

# Mass Intentions for the Week



September 17th – September 25th

**Saturday, Sept, 17**

5:30 PM † Jane Roback  
 † Irma Esquivel de Vasquez

**Sunday, Sept, 18**

7:30 AM \*St. Brendan & St. George Parishioners  
 9:00AM \*St. Brendan & St. George Parishioners  
 11:00AM † Henry Rohs  
     † Denis Fernandes  
     † Rose Cerimido  
 12:30 PM † Roberto Gonzalez  
     † Manuel Carvalho  
     † Cupertino Zuniga Martínez  
     † Jael Mejia  
     † Herman Santiago Pena  
 6:00 PM \*St. Brendan & St. George Parishioners

**Monday, Sept, 19**

7:30AM \*St. Brendan & St. George Parishioners  
 7:00PM \*St. Brendan & St. George Parishioners

**Tuesday, Sept, 20**

7:30 AM \*St. Brendan & St. George Parishioners  
 7:00 PM \*St. Brendan & St. George Parishioners

**Wednesday, Sept, 21**

7:30AM \*St. Brendan & St. George Parishioners  
 7:00PM † Hilda Esperanza Carbajal

**Friday, Sept, 23**

7:30AM \*St. Brendan & St. George Parishioners

**Saturday, Sept, 24**

5:30 PM \*St. Brendan & St. George Parishioners

**Sunday, Sept, 25**

7:30 AM \*St. Brendan & St. George Parishioners  
 9:00AM \*St. Brendan & St. George Parishioners  
 11:00AM † Henry Rohs  
     † Anna & Alfonso Martucsiello  
 12:30 PM † Roberto Gonzalez  
 6:00 PM \*St. Brendan & St. George Parishioners

## Eucharistic Adoration



Important Notice There will be Adoration of the Blessed Sacrament on Friday, at 7:30 a.m. after mass.

## PRAISE THE NAME OF GOD

# Christ Jesus

## PRAISE THE NAME OF GOD

**Grupo Carismático de Oración de San Jorge**

El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

**Mass intentions:**



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please “Do Not” deposit into the collection baskets. Thank You!

**Intenciones de La Misa:**



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de “NO” depositarlos en las canastas de colecta. ¡Gracias!

**Mass Celebrants - Weekend of Sept 24<sup>th</sup> -Sept 25<sup>th</sup>**

Saturday

5:30pm **Fr. Michael**

Sunday:

7:30 am **Fr. Charlie**

9:00 am **Fr. Junior**

11:00 am **Fr. Michael**

12:30 pm **Fr. Madrid**

6:00pm **Fr. Junior**

**Weekend Collection Sept 10<sup>th</sup> - Sept 11th**

5:30PM	\$ 763.00
7:30AM	\$ 756.74
9:00AM	\$ 718.00
11:00AM	\$ 1,305.00
12:30PM	\$ 1,206.00
6:00PM	\$ 171.00
<b>Total:</b>	<b>\$ 4,919.74</b>

*Thank you for your Generosity*

**Message from our Pastor** 

My dear friends, please enjoy this reflection from Antonio P. Pueyo.

Everything passes. Nothing really lasts. Things and times change. Things eventually wear out and no longer serve their purpose. We cannot even hold on to a joyful or ecstatic moment. It soon passes. We may try to hold on to people. They eventually pass away or we pass away.

The same holds true for wealth. The story is told of the great Greek Lawmaker Solon to whom the then richest man Croesus was displaying his wealth.

Solon observed philosophically that wealth only brings grief. We may lose our wealth when we are alive and it brings us grief or we may leave our wealth behind when we die and the thought also brings us grief. Life on earth is temporary.

If temporariness is a characteristic of human life, what then should be our attitude to earthly existence? One attitude is that of the pleasure-seeker, "Eat drink and be merry for tomorrow we die." Another attitude is that of heroism in the face of absurdity, that of the existentialist, "Life ends, there is no after-life, but act responsibly and nobly anyway." A more recent perspective, that of the ecologist goes, "Act to preserve the planet and all its life-forms." We pass away but the planet continues. This is related to the naturalist thinking that we leave this earth as if we have not been here, like footprints on the sand that the tide soon washes away.

In the Gospel this Sunday, the Lord Jesus gives us some perspectives regarding our relationship with this world and the things therein, particularly wealth, temporary as they are. In the parable of the shrewd manager, the Lord was making the point that people are shrewd when it comes to managing their earthly affairs. Shouldn't people give more thought to managing their relationship with God? "And I tell you, make friends for yourself by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations," (Lk. 16:9). Simply said, this means that we have to use wealth to attain heaven, not to go to hell.

Another saying of the Lord shows the continuity between this earthly existence and the heavenly one. This earthly life is "little" compared to eternal life

with God which is "much". From this perspective, the Lord's saying makes more sense, "He who is faithful in a very little is faithful also in much" (Lk. 16:10). Acting responsibly and faithfully (to God's will) in this life is a preparation for eternal life. Again this brings us to the point of making use of our earthly resources properly.

A third saying of the Lord is a challenge, "No man can serve two masters. You cannot serve both God and money." We have to have our priorities right. Making money takes second place to pleasing God. If the means by which we acquire wealth is displeasing to God, then we are making money more important than God. We have to acquire wealth through moral and legal means, not through cheating or oppressing others. In the first reading, the prophet Amos condemns the various methods of cheating employed by some dealers of his time, such as faulty scales, manipulation of prices, and mixing chaff with the wheat (Amos 8:4-7). Sounds familiar? They were using shrewd business practices to "trample upon the needy, and bring the poor of the land to an end."

This Sunday's readings therefore speak of our being good stewards. Life on this earth is temporary, but as long as we are here, let our actions serve the Kingdom.

Fr. Junior Flores  
Pastor

**Fuente: Catholic.net**

La parábola de hoy se presta a mala interpretación.

Cristo alaba al administrador infiel, pero como es lógico Cristo no alaba el fraude, lo que alaba es la sagacidad en asegurarse el futuro. Hay que ser previsor del futuro. Cristo nos recomienda que nos preparemos para la vida eterna. Muchos viven en este mundo como si aquí se acabara todo, y va a llegar el día en que nos van a pedir cuentas de lo que hicimos aquí. Y de nuestra conducta en la vida de la tierra va a depender nuestra vida eterna. Cristo advierte de los que adoran el dinero: «No podéis servir a dos señores». Los que adoran el dinero no AMAN A DIOS SOBRE TODAS LAS COSAS, como está mandado. Lo de adorar el

dinero es algo sutil. El dinero es necesario para vivir. Preocuparnos por él es lógico y necesario. Lo desordenado es la preocupación excesiva, ponerlo por encima de todo, subordinarle a él valores superiores.

Otra idea del Evangelio de hoy es que «los hijos de las tinieblas son más diligentes que los hijos de la luz». Esto me recuerda la diligencia de los enemigos de la Iglesia en atacarla continuamente en los Medios de Comunicación Social, en la política, en la manifestación pública, etc. Me da pena ver lo que luchan por una causa perdida, pues la Iglesia durará hasta el fin del mundo porque así se lo ha prometido Cristo-Dios, y contra Dios no puede nadie. Pero me da más pena la inactividad de muchos católicos, que lamentan estos ataques en privado, pero actúan poco públicamente para defender la VERDAD. ¿Hacemos lo que podemos para defender a Cristo y a su Iglesia?» en las tres parábolas evangélicas es el Dios del amor. Dios ama a los pecadores, y por eso los busca como el Buen Pastor va en busca de las ovejas descarriadas; o como un ama de casa busca un cheque que no sabe dónde lo ha puesto, hasta que lo encuentra.



Come one ! Come all! Let's welcome Fr, Jhon Madrid school principal of St.Brendan's on September 18th, after the 11a.m. mass in the school gym.



Especially for: Hector Alamo, Christopher Bengen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Charlene Carbonelli, Alexandra Cafferta, John Canemalla, Rose Cerimido, Angela Cubati & Mary Ann DiPietro. Alyssa DiGiacomo, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Selby Flores, Delphina Gracais Christopher Grossman, Louise Gorman Trudy Lucas, Kimberly Halupka, Melnick Hank, Teresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Ray Mc Coy, Kathy Mc Dermott, Albert Mauro, Sophie Messina, Joan Mindrebo, Steven Mihalovic, Elena Montoya, Ana Elba LeBron, Carmen Le Bron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Judid Vivar, Phillip W.Wood, Nancy "Gisella" Zegarra.

*We also remember those who have die.*



**Straight & Narrow Collection**  
( Sat, Sept 24th – Sun, Sept 25th )

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.





Baptisms are **only** celebrated on Saturday. English baptisms are the 2<sup>nd</sup> Saturday of the month at 1:00pm. Spanish baptisms are the 3<sup>rd</sup> Saturday of the month at 1:00pm. Parents must provide original birth certificate of the child and should be a registered parishioners of St. Brendan & St. George Parish. Godparents must provide a Sponsor Letter from their parish. They must have all sacraments completed and must be a registered parishioner in a Catholic parish and in good standing. Parents and Godparents are required to attend a Baptismal Prep. Any further inquiries, please contact the parish office.



### Grupo Bíblico

#### “Semilla De Mostaza”

Les Intuía a aprender y profundizar más de las sagradas escrituras, juntamente con el catecismo católico. Nos reunimos 2 jueves al mes y nuestra próxima reunión será; jueves 22 de septiembre de 7;30 a 9:00pm en el hall (basement) de la Iglesia. ¡Los esperamos! Traer su biblia y un cuaderno de apuntes.



Religious Education registration will be done after mass (9:00 a.m.- 11:00 a.m.- 12:30 p.m.) in the back of the Church (vestibule). If you have not registered your child for Religious Education, please do so. Classes will begin on Sunday September 25, 2016 after the 9:00 am mass for **CCD**. All Parents & Students **MUST ATTEND** an orientation meeting on **Saturday September 17, 2016 @ 11:00 am in the Church**. Confirmation classes will begin today Sunday September 18,2016 after the 9am mass for Confirmation 1 & for Confirmation 2 students.

