

# Mass Intentions for the Week



November 26th – December 4th

**Saturday, Nov. 26th**

5:30 PM † Dolores Gallo  
 In Thanksgiving for Nelly Tantas &  
 Ricardo Tantas (43yrs Wedding Anniversary)

**Sunday, Nov. 27th**

7:30AM \*St. Brendan & St. George Parishioners  
 9:00 AM † Thomas Bonkowski  
 11:00AM † Henry Rohs  
 12:30 PM \*St. Brendan & St. George Parishioners

**Monday, Nov. 28th †**

7:30AM \*St. Brendan & St. George Parishioners  
 7:00PM \*St. Brendan & St. George Parishioners

**Tuesday, Nov. 29th**

7:30 AM \*St. Brendan & St. George Parishioners  
 7:00 PM \*St. Brendan & St. George Parishioners

**Wednesday, Nov. 30th**

7:30AM \*St. Brendan & St. George Parishioners  
 7:00PM \*St. Brendan & St. George Parishioners

**Friday, Dec 2nd**

7:30AM \*St. Brendan & St. George Parishioners

**Saturday, Dec 3rd**

5:30 PM \*St. Brendan & St. George Parishioners

**Sunday, Dec 4th**

7:30AM \*St. Brendan & St. George Parishioners  
 9:00 AM † Frank Jensenski  
 11:00AM † Henry Rohs  
     † John Gracias  
     † José R Sarden  
 12:30 PM † Cupertino Zuniga Martínez  
     † Beatriz Elena Montoya

## Eucharistic Adoration



Important Notice There will be Adoration of the Blessed Sacrament on Friday, at 7:30 a.m. after mass.



**Grupo Carismático de Oración de San Jorge**

El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

**Mass intentions:**



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please **“Do Not”** deposit into the collection baskets. Thank you!

**Intenciones de La Misa:**



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes de las 12PM. del miércoles precedente. Favor de **“NO”** depositarlos en las canastas de colecta. ¡Gracias!



Due to the Holiday, the weekend Collection for the week of November 21st and November 22nd will be posted in next week bulletin. Thank you.

**Mass Celebrants - Weekend of Dec 3rd – Dec 4th**

|          |          |                    |
|----------|----------|--------------------|
| Saturday | 5:30pm   | <b>Fr. Michael</b> |
| Sunday:  | 7:30 am  | <b>Fr. Charlie</b> |
|          | 9:00 am  | <b>Fr. Michael</b> |
|          | 11:00 am | <b>Fr. Junior</b>  |
|          | 12:30 pm | <b>Fr. Madrid</b>  |

**Message from our Pastor** 

My dear friends please read this article from Al Cariño, OMI.

With the start of Advent today, we begin the period of expectation and waiting for the coming of our Savior — His birth on the first Christmas day. But actually, the Lord comes to us in three ways. The first coming of Jesus had already taken place when the "Word became flesh." He then came as our Savior. This was the event long awaited for by the Jews of the Old Testament. During Advent, we relive in our own lives their experience of waiting for the Lord's coming as our way of preparing for the anniversary of His birth. Like them, we long for the day when the Prince of Peace would so change people's heart that as we have seen in the first reading (Isa. 2:1–5), we "shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again."

The second coming is the return of Jesus in the "end time." Jesus who is now seated at the right hand of the Father will come again but this time as Judge of both the living and the dead.

The third coming is situated between the first two comings. It is Jesus' coming into our hearts here and now to become our personal Savior — if we so allow Him. The gospel reading (Mt. 24: 37–44) talks about the second and final coming of Jesus. This was then a burning issue among the early Christians. Being persecuted then, they expected to be delivered from it with the return of Jesus. His response to this: "No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father." Not knowing when He would come again, Jesus urged for watchfulness and vigilance on their part: "Therefore, keep watch, because you do not know on what day your Lord will come." To be watchful and vigilant means to "throw off the works of darkness and put on the armor of light" and to "conduct ourselves properly as in the day" (Rom. 13:12–13). To illustrate this, Jesus tells them two brief stories.

The first is the story about what happened to the people in the time of Noah when the Great Flood wiped away sinful humanity. They were eating and drinking, marrying and giving in marriage. This

was not unusual and there was nothing wrong with it. What they did wrong was in not living up to their call as children of the Covenant which God entered into with them beginning with their father Abraham: they were to be His people and He was to be their God. But though God was always faithful to it, they were not. Instead, they did what was abominable in God's sight: they worshiped idols. Signs were sent to warn them against their infidelity but they ignored them. In His displeasure, God wiped them off the face of the earth with the Great Flood. Only Noah and his family who remained faithful to the Covenant were saved.

What people were doing before the Flood, people still do today. In our day, especially in this age of materialism and consumerism, we as a people no longer worship molten idols. But worship idols we still do — wealth, power and fame. We have so filled our mind and heart with our desire for them that we have no room there for anything else. We have been warned repeatedly against their evil but we do not seem to listen. Thus Jesus, Who has already come into the world and is only too willing to come into our heart, cannot do so. Or rather, we do not allow Him to do so. Thus our situation now is no different than in Noah's time or in Jesus' words, "As it was in the days of Noah, so it will be at the coming of the Son of Man."

The second story is about the thief in the night. As we know, a thief never telegraphs ahead his timetable. Otherwise, the owner of the house would be ready for him.

Comparing Jesus to a thief in the night is a beautiful image. Like a thief, He will come to break into our heart when we least expect it. He will come to open what is closed - our heart which is filled with everything else but the desire for God. But if we are vigilant and watchful, then we will be ready to welcome Him when He does come.

Advent is a call to watchfulness and vigilance specially as regards the coming of Jesus into our hearts. Thus Jesus' admonition: "So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come."

At Jesus' birth, except for a small "remnant," most of the Jews did not recognize Him as the promised Savior. This was because their interests and

attention were focused everywhere else except on God. Advent reminds us not to repeat the same mistake as it will have terrible repercussions in our lives. Rather, Advent invites us to be like the "remnant" of old who were always on the watch for the coming of the Savior and thus were ready to receive Him when He came.

May the Lord continue to bless you and your family during this Advent season!

Fr. Junior Flores  
Pastor

*Fuente: Catholic.net*

Commendams con el tiempo litúrgico de ADVIENTO, palabra que significa ADVENIMIENTO, llegada... del Señor!! El lema, la característica primordial de este tiempo es la esperanza de los creyentes. En la celebración de la Misa no se dice "Gloria", y el sacerdote utiliza ornamentos de color morado. Estos quieren ser signos de la expectación y la preparación que vivimos de cara a la llegada del Señor. La Iglesia, en este tiempo quiere hacernos tomar conciencia de la permanente llegada del Reino de Dios a nuestro mundo, con una doble referencia histórica: la Navidad, y la Parusía (= retorno glorioso de Cristo al fin de los tiempos, para juzgar a vivos y difuntos)

Por eso durante este tiempo se nos llama a intensificar las actitudes fundamentales de la vida cristiana: la espera atenta, la vigilancia, la fidelidad en el trabajo cotidiano, la sensibilidad para descubrir y discernir los signos de los tiempos, como manifestaciones del Dios Salvador que sale a nuestro encuentro desde el final de los tiempos, desde el día del juicio. A lo largo de estas semanas que nos conducen a la Navidad tenemos que esforzarnos por descubrir y desear eficazmente las promesas mesiánicas: la paz, la justicia, la relación fraternal, el nacimiento de un mundo nuevo desde la raíz.

El Adviento nos dice que no tenemos que encerrarnos (¡ni menos ahogarnos!) en el presente, porque la gran perspectiva de la vida humana está de cara al futuro, con la esperanza puesta en la garantía del Dios de las promesas. Así, la Iglesia vive en la historia la progresiva manifestación de

Dios con la esperanza cierta que brota de su primera venida, la fe inconfundible de que Dios está permanentemente entre nosotros, y aguardando su venida definitiva para reinar con poder y gloria, para transformar todas las cosas en la medida de lo cumplido en Jesucristo.



Especially for: Hector Alamo, Christopher Bergen  
Fr. Michael Burke, Emma Bracigliano, Jose Bravo,  
Msgr. Patrick Brown, Loretta Cammarto, Charlene Carbonelli, Alexandra Cafferta, John Canemalla, Angela Cubati & Mary Ann DiPietro. Alyssa DiGiacomo, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Selby Flores, Delphina Gracias Christopher Grossman, Louise Gorman Trudy Lucas, Elba LeBron, Carmen LeBron, Lee LeBron, Kimberly Halupka, Mel nick Hank, Teresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Kathy Mc Dermott, Albert Mauro, Sophie Messina, Joan Mindrebo, Steven Mihalovic, Elena Montoya, Louis Morgan, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolar, Carl Stramiello, Barbara Urgovitch, Judid Vivar, Phillip W.Wood, Nancy "Gisella" Zegarra.

*We also remember those who have died.*





The Parish office will be closed in observance of the Feast of the Immaculate Conception, Thursday, December 8th, 2016. Please review the liturgical schedule below for the mass schedule.



On Monday, December 12, 2016, The Catholic Community of St. Brendan & St. George will be celebrating our annual Mass of Our Lady of Guadalupe at 7:00 pm in Spanish, music by a live mariachi band.

El Lunes, 12 de diciembre 2016, La comunidad católica de St. Brendan & St. George estará celebrando nuestra misa anual de La Virgen de Guadalupe a las 7:00 pm en español, la música de una banda de mariachi en vivo.

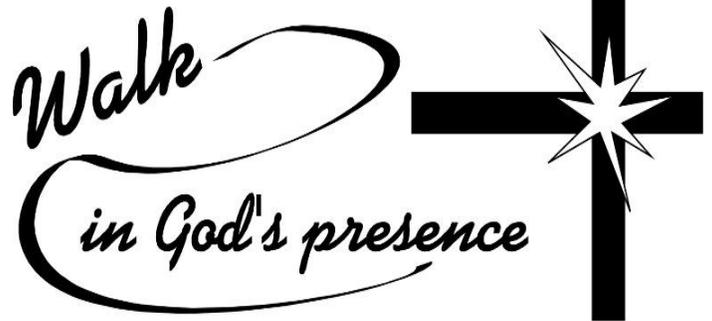


Please don't forget to drop off your Giving Tree Gift by December 18th. Remember your gift will bring a world of Christmas joy to a boy or girl this holiday season. Thank you for your generosity.



### Atlantic City Trip

AARP will be having a trip to the Resorts Hotel and Casino in Atlantic City on Thursday, December 8, 2016. For information contact Anna at (973)742-7061.



### UPCOMING LITURGICAL MASSES 2016-2017

**Thursday, December 8, 2016 -Immaculate Conception**

**7:30am (English)**  
**9:30am (School Mass)**  
**12:00pm (English)**  
**5:00 pm (English)**  
**7:00 pm (Spanish)**

**Monday, December 12 - Feast of Our Lady of Guadalupe Mass & Gathering with Mariachi**

**7:00- 9:00 pm (Bilingual)**

**Thursday, December 22, 2016- Decoration & Tree Lighting**

**TBD**

**Saturday, December 24, 2016 - Christmas Eve**

**5:30pm (English)**

**Sunday December 25, 2016 - Christmas Day**

**7:30am (English)**  
**9:00am (English)**  
**11:00am (English)**  
**12:30pm (Spanish)**

**Saturday, December 31, - New Year's Eve**

**5:30pm**

**Sunday January 1, 2017- New Year's Day**

**7:30am (English)**  
**9:00am (English)**  
**11:00 am (English)**

*Celebrant Bishop Serratelli*

**12:30 pm (Spanish)**

