

# Mass Intentions for the Week



January 14th – January 22nd

**Saturday, Jan 14th**

5:30 PM \*St. Brendan & St. George Parishioners

**Sunday, Jan 15th**

7:30AM \*St. Brendan & St. George Parishioners

9:00 AM †Peter & Julia Rasa

†Jack Kennedy

†Marcia O'Reilly

11:00AM †Henry Rohs

†Martin Verostek

†Dinis Fernandes

12:30 PM †Hubert Lopez

**Monday, Jan 16th**

7:30AM †Carmela Zappala

7:00PM †Carmela Zappala

**Tuesday, Jan 17th**

7:30 AM \*St. Brendan & St. George Parishioners

7:00 PM \*St. Brendan & St. George Parishioners

**Wednesday, Jan 18th**

7:30AM †Maria & Lee LeBron

7:00PM \*St. Brendan & St. George Parishioners

**Friday, Jan 20th**

7:30AM †Deborah Szabo

**Saturday, Jan 21st**

5:30 PM †Frank J Kaleta (5<sup>th</sup> Anniversary)

**Sunday, Jan 22nd**

7:30AM \*St. Brendan & St. George Parishioners

9:00 AM †Joseph Halupka

†Marie Kennedy

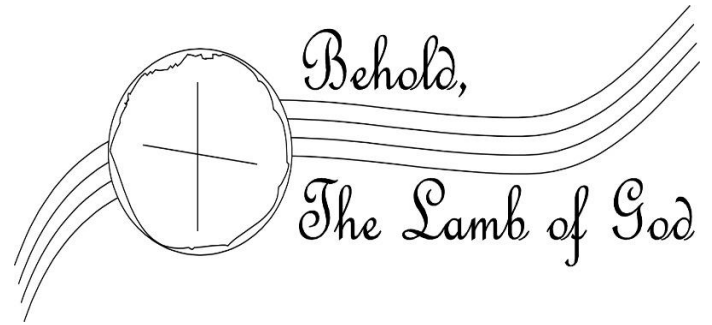
11:00AM †Henry Rohs

†Judith Fetchik

†Angela Cubati

†Sabato Iuliano

12:30 PM \*St. Brendan & St. George Parishioners



**Grupo Carismático de Oración de San Jorge**

El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

**Mass intentions:**



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please **“Do Not”** deposit into the collection baskets. Thank you!

**Intenciones de La Misa:**



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes de las 12PM. del miércoles precedente. Favor de **“NO”** depositarlos en las canastas de colecta. ¡Gracias!

**Mass Celebrants - Weekend of Jan 21st – Jan 22nd**

Saturday

5:30pm **Fr. Michael**

Sunday

7:30 am **Fr. Michael**

9:00 am **Fr. Madrid**

11:00 am **Fr. Bob Wisniewski**

12:30 pm **Fr. Bob Wisniewski**

## Eucharistic Adoration



Important Notice: There will be Adoration of the Blessed Sacrament on Friday, at 7:30 a.m. after mass.

**Weekend Collection Jan 7th – Jan 8th**

5:30PM	\$251.00
7:30AM	\$ 328.00
9:00AM	\$ 731.00
11:00AM	\$ 1,000.00
12:30PM	\$ 999.00
<b>Total:</b>	<b>\$ 3,309.00</b>
<i>Thank you for your Generosity</i>	

**Message from our Pastor** 

My dear friends, please read this reflection from our Holy Father, Pope Francis.

With the feast of the Baptism of the Lord we have entered the liturgical time that we call “ordinary.” On this second Sunday, the Gospel presents to us the scene of the meeting between Jesus and John the Baptist at the Jordan River. The narrator is the eye witness, John the Evangelist, who, before he was a disciple of Jesus was a disciple of the Baptist, together with his brother James, with Simon and Andrew. All are from Galilee, all are fisherman. So, John the Baptist sees Jesus, who steps forward from the crowd and, inspired from above, sees in Jesus the one sent by God. For this reason, he points him out with these words: “Behold the lamb of God, he who takes away the sin of the world!” (John 1:29).

The word that is translated with “take away” literally means “to relieve,” “to take upon oneself.” Jesus has come into the world with a precise mission: to free it from the slavery of sin, taking humanity’s faults upon himself. In what way? By loving. There is no other way to defeat evil and sin than with the love that moves one to give the gift of his life for others. In the testimony of John, the Baptist, Jesus is given the traits of the Servant of the Lord, who “has borne our griefs and carried our sorrows” (Isaiah 53:4), to the point of dying on the cross. He is the true Passover lamb, who immerses himself in the river of our sin, to purify us.

The Baptist sees before him a man who gets in line with sinners to be baptized even though he does not need to. He is the man who God sent into the world as the sacrificial lamb. The word “lamb” appears several times in the New Testament and always in reference to Jesus. This image of the lamb might surprise us: an animal that is certainly not characterized by its strength and hardness takes upon himself such an oppressive weight. The enormous mass of evil is removed and taken away by a weak and fragile creature, who is a symbol of obedience, docility and defenseless love, who goes to the point of sacrificing himself. The lamb is not an oppressor but is docile; he is not aggressive but peaceful; he does not show his claws or teeth in the face of an attack, but endures it and is submissive.

And this is how Jesus is! This is how Jesus is! He is like a lamb.

What does it mean for the Church, for us, today to be disciples of Jesus the Lamb of God? It means putting innocence in the place of malice, love in the place of force, humility in the place of pride, service in the place of prestige. It is good work! We Christians must do this: put innocence in the place of malice, love in the place of force, humility in the place of pride, service in the place of prestige. Being disciples of the Lamb means that we must not live like a “city under siege,” but like a city on a hill, open, welcoming, solidary. It means not having an attitude of closeness, but proposing the Gospel to everyone, testifying with our life that following Jesus makes us more free and more joyful.

Fr. Junior Flores  
Pastor

***Fuente: Catholic.net***

El Evangelio de hoy es un milagro impresionante (comparable a la multiplicación de los panes). Un milagro que muchos admiran (y quisieran poder realizar), pero que sólo Dios puede hacer. San Juan, en su Evangelio, nunca habla de milagros, sino de signos, señales.

Así el Evangelio de hoy: Este fue el primero de los signos que realizó Jesús. Si es signo, debemos prestar atención no tanto a lo maravilloso que se nos cuenta, sino a aquella realidad de la cual esto maravilloso es un signo.

Y en todos los signos, lo que significa es el mismo Jesús, que se manifiesta a través de esos signos, y algunas veces incluso lo explícita:

Multiplicación de los panes -----> Yo soy el Pan Vivo.

Dá vista al ciego -----> Yo soy la Luz del mundo.

Resucita a Lázaro -----> Yo soy la resurrección y la Vida.

Así Jesús muestra al mundo quién es Él, y busca

provocar como respuesta en nosotros la fe... Así, en Caná de Galilea, Jesús comenzó con sus signos, manifestó su gloria, y creció la fe de sus discípulos en Él.

La figura de la fiesta de casamiento es común en las páginas del Antiguo Testamento. Jesús la retoma en sus parábolas.

Los profetas hablan de fiesta de casamiento para referirse a la Alianza de Dios con su pueblo; esa alianza, por ser una Alianza de amor, es como un casamiento en el que el mismo Dios es el novio, y su pueblo es la novia siempre amada, pero al mismo tiempo siempre ingrata e infiel a su divino esposo.

Los textos de los profetas anuncian un día en el que finalmente el pueblo será fiel a su Dios, y estará preparado para las bodas; entonces llegará el casamiento feliz [releer el Ir Recta. desde donde dice Ya no te llamarán abandonada.

También la fiesta y el vino ocupan un lugar importante en los discursos de los profetas. Todos sabemos por experiencia lo que significa compartir la mesa en una fiesta, y lo que es el vino como bebida que acompaña y aumenta la alegría. Justamente por esto, cuando el profeta del Antiguo Testamento quería hablar de tiempos de tristeza y amargura, decían que faltaría vino. Y también, para hablar de los tiempos mesiánicos, describían banquetes espléndidos, con vinos gratuitos y muy abundantes.

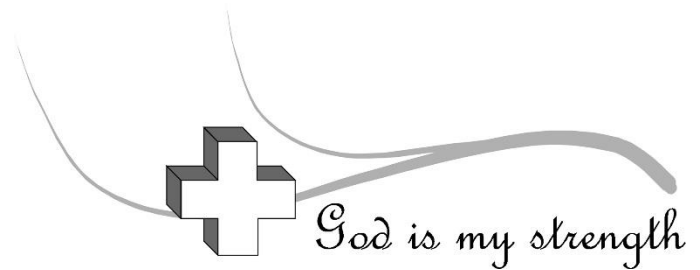


### Tax News

Your Contribution Statement Request for 2016 is below. You may request your 2016 Contribution report by completing the slip in our bulletin and dropping it in the collection basket or at the Church office. We will mail them out to all who make this request.

## Contribution Statement Request for 2016

<b>Name:</b>	
<b>Address:</b>	
<b>City:</b>	<b>State:</b>
<b>Zip Code:</b>	
<b>Envelope #:</b>	
<b>Phone #:</b>	
<b>St. Brendan:</b>	<input type="checkbox"/>



**Food Collection**  
**Father English Collection**  
 (Sat, Jan 21st- Sun, Jan 22nd )

Please continue to support this Catholic organization, donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.  
*Your continued support is greatly appreciated.*

**Straight & Narrow Collection**  
 ( Sat, Jan. 28th –Jan. 29th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.  
*Your continued support is greatly appreciated.*

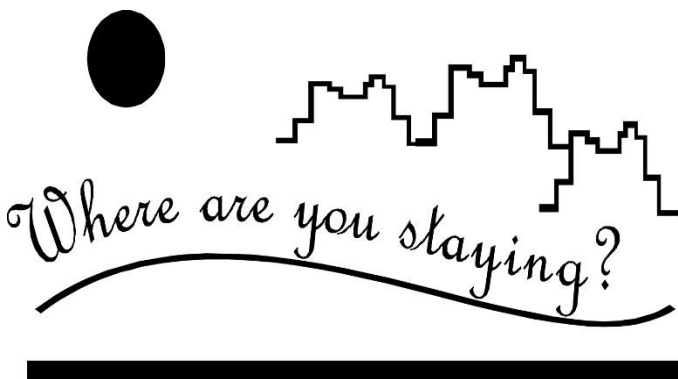


Please visit our Website for updates!  
[www. http://www.stbrendan-george.org](http://www.stbrendan-george.org) and follow us on Facebook.  
[www.facebook.com/stbrendanandstgeorge](http://www.facebook.com/stbrendanandstgeorge)



Especially for: Christopher Bergen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Msgr. Patrick Brown, Loretta Cammarto, Charlene Carbonelli, Alexandra Cafferta, John Canemalla, Mary Ann DiPietro. Alyssa DiGiacomo, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Barbara Johnson, Rizel M. Flores Luna, Selby Flores, Delphina Gracias, Christopher Grossman, Louise Gorman ,Trudy Lucas, Elba LeBron, Carmen LeBron, Lee LeBron, Kimberly Halupka, Mel nick Hank, Teresa Hewitt, Evelyn Kemp, Marie Kennedy, Richard Korczynski, Ivette Larsen, Jan Linton, Marianne Messino, Kathy Mc Dermott, Albert Mauro, Sophie Messina, Joan Mindrebo, Steven Mihalovic, Elena Montoya, Louis Morgan, Keith Oakley, Helen Ortiz, Andy Ponce, Lidia Ramos, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Judid Vivar, Phillip W. Wood, Nancy "Gisella" Zegarra.

*We also remember those who have died.*



We Have Found The Messiah



**UPCOMING LITURGICAL EVENTS 2017**

- Saturday, January 28, 2017- First Penance (St. Brendan students)**  
**11: 00 am**
- Wednesday, March 1, 2017- Ash Wednesday**  
**9:00 am (English)**  
**12:00pm (English)**  
**5:00 pm (English)**  
**7:00 pm (Spanish)**
- Saturday, March 11, 2017- Second Penance**  
**11:00 am**
- Thursday, April 13, 2017- Holy Thursday**  
**7:00 PM (Bilingual)**
- Friday, April 14, 2017- Good Friday Stations of the Cross**  
**12:00 PM**
- Good Friday Service**  
**3:00 PM**
- Saturday, April 15, 2017- Sat. Easter Vigil Mass**  
**8:00 PM**
- Sunday, April 16, 2017 Easter Sunday**  
**7:30 AM (English)**  
**9:00 AM (English)**  
**11:00 AM(English)**  
**12:30 PM (Spanish)**
- Saturday, May 6, 2017 First Communion - CCD students**  
**5:30 pm**
- Sunday May 7, 2017- First Communion- (St. Brendan students)**  
**11:00 am**