MASS SCHEDULE / HORARIO de MISA

**Daily Mass/Misas Diarias:**
- 8 am Monday-Friday
- 7 pm (Spanish) Tuesday
- 5:00 pm Saturday Vigil
- 9 am and 5 pm Sunday
- 11:15 am (Spanish) Misa del domingo

**Exposition and Adoration:**
- 8:30 am-5:30 pm

**Confessions** Saturday 3:30 pm. Also by appointment or ask the priest after Mass

**Religious Education classes** Sundays 10:15am-11:05 a.m.
**EDGE Middle School Youth** Mondays at 6:30 p.m.
**Life-Teen High School/Youth** Sundays at 6:15 p.m.
**CHosen 1st Year Confirmation** every other Wednesday at 7 pm

**OFFICE HOURS / HORAS de OFICINA**

Monday – Friday: 8 am-11:30 a.m. and 1 - 4 p.m.
Office: (509) 962-9819 Fax: (509) 962-9846
Emergencies: (509) 901-3885 (after 5 pm)
Email: standrewsparish@yahoo.com
Email for bulletin: bulletinellensburg@gmail.com
Website: www.st-andrewsparish.org

Pastor (Párroco): Fr. David Jiménez (509) 962-9819
Email: padredavid@hotmail.com
Office Administrator: Barbara Johnson
Youth Minister/ Confirmation: Sarah Moore
Elementary Religious Education: Alena Camarata
Preschool: Mari Gabriel

---

**FAITH FORMATION**

**CENTERING PRAYER** Mondays at 5:15 pm in the meditation/crying room. Contact Karen at 962-9648.

**Men’s Fellowship / Study Group** Mondays at 6:30 PM in the library. Contact Mark Hayden at 962-9005.

**Our Mother of Perpetual Help** Tuesdays at 8:30 am

**Pivotal Players in the History of Catholicism**. Tuesday 9am -library. Call Hugh Spall 925-2937 for more information.

**Pro-Life Prayer**-Outside of Planned Parenthood on Kelleher property. Tuesdays-10:30 am – Larry & Bea Cates  857-2163

**CRAFTS UNLIMITED**-Tuesdays 11 AM in 2nd grade room. Contact Carole Vondergeist 962-1551.

**Eucharistic Adoration** Thursdays 8:30am-5:30pm

**R.C.I.A:** Rite of Christian Initiation of Adults. Thursdays at 6:30pm in the library. Call Scott Zimmerman 962-9661 or email gitanesteel@yahoo.com

**COMPASSION CORPS** 2nd & 4th Thursdays -7 PM at the couch/5th grade room. Contact Kelly Held 304-4866

**Knights of Columbus** in 2nd grade room 7 PM -4th Thursday. For more info. contact Matt Fromherz 962-8472.

**Wives in Prayer** Fridays 9-11 AM at the parish library—Contact person: Emily Stickney 968-9195.

**SAYA:** For young adults. Contact Rachel Hochstein at 360-325-6682
16th Sunday in Ordinary Time
July 22nd 2018

With gratitude and appreciation,
Total for July 15 $4202.00
Building Fund: $490.00
Rel. Edu. $365.00

UPCOMING DATES & PARISH EVENTS

21-22 St Vincent de Paul Collection
22 Baptism at 9 am
27 Pastoral Council Meeting at 6:30 pm
27-28 Steubenville Youth Conference
28 Parish Picnic (after 5 pm Mass)
   - Baptismal Classes (Spanish) at 9:30 am
   - Baptism at 1 pm
28-29: Seminarians Collection
30 Finance Council Meeting at 6:30 pm
30– Aug 1: Quo Vadis Days
**AUGUST 4** First Saturday Mass at 9 am
   - Baptism at 9 am
   - Confession 8:30 am instead of 3:30 pm
4-5 First Sunday RE Collection
6 Transfiguration of the Lord
8 Mass at Hearthstone at 9 am
11-12 Collection for Africa
12 Baptism at 9 am
14 Mass at Pacifica at 9 am
15 Assumption Mass
16 RCIA Class
18 English Baptism Class at 9 am
Wedding 2 pm

Get ready for ST ANDREW’S PARISH PICNIC!
Bring salad or dessert after the 5pm Mass Sat., July 28. Burgers and hot dogs will be provided. Come for the food; stay for the fellowship! We are also seeking a cook for this year; if you are interested please contact the parish office.

Regional Catechist Training and Support
Calling all DREs and religious education teachers! Join us at St. Andrew’s Monday, August 6: Regional DRE meeting, 5 pm, followed by a 6 pm dinner for all participants and then English and Spanish Catechist Training at 6:30. This training is funded by YOUR generous support of the Celebration of Faith. Thank you! RVSP: jchapman@cw catholicfoundation.org/ (509)972-3732

ST. ANDREW’S PRESCHOOL is still growing! Call the parish office for more info or to register for the new afternoon 4-5 year old class.

**FORMED** This Thursday is the feast day of Saints Joachim and Anne! Sign up for www.formed.org (use code 449536 to create username and password) to read, watch, study, and listen to Catholic content in both English and Spanish including Beloved: Mystery and Meaning of Marriage and other titles related to marriage and family life to celebrate Mary’s parents.

**Stress in Your Marriage?**
Do you feel alone? Are you frustrated or angry with each other? Do you argue… or have you just stopped talking to each other? Does talking about it only make it worse? Retrouvaille helps couples through difficult times in their marriages. Retrouvaille is for any couple who would like to rediscover their marriage and improve communication. Visit www.Retrouvaille.org for testimonials. For confidential information or to register for the September 7-9, 2018 Spokane weekend call (509)520-4118 or (800)470-2230 or visit our website.

Couples can also look into Marriage Encounter, an event at the Sheraton Hotel in Bellvue from August 10th-12th. “Don’t take a vacation from your marriage!” Come and learn a technique of loving communication that you can use for the rest of your lives. Apply at www wwme.org. For more info, call (206)772-2344.

**WE NEED ZUCCHINI!**
This year’s October Festival is coming on October 4th. Please consider donating zucchini or other items to our Country Market! Tickets for October Festival can be purchased in advance from the parish office, and a Special Reserve Room is available upon request.

**RECONCILIATION TIME CHANGE:** August 4th Confessions have been moved from 3:30pm to 8:30am.

**OFFICE AIDE:** Seeking applicants for office aide position starting September or sooner; see office.

El Curso Anual para Catequistas, presentado en español en la Parroquia de San José en Yakima para catequistas en la Valle de Yakima, empezará el 7 de agosto y continuará hasta el 31 de agosto. Hay 16 clases. Para mas información puede comunicarse con la directora, Marta Wilson a los tel. (509) 379-5931/ (503)895-2515 o al correo electrónico marta2826@yahoo.com.

St. Joseph Parish’s annual course for catechists, presented in Spanish for religious education teachers in the Yakima Valley, begins August 7 and continues to August 31. There are 16 sessions in all. For more information, contact Marta Wilson at (509) 379-5931/ (503) 895-2515 or email marta2826@yahoo.com.
Love for the Unborn and Our Eternal Reward

In Luke Chapter 14:12-14, Jesus tells us that the good we do for those who cannot repay us in this world is the most beneficial, because He assures us that we will "be repaid in the resurrection of the just". Congressman Henry Hyde, one of the greatest pro-life advocates ever to serve in Congress, expressed this idea when he said: "When the time comes, as it surely will, when we face the awesome moment, the final judgment ...... those in the pro-life movement will not be alone. I think there'll be a chorus of voices that have never been heard in this world, but are heard beautifully and clearly in the next world ...and they will plead for everyone who has been in this movement. They will say to God, "Spare him, because he loved us".

The unborn are even less able to repay us than the beggars and the crippled and the lame and the blind (to whom Jesus referred). At least, these poor people know that we love them and are able to say "Thank you". The child in the mother's womb not only has no voice whatsoever, but cannot even tell you "Thank you".

Indeed, love and action for the unborn is the most selfless form of love. In this world, nothing comes from them in return.

Ready to share your love in St. Andrew’s PRO-LIFE ministry? Contact Larry & Bea Cates: 857-2163

STEWARDSHIP REFLECTION July 22, 2018.

“‘The Lord is my shepherd. There is nothing I shall want.’ We are familiar with that scriptural quote from Psalm 23. Many learned people maintain that it is the most quoted Psalm in the Bible. It is the recommended Responsorial Psalm on this 16th Sunday in Ordinary Time because it presents two important ideas: that we must place our trust in the Lord and that we inherit life from our Good Shepherd, Jesus Christ.

The First Reading is from the Old Testament Book of Jeremiah. Of all the books in the Bible, Jeremiah is the longest Book with more than 33,000 words. Jeremiah was familiar with the writings of Isaiah although Isaiah lived about 200 years before he lived. Only once did Isaiah refer to the coming Messiah as a shepherd (Isaiah 40:11): “He is like a shepherd feeding his flock, gathering lambs in his arms, holding them against his breast.” We can certainly recognize the many images we have of Christ the Good Shepherd in that verse.

Jeremiah uses that point of reference more often, especially in today’s First Reading. Jeremiah writes, speaking on behalf of the Messiah, “I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow.” That sounds much like today’s Church.

At the close of today’s reading Jeremiah says, “This is the name they give him: ‘The LORD our justice’.” Jeremiah, like most Books in the Old Testament was originally written in Hebrew. What we translate as “The LORD our justice” was Yahweh Tsidkenu in the original. Another translation of the Hebrew phrase is "He is Yahweh,” a clear indication that the Messiah is God, a part of the Holy Trinity. Finding Him described as a shepherd in the same reading is powerful.

At the time St. Paul was writing his letter to the Ephesians, he was under house arrest in Rome, awaiting trial. He was accused by the Jews of taking a Gentile into a temple. Therefore, part of Paul’s statement, “For he (Christ) is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims,” is in defense and explanation. Not only can we relate this to Jeremiah’s statement about “all the lands,” but we also need to note that for Paul any wall of separation that once existed is gone because of the Messiah’s sacrifice. Paul is saying if the Lordship of Jesus is not greater then any difference we may feel we have with others — be it political, racial, economic, language, or geography — then we do not understand what it means to be under the Lordship of Jesus, our Savior and our Shepherd.

The Gospel Reading from Mark shows some of the dissatisfaction the Apostles evidently had with the huge crowds who followed Jesus (and thus them), but again it is this idea of shepherding that lies at the heart of it. We are told in today’s Gospel, “When he (Jesus) disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.” In other words, He began to feed them.

Jesus was meeting the most essential need any of us have, to be fed with the Word of God. That is what we do during this part of our Mass; we hear Holy Scripture. These are the Words of the Lord. He is, or should be, our shepherd. He is speaking to us in this way, and He speaks to us in many ways. And we are His sheep.