## MASS SCHEDULE / HORARIO de MISA

<table>
<thead>
<tr>
<th>Daily Mass/Misas Diarias:</th>
<th>8 am Monday-Friday</th>
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<tbody>
<tr>
<td>Tuesday</td>
<td>7 pm (Spanish)</td>
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<tr>
<td>Saturday Vigil:</td>
<td>5:00 pm</td>
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<tr>
<td>Sunday:</td>
<td>9 am and 5 pm</td>
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<tr>
<td>Misa del domingo:</td>
<td>11:15 am (Spanish)</td>
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<tr>
<td>Exposition and Adoration</td>
<td>8:30 am-5:30 pm</td>
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**Confessions:** Saturday 3:30 pm. Also by appointment or ask the priest after Mass.

**Religious Education classes:** Sundays 10:15am-11:05 am.

**EDGE Middle School youth:** Mondays at 6:30 p.m.

**Life-Teen High School/youth:** Sundays at 6:15 p.m.

**CHosen 1st Year Confirmation:** every other Wednesday at 7 pm.

## OFFICE HOURS / HORAS de OFICINA

| Monday – Friday: | 8 am-11:30 a.m. and 1 - 4 p.m. |
| Office: (509) 962-9819 | Fax: (509) 962-9846 |
| Emergencies: | (509) 901-3885 (after 5 pm) |
| E-Mail: standrewparish@yahoo.com | Website: www.st-andrewsparish.org |

**Pastor (Párroco):** Fr. David Jiménez (509) 962-9819

**Email:** padredavid@hotmail.com

**Office Administrator:** Barbara Johnson

**Youth minister/ Confirmation:** Sarah Moore

**Elementary Religious Education:** Alena Camarata

## FAITH FORMATION

**CENTERING PRAYER:** Mondays at 5:15 pm in the meditation/cry room. Contact Karen at 962-9648.

**Men’s Fellowship / Study Group:** Mondays at 6:30 PM in the library. Contact Mark Hayden at 962-9005.

**Our Mother of Perpetual Help:** Tuesdays at 8:30 am

**Pivotal Players in the History of Catholicism:** Tuesday 9am -library. Call Hugh Spall 925-2937 for more information.

**Pro-Life Prayer:** Outside of Planned Parenthood on Kelleher property. Tuesdays-10:30 am – Larry & Bea Cates 857-2163

**CRAFTS UNLIMITED:** -Tuesdays 11 AM in 2nd grade room. Contact Carole Vondergeist 962-1551.

**Eucharistic Adoration:** Thursdays 8:30am-5:30pm

**R.C.I.A.:** Rite of Christian Initiation of Adults. Thursdays at 6:30pm in the library. Call Scott Zimmerman 962-9661.

**Compassion Corps:** 2nd & 4th Thursdays -7 PM at the couch/5th grade room. Contact Kelly Held 304-4866

**Knights of Columbus:** in 2nd grade room 7 PM -4th Thursday. For more info. contact Matt Fromherz 962-8472.

**Wives in Prayer:** Fridays 9-11 AM at the parish library –Contact person: Emily Stickney 968-9195.

**SAYA:** For young adults. Contact Rachel Hochstein at 360-325-6682
Welcome visitors!

“Sermon on the Amount”

Regular Sunday Jan 28 $ 4,164
Building Fund: $ 400
Religious Edu. $ 282
TOTAL: $ 4,896

UPCOMING EVENTS
Feb 4: Religious Education classes 10:15 am
Life Teen at 6:15 pm
Feb 5: Edge 6:30 pm
Feb 9 PNÓ 6-10
Feb 10: Reconciliation Retreat 11 am-2 pm
Feb 10: Holy Hour and Mass Spanish 6:30 pm
Feb 11: Religious Education classes 10:15 am
Life Teen at 6:15 pm
Feb 12 Edge 6:30 pm
Feb 13 Mass at Pacifica 9 am
Feb 13 Shrove Tuesday. Pancake dinner at 6PM
Feb 16 Fish Fry 5:30 pm, Confessions 6 pm, Stations of the Cross at 6:30 pm.

FEB 14 ASH WEDNESDAY SCHEDULE
7:30 am Ash Service
8:00 am Mass
9:00 am Ash Service at Hearthstone
12:10 pm Ash Service
6:00 pm Mass
7:15pm Misa- Mass in Spanish

Grow in faith this Lent! Sign up for daily reflections in English or Spanish at www.formed.org and type our code 449536 to create your username and password.

Parent's Night Out is Feb 9 from 6-10 PM. Celebrate Valentines Day early and help the high school students raise money. Please bring a bag of supplies for the little kids.
Shrove Tuesday Feb. 13 at 6PM. Knights of Columbus and the youth are putting on a pancake dinner to celebrate Shrove Tuesday aka Mardi Gras. Donations go to sending our students to Steubenville!

We are thankful for the many contributions in time, talent and treasure that St. Andrew's receives. Thank you for your generous sharing. Donations Statements were mailed last week. ACA payments are recorded by the Diocese of Yakima and you will receive a statement from them.
Thank you to the 42 parishioners who have linked their Fred Meyer Rewards card to St. Andrew's. Our 4th quarter Community Rewards rebate is $221.00 To link your rewards card to St. Andrew's, please visit www.fredmeyer.com and click on Community Rewards and choose St. Andrew's account #91058.

ALZHEIMER’S ASSOCIATION and Aging and Disability Resources offer class Durable Power of Attorney and Power of Attorney Do you have questions about DPOA’s or POA’s or simply want to know what they are? Come to a presentation that will explain the difference between the two and have your questions answered. Presenters: Alma Zuniga Senior Attorney Northwest Justice Project and Meredith Bruch Staff Attorney Northwest Justice Project.
Date: Thursday, February 15, 2018 Time: 2 to 3 p.m.
Location: Hal Holmes Community Center, 209 N Ruby St. Ellensburg, WA 98926. RSVP to Stacey Weaver at (509) 217-1894 or smweaver@alz.org

Virtus training for anyone who volunteers with minors will be held on Saturday February 24th 11:00 am to 2:00 pm in the dining room of the social Hall. Please register online at Virtus.org. Limited to the first 25 people who register. Additional classes will be offered as needed.

First Reconciliation Retreats on Saturday February 10th and March 10th at 11:00 am. Please attend your scheduled retreat.
Planning meeting for Catholic Kidz Camp section leaders on Sunday February 25th at 11:15 in the social hall.

Three Times In Modern History The Word "Person" Has Been Redefined:
1857: The U.S. Supreme Court declares that African Americans are not legal persons. They are the "property" of their owners.
1936: The German Supreme Court, the Reichsgericht, refuses to recognize Jews living in Germany as persons. Genocide becomes legal.
1973: The U.S. Supreme Court rules that the unborn are not persons in the legal sense; they have no civil or human rights. The unborn are the "property" of the mother, who can "choose" to abort them up to the day of delivery. "The word person as used in the 14th Amendment does not include the unborn." Justice Henry Blackmon in Roe v. Wade.
Dear Parishioners,

Last Saturday and Friday we have had the visit of the youth group from Our Lady of Lourdes in Selah that came to St. Andrews for a two-day youth retreat. Most of them did their First Communion and helped as altar servers during my ten-year pastorate assignment in Selah. One of the most rewarding experience for me as a priest, is to see the children that have received sacraments from me, involved in the church and maturing in their faith.

As we talk about church’s involvement, we would like to continue with our Pastoral Council meetings. If you would like join this advisory council, please contact me at padredavid@hotmail.com. We will have a preliminary meeting on Wednesday February 21 at 6:30 pm in the library. From this meeting we will decide the best day and time we might meet. During this Lenten season, please plan to join us for Stations of the Cross at 6:30 pm. I will hear confessions half hour before, at 6 pm. Blessings to your family,

Fr. David

STEWARSHIP REFLECTION Feb 4, 2018.

It is not always possible to establish a theme in relation to the readings for a particular Sunday. In fact, on this Fifth Sunday in Ordinary Time we might say there are two themes — suffering and stewardship. Suffering in particular is something our society has come to view almost as an evil. Yet, suffering is part of life. Our faith takes this into account. Whenever you are suffering, all you have to do is look at a Crucifix. Seeing Christ on that Cross should remind us how much the Lord loves us, enough to be tortured and crucified for us. When we are in agony, Christ is in agony with us.

Our First Reading comes from the Old Testament Book of Job. The suffering of Job is legendary. You perhaps need to read the entire book to put things in perspective with today’s brief reading. Job was blessed with wealth and a blessed family. Then there is a scene in Heaven where Satan tells God that Job is pious and good only because he is so blessed; if he had none of this he would most likely curse God. Job loses everything. Yet he is able to maintain his faith, saying at one point, “Naked I came forth from my mother’s womb, and naked shall I go back there. The Lord gave and the Lord has taken away; blessed is the name of the Lord.” Job suffered immensely. In today’s reading he declares, “Is not man’s life on earth a drudgery?” There is a translation of that same phrase that reads, “Is not man’s life on earth a battle?” There is no denying that. The point is not how much we suffer; the point is how we respond to that.

In our Second Reading from his First Letter to the Corinthians, Paul knew that his ministry was not a matter of choice. It was something he was called to do; it was something he had to do. He was called to preach and he feels compelled to fulfill that call. For many of us we are not certain what our calling is, but stewardship asks that we try to identify what that calling may be, and then, of course, we need to respond by trying to carry that out. In some cases it may require sacrifice and even suffering. Paul certainly suffered in many ways during his life, although like Job, he was at one time quite comfortable and seemingly blessed. Suffering may not be a situation in which we have a choice. It is thrust upon us. In the same way In our Gospel Reading from St. Mark, we hear the continuation of what we heard last week. Last week Jesus preached in the synagogue on the Sabbath day; today we hear what he did when he left the synagogue. We must remember that Jesus was in Capernaum. Capernaum was more or less the center of Jesus’ activities and ministry. It was also where the apostles Peter, James, Andrew, John, and Matthew were from. It is thus natural that the Lord would know many people there. The first thing we hear is that he visited Peter’s mother-in-law who was suffering with a fever. This act of healing is significant first because it was not in front of a large crowd, and second because it indicates that the Lord was interested in individuals.

Perhaps the most telling portion of this Gospel is what Jesus did the next morning. “Rising early before dawn, he left and went off to a deserted place, where he prayed.” Jesus knew it was important to be alone with God if possible. We need to do the same. Jesus did not pray because he was weak, but because He was strong. He knew the source of His strength — God the Father. When we are busy and under pressure, as the Lord was, it becomes even more important to have a regular and active prayer life. Our personal prayer habits and policies need to reflect the same thing: this is especially important with Lent approaching.

From: www.catholicsteward.com/blog