

# *Our Lady of Mount Carmel Catholic Church*

## *Diocese of Victoria in Texas*

**Bishop:** The Most Reverend Brendan J. Cahill, S.T.D.

*February 11, 2018*

*The Sixth Sunday In ordinary Time  
El Sexto Domingo del Tiempo Ordinario*

### **Sunday Mass Schedule / Misa de Domingo**

5:00 p.m. Spanish (Saturday Vigil)  
8:00 a.m. Spanish  
10:00 a.m. English  
12:00 p.m. English

### **Daily Mass Schedule/Misa Diaria**

6:00 p.m. Tuesday, Wednesday, & Friday  
9:00 a.m. Thursday ~ Avalon Nursing Home

**Healing Mass:** every 2<sup>nd</sup> Friday of the month

*(Date subject to change per priest's schedule)*

### **Reconciliation/Confesiones:**

Saturdays / Sabados 4 p.m. – 4:50 p.m.  
or by appointment / o con cita

**Baptism, Marriage, Anointing of the Sick,  
Bautismo, Matrimonio, Unción de los Enfermos**

*Call the Parish Office to make an appointment or for information.*

*Llamen a la Oficina Parroquial para hacer una cita o para información.*



**“Queen and Beauty of Carmel”**

*Pray for Us*

### **Contact Information**

**Parish Office:** 979-532-3492

*Oficina de la Parroquia*

**Fax:** 979-532-2321

**CCE Office:** 979-532-3215

*Oficina de la Doctrina*

**Address:** 506 S. East Avenue  
Wharton, Texas 77488

**Email:** [office@olmcwharton.org](mailto:office@olmcwharton.org)

**CCE:** [religiouseducation@olmcwharton.org](mailto:religiouseducation@olmcwharton.org)

**Website:** [www.olmcwharton.org](http://www.olmcwharton.org)

### **Facebook:**

*Our Lady of Mt. Carmel Catholic Church Wharton*

### **Parish Staff**

**Parochial Administrator:** Fr. Antonio

Pérez

*Administrador parroquial*

**Secretary:** Imelda García

*Secretaria*

**Parish Catechetical Leader**

*Líder de Catequesis:* Diana Compian

**Custodian:** Raquel García

*la conserje*

### **Office Hours:**

*Horario de la Oficina*

Monday, Wednesday, Thursday & Friday:

8a.m. – 5p.m. Closed 12noon – 1p.m.

Tuesday: 1p.m. – 5p.m.

## **Sixth Sunday in Ordinary Time**

Besides giving primary emphasis to miracles as the means of establishing God's kingdom, Mark also portrays Jesus as occasionally using the miracles symbolically, for example, to fulfill prophecies or as symbolic predictive actions. The answer given to the disciples of the Baptist shows that the miracles fulfilled Isaias' prophecies of the days to come; the multiplication of the loaves fulfilled Ezekiel's promise that God would be a shepherd pasturing his flock; the large catch of fish was a prophetic symbolic action of how God's word would attract men; the miraculous withering of the fig tree seems to have been symbolic of the rejection of the Judaism represented by the authorities.

How much of this symbolic use of the miracles was added by the Evangelist is hard to determine, but the addition of symbolism in Christian catechetical use of the miracles is obvious in some instances. Thus in Mark Jesus' cleaning of the leper becomes for Mark a symbol of spiritual purification gained through faith in Jesus.

## **Sexto Domingo en el Tiempo Ordinario**

Además de dar énfasis primario a los milagros como los medios para establecer el Reino de Dios, Marcos también retrata a Jesús como ocasionalmente usando los milagros simbólicamente, por ejemplo, para cumplir profecías o como acciones predictivas simbólicas. La respuesta dada a los discípulos del Bautista muestra que los milagros cumplieron con Isaías "profecías de los días por venir; la multiplicación de los panes cumplió la promesa de Ezequiel de que Dios sería un pastor que pastoreaba su rebaño; la gran captura de peces fue una acción simbólica profética de cómo la palabra de Dios atraería a los hombres; el milagroso marchitamiento de la higuera parece haber sido simbólico del rechazo del judaísmo representado por las autoridades. La cantidad de este uso simbólico de los milagros fue agregada por el evangelista es difícil de determinar, pero la adición de simbolismo en el uso cristiano de la catequesis de los milagros es obvia en algunos casos. Así, en Marcos Jesús, la limpieza del leproso se convierte para marcar un símbolo de purificación espiritual ganado a través de la fe en Jesús.

**Mass Intentions for the Week****Saturday February 10th**

5:00 p.m.: Catarino Rivera +

**Sunday February 11th**

8:00 a.m.: Victoria Salas +

10:00 a.m.: Juan &amp; Juanita Bernal +

12:00 p.m.: Parishioners

**Monday February 12th****No Mass****Tuesday February 13th**

6:00 p.m.: Sister Anita Rodriguez +

**Wednesday February 14th**

8:00 a.m.: Parishioners

6:00 p.m.: All Souls in Purgatory

**Thursday February 15th**

Avalon ~ 9:00 a.m.: Angela Sepeda +

**Friday February 16th ~ Healing Mass**

6:00 p.m.: For Peace &amp; Healing Among Nations

**Saturday February 17th**

5:00 p.m.: Costancia Mata Garcia +

**Sunday February 18th**

8:00 a.m.: Parroquianos

10:00 a.m.: Juan Bernal, Jr. +

12:00 p.m.: Dolores S. Garcia +

**Liturgical Ministers Schedule****Wednesday February 14th - Ash Wednesday****8:00 a.m.** - Lector: Darlene Zahradnik**6:00 p.m.** - Lector: Cathy Pennington

Extra Ordinary Minister: Gary Nuñez

**Sabado 17 de Febrero ~ 5:00 p.m.**

Lector: Blanca Salas

Extra Ordinary Min: Not Available at time of print.

Altar Servers: Diego Velázquez, Liliana Villarreal, Valeria Arellano

Head Usher: William Brewster

**Domingo 18 de Febrero ~ 8:00 a.m.**

Lector: Noemi Olivo

Extra Ordinary Min: Not Available at time of print.

Altar Servers: Natalia Martinez, David Rufino, &amp; Francisca García

Head Usher: Jesse Martinez

**Sunday February 18th ~ 10:00 a.m.**

Lector: Shirley Castro

Extra Ordinary Min.: Tina Ruiz

Altar Servers: Marisa Reyna, Jason &amp; Joseph Estrada

Head Usher: Arthur Rodriguez

**Sunday February 18th ~ 12noon**

Lector: Cathy Pennington

Extra Ordinary Min.: Gary Nuñez

Altar Servers: Not available at time of printing

Head Usher: Lorenzo Mireles

Fr. Antonio will be out of town from the 19<sup>th</sup> of February to the 5<sup>th</sup> of March. There will be **No** daily masses during this time, and any mass intentions scheduled for this time will be moved to the nearest next available date.

*El p. Antonio estará fuera de la ciudad desde el 19 de febrero hasta el 5 de Marzo. No habrá Misas diarias durante este tiempo y cualquier intención de Misa programada será movida a la siguiente fecha disponible.*



Lent Begins on Ash Wednesday/ *La Cuaresma empieza el Miércoles de Ceniza*

February 14<sup>th</sup> / *14 de Febrero*

Masses/Misas ~ 8:00 a.m. & 6:00 p.m.

**Fasting and Abstinence**

Fasting is to be observed on Ash Wednesday and Good Friday by all those 18 through 59.

**Fasting means one regular meal at lunch**

**And 2 smaller meals at breakfast and dinner.**

Abstinence from meat is observed by those 14 until death on Ash Wednesday and all Fridays of Lent.

(Pork, Sausage, Bacon, Venison, Chicken and Turkey are considered meat). **Although people 60 and older**

**are not required to fast, they are still required to abstain from meat on Ash Wednesday and Fridays of Lent.**

**Ayunar y Abstenerse**

*Se les obliga ayunar el Miércoles de Ceniza y el Viernes. Santo a personas de 18 años hasta sus 59 años.*

*Ayunar es comer solamente el almuerzo regular con el desayuno y cena con porciones más pequeños. Se les*

*obliga abstenerse de comer carne el Miércoles de Ceniza y de Ceniza y todos los Viernes de Cuaresma del edad de 14*

*hasta la muerte. (Puerco, Pavo, Chorizo/Salchicha, Tocino, Res, Venado, y Pollo son carne). Por esas personas de*

*pero todavía son obligados de no comer carne en el Miércoles de Ceniza y todos los Viernes de Cuaresma.*

**Pope Francis Tweets:** One who is aware of his own wretchedness and lowers his gaze with humility feels God's merciful gaze set upon him.

**Papa Francisco Tweets:** Uno que es consciente de su propia miseria y baja la mirada con humildad siente la mirada misericordiosa de Dios puesta sobre él.

### *CCE News/Noticias de la Doctrina*

**There will be a Safe Environment Training Class** on Saturday, February 24<sup>th</sup> in Spanish and English at 2:00 p.m. in the Parish Hall

*Una clase del ambiente seguro se llevara acabo Sabado 24 de Febrero en Español y Inglés a las 2:00 p.m. en el salón parroquial.*

There will be an inservice gathering for all CCD Staff on Sunday, March 4<sup>th</sup> from 1:00p.m. - 3:30p.m., with Chris Alvarez, from the Catechetical office of the Diocese of Victoria please make every effort to attend.

**The Next Healing Mass will be held on Friday, February 16, 2018 at 6:00 p.m.**

*La proxima Misa de Sanación será el viernes El 16 de Febrero a las 6:00 p.m.*

### **Bulletin Sponsors/ Patrocinadores del Boletín**

**Thank You! / ¡Gracias!**

Reed's Auto Service  
709 N. Richmond Rd., Wharton TX  
979-531-3141  
ASE Certified Technician

### **Children's Bulletins/El boletín de los Niños**

The Taco Hut  
610 E. Milam, Wharton TX  
979-282-211  
John & Dora Castro, Owners

### **Our Weekly Parish Support February 4, 2018**

91 Envelope.....	\$ 1,197.00
Loose Collection.....	\$ 1,181.87
<b>Total First Collection.....</b>	<b>\$ 2,378.87</b>
CCD Fund.....	\$ 642.66
<b>Total Second Collection.....</b>	<b>\$ 642.66</b>
Religious Goods.....	\$ 4.30
Electronic Candle.....	\$ 50.00
Mass Intentions.....	\$ 60.00
Baptismal Cert.....	\$ 10.00
<b>Total Other Revenue.....</b>	<b>\$ 124.30</b>
<b>Total Deposit (02/6/2018).....</b>	<b>\$ 3,745.83</b>

### **Second Collection:**

**Ash Wednesday - February 14th**

Collection for Aid to the Church in Central & Eastern Europe

**Sundays of Lent and Easter Sunday-**  
Catholic Relief Services Rice Bowl



• Scholarship applications for the Catholic Daughters are now available from Delia Guerra 979-532-0082  
The applicant must be a Son, daughter legal dependent of a Catholic household, a grandchild or great grand - child of a living CDA member of court 1990. Deadline for applications to be turned in is March 29th

### **Catholic Lent Prayer**

Almighty and Everlasting God,  
You have given the human race  
Jesus Christ our Savior as a model of  
humility.  
He fulfilled Your Will by becoming Man  
And giving His life on the Cross.  
Help us to bear witness to You  
By following His example of suffering  
And make us worthy to share in His  
Resurrection.  
We ask this through our Lord Jesus Christ,  
Your Son.