

Mass Intentions for the Week

June 25th – July 3rd

Saturday, June 25

5:30 PM † Ruth Troise
† Peter & Julia Rosa

Sunday, June 26

7:30 AM *St. Brendan & St. George Parishioners
9:00 AM † Ruth Troise
11:00AM †Carla Mazzarella
12:30 PM †Juan Martinez
†Nicolas Martinez
†Manuel Carvalho

Monday, June 27

7:30AM *St. Brendan & St. George Parishioners

Tuesday, June 28

7:30 AM *St. Brendan & St. George Parishioners
7:00 PM *St. Brendan & St. George Parishioners

Wednesday, June 29

7:30 *St. Brendan & St. George Parishioners

Friday, July 1

7:30AM *St. Brendan & St. George Parishioners

Saturday, July 2

5:30 PM †Florence Casini
†Vivian Warr

Sunday, July 3

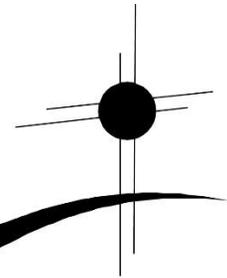
7:30 AM *St. Brendan & St. George Parishioners
9:00 AM † Ruth Troise
11:00AM †Carla Mazzarella
12:30 PM*St. Brendan & St. George Parishioners

Eucharistic Adoration



Important Notice There will be Adoration of the Blessed Sacrament on Friday July 1, 2016 from 8:00am to 12:00pm in Chapel

Show me
the path to life



Grupo Carismático de Oración de San Jorge
El grupo de oración se reúne todos los Martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

Mass intentions: 
Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please “Do Not” deposit into the collection baskets. Thank You!
Intenciones de La Misa: 
Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de “NO” depositarlos en las canastas de colecta. Gracias!

Mass Celebrants - Weekend of July 2 – July 3

Saturday	5:30pm	Fr. Michael
Sunday:	7:30 am	Fr. Charlie
	9:00 am	Fr. Bob
	11:00 am	Fr. Michael
	12:30 pm	Fr. Charlie Preaching Starli

Weekend Collection June 18 – June 19	
5:30PM	\$ 656.00
7:30AM	\$ 540.87
9:00AM	\$ 801.00
11:00AM	\$ 1,791.00
12:30PM	\$ 938.00
Total :	\$ 4,726.87
<i>Thank you for your Generosity</i>	

Message from our Pastor 

My dear friends, please read this article from Al Carino.

To show us the importance of Jesus' final journey to Jerusalem, Luke devotes 10 chapters on it starting with today's gospel reading (Lk. 9:51–62) and ending with chapter 19. He gives us the rationale for this journey: “When the days for His being taken up were fulfilled, He resolutely determined to journey to Jerusalem (Lk. 9:51).” For Jesus, it was in Jerusalem that He would be “taken up,” that is, undergo His own Exodus (His suffering, death, resurrection, ascension) for our salvation. It was also from there whence the proclamation of God's saving word would commence.

Jesus took His disciples with Him on this journey so He could continue to instruct them. He also wanted them to be His witnesses and thereby provide certainty that their later teachings were rooted in His.

Though the Jews generally avoided the route to Jerusalem through Samaria because they are at odds with the Samaritans for ethnic (the Samaritans had intermarried with non-Jews) and religious (refused by the Jews to help rebuild the Temple, they built their own) reasons, Jesus included the territory in His itinerary. For on the Samaritans, too, the Good News must be proclaimed.

The people of one village however would not welcome Him. Angered, James and John asked Jesus to allow them to call down fire from heaven to consume them. But Jesus rebuked them, in effect disassociating Himself from their attitude that those who rejected Him were to be exterminated. For He had come to reconcile, not to condemn. Moreover, He wanted to be received wholeheartedly.

Rejected, they journeyed to another village. And surprise of surprises, some villagers came up to Jesus offering to follow Him! There were also others whom Jesus invited to be His followers. From these instances, we see Jesus spelling out some of the requirements of discipleship.

One expressed his desire to be Jesus' disciple, saying, “I will follow you wherever you go.” Jesus told Him, “Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head.” Jesus made it clear that to follow Him

was no bed of roses — He had nothing to offer but Himself and His message on the Kingdom.

One to whom Jesus said “Follow me” answered, “Lord, let me go first and bury my father.” To which Jesus responded, “Let the dead bury their dead.” For Jesus, the demand of discipleship overrode even that which the Jews and most if not all cultures regarded as a filial obligation of the highest importance.

Another said, “I will follow you, Lord, but first let me say farewell to my family at home.” To him Jesus said, “No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God.” Any farmer knows that if he does not look straight ahead while plowing, the rows would be crooked. It will then be difficult to do the subsequent plowings which will keep the soil loose and kill the weeds. We do not know what the harvest will be but Jesus wants us to put our trust in Him. In effect, Jesus wants His followers to look to the future and not to the past.

In all these, we see a dramatic urgency in Jesus' challenge: the disciple has to decide which has priority, loyalty to family and culture or loyalty to mission. For His disciple to be freed for mission, he must first be freed from his past ties.

All of us who profess ourselves to be Christians have been called by Jesus to follow Him. Have we fully responded to this call? Or do we, like those called by Jesus, also have all kinds of excuses or conditions? Thus:

* Have we followed Jesus in the sense of “the Son of Man has no place to lay his head?” Jesus can “only” offer us His person, message and Kingdom. Are we satisfied with these so that we continue to follow Him regardless and place our trust completely in His providence?

* Have we followed Jesus in the sense of “Let the dead bury the dead?” If for example there is a conflict between our duties to our loved ones or present occupation and the call of God, where does our preference lie?

* Have we followed Jesus in the sense of “No one who... looks back is fit for service in the kingdom of God?” that is, follow Him come what may? After professing to live according to His teachings, do we look back with regret on what we have left behind — the warmth of the home and the security of the familiar?

In sum, since the offer of Jesus to follow Him is absolute, is our response also absolute? Or is it rather conditional and even with a tinge of regret? Jesus "resolutely determined to journey to Jerusalem." Do we have the same determination in our discipleship and thus achieve our own exodus too?

Fr. Junior Flores
Pastor

Fuente: Catholic.net

"Llamada y respuesta": dos palabras que resumen el contenido sustancial de las lecturas del presente domingo. Jesús en su caminar hacia Jerusalén llama a algunos a seguirle y a darle una respuesta radical (Evangelio). En esto Jesús supera las exigencias del llamado y del seguimiento en el Antiguo Testamento, particularmente en la vocación de Eliseo (primera lectura). Los gálatas -y todos los cristianos en general- han sido llamados a la libertad del Espíritu, y por consiguiente tienen que responder con su comportamiento a su nueva condición de hombres libres, evitando caer otra vez en la esclavitud (segunda lectura).

Mensaje doctrinal

Los pasajes bíblicos de este domingo nos presentan algunas características fundamentales de la respuesta a la llamada que Cristo hace a los hombres. Características exigentes, nada convencionales.

Con Jesús hacia el Gólgota. Con el pasaje evangélico comienza Lucas la gran marcha de Jesús desde el lugar del triunfo y del éxito (Galilea) hacia el lugar de la muerte y de la derrota incomprensible (el Gólgota en Jerusalén). Jesús inicia esta marcha "con firme decisión". Él camina por delante, el primero, el abanderado de los designios del Padre, "para cumplir los días de su ascensión", es decir, los días de su martirio fuera de los muros de Jerusalén y de su exaltación gloriosa mediante la resurrección. Los discípulos han dicho sí a la llamada y ahora siguen sus pasos, sin entender muy bien a dónde van. Jesús, en esta larga marcha hacia Jerusalén, les irá instruyendo y poco a poco captarán que el camino termina en una cruz. Jesús habla claro, pero la ceguera de los discípulos no es fácil de vencer. Necesitarán la luz de la Pascua. *Como Jesús, pasar haciendo el bien.* Los hijos del trueno quieren arrojar fuego y centellas sobre el pueblo que rechaza darles hospedaje. Seguramente habían

escuchado en la sinagoga que Elías había hecho caer fuego del cielo (1 Re 18, 38) y ellos no querían ser menos que aquel gran profeta. Pero Elías hizo bajar el fuego de Dios no sobre una ciudad y sus habitantes, sino sobre el sacrificio en el monte Carmelo. Santiago y Juan como buenos discípulos de Juan el Bautista van más allá, porque ellos han escuchado decir a su antiguo maestro que "el Mesías quemará la paja con fuego que no se apaga" (Lc 3,17). Lucas nos dice que Jesús "les reprendió con dureza". ¿Pero es que no se han enterado que Jesús no ha venido para hacer el mal, sino sólo el bien? ¿No entienden que Jesús camina hacia Jerusalén para vencer el mal con el bien



Memorial Mass

Anyone interested in celebrating masses for a loved one in their memory. Contract the parish office for details.



PRAY Especially for: Hector Alamo, Aida Alvira, Christopher Bengen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Alexandra Cafferta, John Canemalla, Angela Cubati & Mary Ann DiPietro. Lucille Della Pietro, Alyssa DiGiacomo, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Christopher Grossman, Louise Gorman Trudy Lucas, Kimberly Halupka, Melnick Hank, Theresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Albert Mauro, Sophie Messina, Steven Mihalovic, Elena Montoya, Ana Elba LeBron, Carmen Le Bron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Judid Vivar, Phillip W. Wood, Carmela Zappala, Nancy "Gisella" Zegarra.

We also remember those who have died.

Welcome

We would like to welcome Rev. Jhon Madrid to the Catholic Community of St. Brendan & St. George.

Parishioner Registration

As a new parishioner or former St. George Parishioner you should formally register with our parish! Registration forms are available on the bottom of the front page of our weekly bulletin. Once registered, you will receive a letter from our staff to inform you of your official envelope number. This number can be used until your weekly envelopes arrive. They will be placed in the back of the church for you.

Registered Parishioners

In order to be a *registered parishioner*-it is **imperative** that your envelopes are used. This will also assure that your donations are being accurately registered. In an effort to keep our records accurate, we will be discontinuing/eliminating envelope numbers that are **not** currently being used from the parish registry. For every envelope that is **not** being used our parish is charge.



Please pick up your envelopes at the back of the church. Any envelope left in the boxes will automatic be deleted. Once deleted you are not consider a parishioner and you will have to re-register.



Atlantic City Trip

AARP will be having a trip to the Resorts Hotel and Casino in Atlantic City on *Thursday, July 14, 2016*. For information contact Anna at) (973742-7061.



Father English Collection (Sat, July 16th - Sun, June 17th)

Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.
Your continued support is greatly appreciated



Straight & Narrow Collection (Sat, July 23rd - July 24th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.

My heart
is glad



My spirit
rejoices



The office will be closed on Monday July 4th. We will reopen on Tuesday July 5th.