:7-9 Ps 128:1-2, 2-3, 4-5, 6 Hab 2:1-4 Mark 10:46-52	Monday Rom 8:12-17 Ps 68:2 and 4, 6-7ab, 20-21 Luke 12:10-17	Tuesday Rom 8:18-25 Ps 128:1b-2ab, 2cd 3, 4-5, 6 Luke 12:18-21	Wednesday Rom 8:26-30 Ps 12:4-5, 6 Luke 12:22-30	Thursday Sts. Simon and Jude, Apostles Eph 2:19-22 Ps 12:2-3, 4-5 Luke 6:12-16	Friday Rom 9:1-5 Ps 147:12-13, 14-15, 19-20 Luke 14:1-6	Saturday Rom 11:1-2a, 11-12, 25-29 Ps 94:12-13a, 14-15, 17-18 Luke 14:1, 7-11	1st Sunday in Ord. Time Deut 6:2-6 Ps 128:3, 3-4, 4f, 5f Hab 7:23-28 Mark 12:28b-34
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