



Carl Heinrich, BLOCH,  
Cleansing of the Temple 1874

## ST. ANDREW'S PARISH

401 S. Willow St. Ellensburg, WA 98926 Office (509) 962-9819

### MASS SCHEDULE / HORARIO de MISA

Daily Mass/Misas Diarias: 8 am Monday-Friday  
 Tuesday 7 pm (Spanish)  
**Saturday Vigil: 5:00 pm**  
**Sunday: 9 am and 5 pm**  
**Misa del domingo: 11:15 am (Spanish)**

Confessions: Saturday 3:30 pm. Also by appointment or after Mass.

**Religious Education classes** Sundays 10:15am-11:05 a.m.  
**EDGE Middle School youth:** Mondays at 6:30 p.m.  
**Life-Teen High School/youth:** Sundays at 6:15 p.m.  
**CHOSEN 1st Year Confirmation** every other Wednesday at 7 pm

### OFFICE HOURS / HORAS de OFICINA

Monday – Friday: 8 am-11:30 a.m. and 1 - 4 p.m.  
 Office: (509) 962-9819  
 Fax: (509) 962-9846  
 Emergencies: (509) 901-3885 (after 5 pm)  
 E-Mail: [standrewparish@yahoo.com](mailto:standrewparish@yahoo.com)  
 Website : [www.st-andrewsparish.org](http://www.st-andrewsparish.org)

Pastor (Párroco): Fr. David Jiménez (509) 962-9819  
 Email: [padredavid@hotmail.com](mailto:padredavid@hotmail.com)  
 Office Administrador: Barbara Johnson  
 Youth minister/ Confirmation: Sarah Moore  
 Elementary Religious Education: Alena Camarata



**March 4, 2018**  
**Third Sunday of Lent**  
**Welcome visitors!**

*With gratitude and appreciation*  
**Sunday Feb. 25 \$ 4,685.00**  
**Building Fund: \$ 555**  
**Rel. Edu. \$ 329**  
**TOTAL: \$ 5569,00**

**UPCOMING EVENTS**

- March 4 Rel. Ed. 10:15 am, LAC at 3:30 pm, and Life Teen at 6:15 pm
- March 5 Edge 6:30pm-8pm
- March 6 Red Mass at St. Paul Cathedral. 5:30PM
- March 8 Class for First Communion, 2nd year at 6 pm
- March 10: First Reconciliation Retreat.
- March 10 Spanish Mass at 6:30 pm
- March 10: Trivia Fundraiser.
- March 11: DAYLIGHT SAVING STARTS
- March 11 Rel. Ed. 10:15 am And Life Teen 6:15 pm
- March 12 Edge 6:30pm-8pm
- March 14 Confirmation Class 7 pm
- March 19 Financial Council at 6:30 pm
- March 20: Chrism Mass at St. Paul Cathedral 7 pm
- March 24 Baptisms Class in Spanish 9:30 am.

**PENANCE SERVICES**

- March 21 Holy Redeemer 4pm and H. Family 7pm
- March 22 St. Joseph at 4pm and St. Paul at 7 pm
- March 27 Cle Elum at 7 pm
- April 5 St. Andrew's Mercy night at 6:30 pm

**FISH FRY AND STATIONS OF THE CROSS** on Fridays of Lent. The Knights of Columbus will offer a fund raiser Fish Fry at 5:30pm, cost is by donation. Confessions at 6 pm and Stations at 6:30 pm.

**FORMED:** Grow in faith this Lent! Sign up for daily reflections in English or Spanish at [www.formed.org](http://www.formed.org) and type our code 449536 to create your username and password.

**RICE BOWL** Join our faith community—and nearly 14,000 Catholic communities across the United States—in a life-changing Lenten journey of encounter with CRS Rice Bowl. Pick up your family's CRS Rice Bowl from our church foyer.

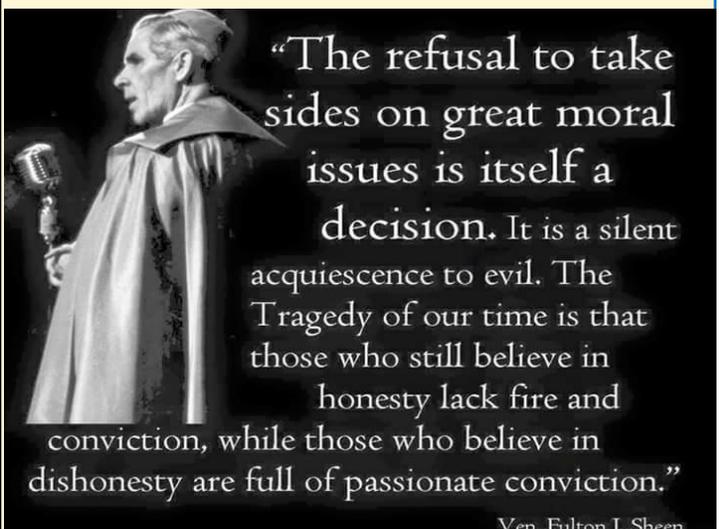
**Part-Time Accounts Manager:** The *Central Washington Catholic Foundation* is seeking a part-time Bookkeeper with flexible hours. Please call Kathleen at (509) 972-3732 if you would like to make a referral. The job description is available online at [www.cwatholicfoundation.org](http://www.cwatholicfoundation.org).

**LA SALLE SCHOOL OPEN HOUSE ON Sunday March 18 from 1 pm-4pm**

**Reasons Why the Pro-Life Movement Will Win! (I).**

One day, there will be an end of abortion in America. There are around 69 million Catholics in the U.S. and if more of us would be prepared to commit ourselves to assist and get involved, that day will be sooner rather than later. If so, fewer innocent, unborn babies will be victims and have to lose their lives. This week and next we will outline the reasons why we are winning and why there is reason to be optimistic:

- (1). The surest sign of our ultimate victory is the strong and ever-growing involvement of young people who are pro-life and fighting for an end to abortion. Today's generation have the benefit of being more scientific and so they know that life begins at conception and cannot be deceived that the child in the mother's womb is anything other than that-- a child!
- (2). The flow of conversions is virtually all in one direction ... that is, from death to life. Have you ever heard of a pro-life advocate become pro-abortion (other than possibly a few politicians who are notorious for abandoning principles in exchange for votes)? Yet there are thousands of doctors, nurses, technicians, security guards, etc. who have worked at abortion clinics and who have repented and who are now staunchly pro-life.
- (3). Another sign of progress is the wave of women who are speaking out about how they regret having had an abortion. The Silent No More Awareness Campaign, provides an opportunity to share the testimonies of these brave women and they reveal that instead of solving; a problem, abortion creates more problems of its own. Moreover, these testimonies put the pro-abortion lobby in a huge dilemma because for years, they have been saying, *Listen to the voices of women*; now, those women's voices increasingly repudiate the lie of abortion.
- (4). Over half of America's freestanding abortion clinics have closed since 1993. That is because no matter how much money and media access the abortion movement has built up, they cannot remove the stigma that is attached to abortion. In fact, the abortion industry's greatest fear is not that Roe v. Wade will be reversed, rather, it is that abortion will remain legal but there will not be any medical personnel to do abortions.



## LOOKING AHEAD

-April 1: **Easter Egg Hunt** after the 10 am Mass.  
- April 5, **MERCY NIGHT** at 6:30 pm in the church.  
-April 6 Registration for **Rachel's Vineyard Retreat** in Spokane on , call (509) 994-4355 or email [healing@rvspokane.org](mailto:healing@rvspokane.org) See <http://www.rvspokane.org/retreats.asp> for more information.  
-APRIL 8: Divine Mercy Holy Hour 2:30-3:30 pm  
-Saturday April 21 **Cameroon Fundraising Dinner! It will be St. on Aviator Lane, off Kittitas HWY.**  
-Saturday May 5: May Fest 10 am– 4 pm.  
-June 23 Fr. Pickett's ordination in San Francisco.  
-July 1, Fr. Pickett's first Mass in Ellensburg at 9 am.  
-August 19 through the 24th, **Central Washington Catholic Youth Camp.** at YMCA Camp Dudley, west of Yakima near White Pass. For more information visit [cwecy.org](http://cwecy.org).

**MEN'S STUDY GROUP:** we will continue the 14 week series on Mondays, on the Holy Spirit, narrated by father Dave Pivanka, on YouTube. Join us Monday nights 6:30 in the library to watch the videos and join in discussion.

**IRISH DINNER.** Our Lady of Lourdes will be hosting an Irish Dinner on Sunday, March 18 at 4:30 p.m. A traditional Irish menu of Green Salad, Corned Beef, Cabbage, Carrots, Baked Potatoes, and Irish Soda Bread will be served. There will also be a Dessert Buffet and beverages. Adult tickets are \$15.00 each. There is a family ticket for a reduced rate which includes a children's menu of Hot Dogs and Mac-N-Cheese. Please call Arnie Korynta at 590-307-7606 to make a reservation.

**Join the Trustees of the Central Washington Catholic Foundation** in celebrating Catholic education in our parishes and schools. We promise that you will be uplifted and inspired by both the mission and the stories of faith. Lunch is free, but an RSVP is required. This is an informational event. You will not be asked to make a donation. You may register by calling (509) 972-3732 or send an email to [kwilmes@cwatholicfoundation.org](mailto:kwilmes@cwatholicfoundation.org).  
March 8th Holy Family, Yakima  
March 13th St. Joseph Parish, Wenatchee  
March 22nd Christ the King, Richland  
Grant County still to be scheduled

### **STEWARSHIP REFLECTION March 4, 2018.**

The First Reading from Exodus presents the Ten Commandments as God handed them down to us. In our secular-based society, the idea of a God-based moral code seems to have become less popular. There is a tendency that a moral code should be based upon each individual's inner sense of what is right or

wrong, what is good or bad, but not on a standard set by God. We need God to morally instruct and guide us. Though these principles resonate with the human conscience (both individually and collectively), they are certainly not the only influence upon our thinking and behavior. We need to know that there is a God in heaven who expects certain moral behavior and that there are consequences from obeying or disobeying these commands. It is important for us to note the order of the Commandments. In truth one could give an entire homily on each of the Commandments, but the main thing is to take note that the first four Commandments have to do with our attitudes toward God, and our conduct in relationship to God. The last six have to do with how we relate to and conduct ourselves toward one another.



The portion of St. Paul's First Letter to the Corinthians which is our Second Reading is not very lengthy. To the Jewish people the idea of a Messiah translated into power, splendor, and triumph. To them *crucified* meant weakness, defeat, and humiliation. This is what St. Paul preaches throughout his writings.

A story is told of a church which inscribed the following over their entrance: "***We preach Christ crucified.***" However, as time passed, they seemed to lose their passion for the Lord. Ivy began to grow over the entranceway covering part of the message. It then read "***We preach Christ.***" After awhile it read only "***We preach.***" Finally it said simply "***We.***" Today many churches have become mere social gatherings which are not about God and certainly not about Christ crucified. Our faith is not about "we" but about God. John focuses on the final days of Christ. He gives us fewer stories, but what he does offer is rich in detail. Scholars, as is often the case, do not agree on when the story of Jesus' cleansing the temple actually occurred. It appears early in John's Gospel, evidently at the beginning of Jesus' public ministry, but just prior to his Crucifixion in the synoptic gospels.

This particular passage from the Gospel of John is often called "***the cleansing of the temple.***" Cleansing was part of the Passover celebration, just as it is part of our Lenten journeys. What we do at this time needs to result in a cleansing of our consciences and our souls. What we do now and what we commit to doing now should be part of this cleansing process. That includes conversion — changing our lives if necessary, and certainly participating in confession, the sacrament of reconciliation. *From: [www.catholicsteward.com/blog](http://www.catholicsteward.com/blog)*