

# Mass Intentions for the Week



March 12th – March 20th

**Saturday, Mar. 12**

5:30 PM † Frank Capria Sr  
† Thomas Silva

**Sunday, Mar.13**

7:30 AM \*St. Brendan & St. George Parishioners  
9:00 AM \*St. Brendan & St. George Parishioners  
11:00 AM † Luis Morla  
12:30 PM † Clara Vargas  
† Jael Mejia

6:00PM \*St. Brendan & St. George Parishioners

**Monday, Mar.14**

7:30AM \*St. Brendan & St. George Parishioners

**Tuesday, Mar. 15**

7:30 AM \*St. Brendan & St. George Parishioners  
7:00 PM \*St. Brendan & St. George Parishioners

**Wednesday, Mar. 16**

7:30 AM † Sophie Kudlucik (Murswki)

**Friday, Mar. 18**

7:30 AM † Marge Pichnarcik  
7:00 PM \* Station of the Cross

**Saturday, Mar. 19**

5:30 PM † Nascionza & Guistino Di Domenico

**Sunday, Mar.20 Palm Sunday**

7:30 AM \*St. Brendan & St. George Parishioners  
9:00 AM \*St. Brendan & St. George Parishioners  
11:00 AM † Martin Verostek  
† Luis Morla  
12:30 PM † Maura Becerra Tumaylla  
6:00PM † Manuel Carralho

## Eucharistic Adoration



**Important Notice**

There will be Adoration of the Blessed Sacrament on Friday March 18, 2016 from 8:00am to 12:00pm in Chapel.

**Rosary Society**

Will meet Wednesday, April 13, 2016 in the Chapel right after the 12:30 PM Mass.

**Grupo Carismático de Oración de San Jorge**

El grupo de oración se reúne todos los Martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

**Mass intentions:**



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please “Do Not” deposit into the collection baskets. Thank You!

**Intenciones de La Misa:**



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de “NO” depositarlos en las canastas de colecta. Gracias!

**Mass Celebrants - Weekend of Mar 19- Mar 20**

Saturday	5:30pm	Fr. Junior
Sunday:	7:30 am	Fr. Charlie
	9:00 am	Fr. Peter
	11:00 am	Fr. Junior
	12:30 pm	Fr. Junior
	6:00pm	Fr. Junior

**Weekend Collection Mar.5-Mar.6**

5:30PM	\$1,097.00
7:30AM	\$ 467.00
9:00AM	\$1,278.00
11:00AM	\$1,207.00
12:30PM	\$1,031.00
6:00PM	\$400.00
<b>Total</b>	<b>\$5480.00</b>
<b>Thank you for your Generosity</b>	

The Pasion of The Christ”- Director Mel Gibson will be shown at 9:30 AM on Good Friday, March 25, 2016. This Movie is rated “R”. No Exception Any child under the age of 17 must be accompanied with a parent.

**Message from our Pastor** 

My dear friends, as the Easter season is upon us, let us reflect upon this article from Antonio P. Pueyo

Where was the man? That was the question that came to my mind when I read the story about the woman caught in adultery (Jn.8:1-11). If the woman was caught in the act, then the partner should have also been caught and brought to judgment. There seems to be a double standard at work here. These righteous men caught the woman who could not escape easily. Nothing was said about her partner in adultery. Although we cannot speculate about what was not said in the Gospel, the omission of the man leaves us thinking about the standards of the day. The leaders were insistent. The crowd was waiting for the go signal. Jesus poured water on the group's ardor to stone the woman by saying, "Let the man among you who has no sin be the first to cast a stone at her." And one by one they left the place. Only the woman remained, still waiting for the rest of her sentence. Jesus pronounced the good news. "I do not condemn you. You may go. But from now on, avoid this sin." Jesus too must have been thinking about the religious leaders' readiness to condemn the woman to death as the Mosaic law required (Lev. 20:10). Already, they have shamed her by letting her stand in front of everyone. However, the scribes and Pharisees were caught in a bind. As guardians of the Law, they must impose the death penalty, yet they could not do so openly because only Rome could inflict the death penalty (Jn. 18:31). The woman could still be stoned if a lynching mob develops. The crowd (mostly men) only needed a little push towards this direction. And so they decided to bring the matter to Jesus. In a way, they were passing the burden to Him. Jesus was also caught in a dilemma. If He decides to be merciful as He has always taught, then He would be acting against the Jewish Law. On the other hand, if he publicly imposes the death penalty, then the Romans would arrest Him. Wasn't the Lord being lax on matters of the law? Wouldn't people be more prone to wrongdoing if they could escape punishment? Laws serve a purpose. Laws bring order to society. As the saying

goes, "Dura lex, sed lex." The law is hard, but it is the law. Without laws, society would be in chaos. Jesus did not directly challenge the harshness of the Mosaic law -- death for the adulterer. He took another tack. He challenged the crowd's attitude to easily condemn the sinner. He was showing the crowd another way, not that of punishment but that of reformation or conversion.

Our concepts of crime and punishment have gone a long way since the time of Our Lord. Adulterers are no longer given the death penalty. Petty thieves are no longer hanged nor have their fingers cut off. In the modern halls of lawmaking there are always debates about the punitive and reformatory aspects of laws. Jesus was way ahead of His times.

Last Sunday's gospel about the Forgiven Son finds its echo today in the story of the Forgiven Woman. We have always known these stories as that of the Prodigal Son and the Adulterous Woman. Love has transformed them.

All is not lost for the sinner or even the convicted criminal. There is always forgiveness and conversion. This is the message of Lent.

Blessings,  
Fr. Junior Flores  
Pastor

*Fuente: Catholic.net*

**Nexo entre las lecturas**

Mirad, voy a hacer algo nuevo (Is 43, 19). La novedad es sin duda uno de los puntos salientes de los textos litúrgicos de hoy. El profeta en lenguaje poético, lleno de imágenes sorprendentes y audaces, evoca un nuevo éxodo y una nueva liberación (primera lectura). La mujer adúltera, que trata el evangelio, descubre en la actitud de Jesús una novedad nunca vista, que la libera y transforma. Pablo de Tarso se confronta con la absoluta novedad del misterio de Cristo, y por eso todo lo tiene por basura con tal de ganar a Cristo y vivir unido a él (segunda lectura).

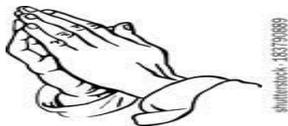
**Mensaje doctrinal**

*La vieja novedad de Dios.* Algo nuevo puede hacerlo quien tiene en sí la fuente de la novedad. Un poeta tiene en sí la fuente de la poesía, y por eso

puede en cualquier momento ser poéticamente creativo. Un genio político puede sorprendernos con su creatividad en cualquier momento de su vida. Un hombre carismático del espíritu puede poner en juego su carisma, incluso cuando menos se pudiera esperar. Esto que acontece con hombres extraordinariamente dotados, ahonda sus raíces en Dios mismo, la novedad por excelencia y fuente de toda novedad. En la historia de Israel la novedad divina no se ha agotado en el gran acontecimiento del Éxodo. Siete siglos después del Éxodo egipcio Dios mueve los hilos de la historia para crear una nueva situación y hacer volver a Jerusalén a los desterrados en Babilonia (primera lectura). Para la pobre mujer sorprendida en adulterio y condenada a la lapidación, debió ser una gozosa novedad la actitud de Jesús para con ella: "¿Nadie te ha condenado?... Tampoco yo te condeno". No menos novedosa debió de ser para los acusadores de la adúltera el comportamiento de Jesús: "Quien de vosotros esté sin pecado, que tire la primera piedra... Al oír esto se marcharon uno tras otro, comenzando por los más viejos..." (Evangelio). ¿Quién es éste que se atreve a ponerse por encima de la ley de Moisés? A nuestros oídos, finalmente, suena bastante conocido eso de "la novedad cristiana". Pablo, que la ha experimentado hasta el fondo, la resume así: conocer a Cristo (conocimiento que es fruto de la experiencia de fe), experimentar el poder de su resurrección, compartir sus padecimientos y morir su muerte, alcanzar así la resurrección de entre los muertos (segunda lectura).



Congratulation to the 2016  
Viver Christus Award Winners:  
Carmen Orozco & Jose Rolon.



**\*Memorial Mass \***

Anyone interested in celebrating masses for a loved one in their memory. Contract the parish office for details.



As we approach Holy Week, the following 12 members of our Parish Community have been chosen to assist on Holy Thursday, March 24, at 7:00PM Mass as the Twelve Apostles! Congratulations!

Sergio Montoya  
Manny Fernades  
Alejandro Velez  
James Van Wie  
Joe Gutierrez  
Salvador Espino

Gennaro Di Giacomo  
Daniel Ledesma  
Gabriel Moreno  
Julio C. Gamonal  
Adriano Parga  
Joe Imperato



Father English Collection (Saturday, March 19-20, 2016)  
Please continue to support this Catholic organization donating Non-Perishable food, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.



**Straight & Narrow Collection**  
( Sat, Mar 26th –Mar. 27th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.

**Registered Parishioners**

In order to be a *registered parishioner*-it is **imperative** that your envelopes are used. This will also assure that your donations are being accurately registered. In an effort to keep our records accurate, we will be discontinuing/eliminating envelope numbers that are **not** currently being used from the parish registry. For every envelope that is **not** being used our parish is charge.

**Dear Parishioners,**

With the merging of St. George into St. Brendan, the question of gifts made in wills and estate plans has come up. Specifically, if you have made a gift in your will to St. George Parish, know that, under canon law, St. George Parish is a community, not a building, and so the parish of St. George remains intact. Therefore, you do not need to change your designation to St. George. Your gift will go to our Catholic community in our current Clifton location. Please advise your estate attorney and /or executor to contact me directly for proper receipt and disbursement of your legacy gift according to your wishes.

**Fr. Junior Flores Pastor...**

 **PRAY** Especially for: Christopher Bengen, Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Alexandra Cafferta, John Carnemalla, Lucille Della Pietro, Alyssa DiGiacomo, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Christopher Grossman, Trudy Lucas, Kimberly Halupka, Melnick Hank, Theresa Hewitt, Evelyn Kemp, Ivett Larsen, Jan Linton, Albert Mauro, Sophie Messina, Steven Mihalovic, Elena Montoya, Ana Elba Lebron Carmen Lebron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Robert Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Judid Vivar, Phillip W. Wood, Nancy "Gisella" Zegarra, Jean Amico, Marie Kennedy, Louise Gorman, Aida Alvira, Carmela Zappala, Hector Alamo, Angela Cubati, & Mary Ann DiPietro. *We also remember those who have died.*

**Tax News**

Your Contribution Statement Request for 2015 will be out in our next bulletin. You may request your 2015 Contribution report by completing the slip in our bulletin and dropping it in the collection basket or at the Church office. We will mail them out to all who make this request.

**Contribution Statement Request for 2015**

**Name:**

**Address:**

**City:**

**State:**

**Zip Code:**

**Envelope #:**

**Phone #:**

**St. Brendan:**

**Parishioner Registration**

As a new parishioner or former St. George Parishioner you should formally register with our parish! Registration forms are available on the bottom of the front page of our weekly bulletin. Once registered, you will receive a letter from our staff to inform you of your official envelope number. This number can be used until your weekly envelopes arrive. They will be placed in the back of the church for your use.

**UPCOMING LITURGICAL MASSES 2015-2016**

**Holy Week Schedule**

**Sunday, March 20, 2016**

***Palm Sunday***

**Monday, March 21, 2016**

***Confessions 9AM to 12PM***

***Chrism Mass 7PM***

***(St. Philip the Apostle, Clifton, NJ)***

**Holy Thursday Mass – March 24, 2016**

***7:00PM – Bilingual***

**Good Friday – March 25, 2016**

***9:30AM-“ Passion of The Christ”***

***12:00PM – Stations of the Cross***

***3:00PM – Good Friday Service***

**Easter Vigil Mass – March 26, 2016**

***12:00PM – Blessing of Easter Food***

***8:00PM – Mass***

***(No 6:00 PM Mass on Easter Sunday)***

**Easter Sunday – March 27, 2016**

***7:30AM, 9:00AM, 11:00AM in English***

***12:30PM in Spanish***

**Saturday April 23, 2016**

***Last Penance Service (First Communion)***

***11AM (English)***

**Saturday, April 30, 2016**

***1<sup>st</sup> Communion Mass***

***11:00 AM (English)***

**Saturday, May 7, 2016**

***1<sup>st</sup> Communion Mass***

***11:00 AM (English)***

**Saturday, May 14, 2016**

***Yasid Salas Diaconate Ordination***

***7:00 PM (St. Peter the Apostle Church, Parsippany, NJ)***

**Sunday, May 15, 2016**

***Rev. Michael Burke Priestly Anniversary***

***11:00AM***