

# OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH DIOCESE OF VICTORIA IN TEXAS

**MAY 5, 2019**

**Third Sunday of Easter**  
*Tercer Domingo de Pascua*



**“Follow Me”**

## Contact Information

**Parish Office:** 979-532-3492

*Oficina de la Parroquia*

**Fax:** 979-532-2321

**CCE Office:** 979-532-3215

*Oficina de la Doctrina*

**Address:** 506 S. East Avenue  
Wharton, Texas 77488

**Email:** [office@olmcwharton.org](mailto:office@olmcwharton.org)

**CCE:** [religiouseducation@olmcwharton.org](mailto:religiouseducation@olmcwharton.org)

**Website:** [www.olmcwharton.org](http://www.olmcwharton.org)

## Sunday Mass Schedule / *Misa de Domingo*

5:00 p.m. Spanish

8:00 a.m. Spanish

10:00 a.m. English

12:00 p.m. English

## *Daily Mass Schedule/Misa Diaria*

*Monday ~ No Mass*

*Tuesday & Friday, 8:00 a.m. ~ English*

*Wednesday, 6:00 p.m. ~ Spanish*

*9:00 a.m. Thursday ~ Avalon Nursing Home*

**Healing Mass:** Every 2<sup>nd</sup> Friday of the  
**Even** months of the year.

*(Date subject to change per priest's schedule)*

## **Reconciliation/Confesiones:**

*Saturdays / Sabados 4 p.m. – 4:50 p.m.*

*or by appointment / o con cita*

**Baptism, Marriage, Anointing of the Sick,**  
**Bautismo, Matrimonio, Unción de los Enfermos**  
Call the Parish Office to make an appointment or for  
information.

*Llamen a la Oficina Parroquial para hacer una cita o  
para información.*

## Parish Staff

**Parochial Administrator:** Fr. Antonio Pérez

*Administrador parroquial*

**Secretary:** Imelda García

*Secretaria*

**Parish Catechetical Leader:** Diana Compian

*Líder de Catequesis*

**Safe Environment Coordinator:** Gloria Diaz

*Coordinadora de Ambiente Seguro*

**Custodian:** Raquel García

*la conserje*

## **Office Hours:**

*Horario de la Oficina*

Monday, Wednesday, Thursday & Friday:

*(Lunes, Miércoles, Jueves, y Viernes*

8a.m. – 5p.m. **Closed/Cerrado** 12noon – 1p.m.

Tuesday (Martes) 1:00 p.m.- 5:00 p.m.

### ***Third Sunday of Easter***

The return of the disciples to their former homes and occupations is really plausible only when we recognize that this chapter was originally independent of chapter 20 and that the Jerusalem appearances are not presupposed. Similarly, the failure of the disciples to recognize Jesus sounds like the usual concomitant of an initial appearance of the Lord. The reason for the inclusion of this narrative will appear, however from other verses. The scene described is taken from the familiar life of Galilee. Even the directions to cast the nets on the right side, the lucky side, of the boat would not necessarily imply superhuman knowledge, though the Gospel probably understands it as such in view of the following verse, for a man standing on shore could often see a school of fish hidden from the view of those in the boat. The narrative is reminiscent of that in Luke 5:4 which the third Gospel has placed at the beginning of the Galilean Ministry. The disciple whom Jesus loved in this chapter is associated with Peter as so often before, and is the first to recognize the Lord. Probably the superabundant draught of fish is to be regarded as a sign, recalling the great quantity of wine at Cana, the multiplication of loaves, the living water, the eternal life given by the Good Shepherd, and the plenitude of the Spirit.

The Jews were sensitive about performing greetings without being properly clad. Peter's precipitated action is typical of a man as he is portrayed in the Gospels. Nothing further is said of Peter's action, but the rest of the disciples are immediately brought into the scene with Christ. The meal prepared by the Lord cannot but recall the multiplication of the loaves, in turn a sign of the Eucharist, the distribution of the life of the Spirit. To bring some of the fish, this request is not to be explained in connection to the meal, which has already been prepared. It is probably, rather, that the Lord's purpose is to stress the role of fishing as symbolizing the apostolic mission. The one hundred and fifty three fish, for most commentators, ancient and modern, have felt that this number is meant as a symbol, but there has been no agreement as to its nature. Since, as appears likely, the fish symbolize those who will be brought into the Church through the apostolic preaching, and thus the net remains untruncated may have the same meaning as Christ's tunic in chapter 19, the full total of the Catholic and Apostolic Church.

### ***Tercer Domingo de Pascua***

El regreso de los discípulos a sus antiguos hogares y ocupaciones es realmente plausible solo cuando reconocemos que este capítulo fue originalmente independiente del capítulo 20 y que las apariciones de Jerusalén no se presuponen. Del mismo modo, el hecho de que los discípulos no reconozcan a Jesús parece ser el concomitante habitual de una aparición inicial del Señor. La razón para la inclusión de esta narrativa aparecerá, sin embargo, en otros versos. La escena descrita está tomada de la vida familiar de Galilea. Incluso las instrucciones para echar las redes en el lado derecho, el lado afortunado, del bote no implicarían necesariamente un conocimiento sobrehumano, aunque el Evangelio probablemente lo entienda como tal en vista del siguiente verso, ya que un hombre que está en la orilla a menudo puede ver un banco de peces escondido de la vista de los que están en el barco. La narración recuerda a la de Lucas 5: 4 que el tercer Evangelio ha colocado al comienzo del Ministerio de Galilea. El discípulo a quien Jesús amó en este capítulo está asociado con Pedro como tantas veces antes, y es el primero en reconocer al Señor. Probablemente el gran calado de pescado debe considerarse como un signo, recordando la gran cantidad de vino en Caná, la multiplicación de los panes, el agua viva, la vida eterna dada por el Buen Pastor y la plenitud del Espíritu.

Los judíos eran sensibles a realizar saludos sin estar adecuadamente vestidos. La acción precipitada de Pedro es típica de un hombre, como lo retratan los Evangelios. No se dice nada más sobre la acción de Pedro, pero el resto de los discípulos son inmediatamente traídos a la escena con Cristo. La comida preparada por el Señor no puede sino recordar la multiplicación de los panes, a su vez, un signo de la Eucaristía, la distribución de la vida del Espíritu. Para traer algo de pescado, esta solicitud no debe explicarse en relación con la comida, que ya se ha preparado. Probablemente es, más bien, que el propósito del Señor es enfatizar el papel de la pesca como símbolo de la misión apostólica. Los ciento cincuenta y tres peces, para la mayoría de los comentaristas, antiguos y modernos, han sentido que este número es un símbolo, pero no ha habido ningún acuerdo en cuanto a su naturaleza. Dado que, como parece probable, los peces simbolizan a aquellos que serán traídos a la Iglesia a través de la predicación apostólica, y por lo tanto, la red no tiene adornos puede tener el mismo significado que la túnica de Cristo en el capítulo 19, el total de la Iglesia Católica y Apostólica

**Mass Intentions for the Week****Saturday May 4th****10:00 a.m.: First Communion**

All of our Communicants

**5:00 p.m.: Maria Perez Hernandez +****Sunday May 5th****8:00 a.m.: Parroquianos****10:00 a.m.: Antonia Lozano +****12:00 p.m.: Tomas Becerra +****Monday May 6th**

No Mass

**Tuesday May 7th****8:00 a.m.: Anita Rivera +****May 8th****6:00 p.m.: Oscar Rivera +****Thursday May 9th****9:00 a.m.: Luis Ramirez +****Friday May 10th****8:00 a.m.: Tiffany Rodriguez +****& Aaliyah Peters +****Saturday May 11th****5:00 p.m.: Parroquianos****Sunday May 12th ~ Mother's Day****8:00 a.m.: Todas las Madres Vivas y Difuntas****10:00 a.m.: All Mothers Living & Deceased****12:00 p.m.: All Mothers Living & Deceased****The Intentions of Pope Francis****La Intenciones de/ Papa Francisco****May / Mayo**

**Evangelization:** that the Church in Africa, through the commitment of its members, may be the seed of unity among her peoples and a sigh of hope for this continent.

**Evangelización:** que la iglesia en África, a través del compromiso de sus miembros, puede ser la semilla de la unidad entre sus pueblos y un suspiro de esperanza para este continente.



**Congratulations! To the following students who Received their First Communion on April 27th**

Carlos Cruz, Natalia Cruz, Bryson Garza, Mickey Garza III, Mario Garcia, Vanesa Jimenez, Ximena Leal, Adrian Paniagua, Humberto Pardo, Aaron Placencia, Maricarmen Rufino, Ramone Sanchez, Leslie Vazquez



Diocese of Victoria Catholic Rural Life - Mass on May 15 Join the first Catholic Rural Life Chapter of Texas, CRLVictoria, for their first annual Rural Life Mass on Wednesday, May 15, at 5:00 p.m. This year, the Mass will be hosted by Holy Cross Church (839 Church Street) in East Bernard. Please join Bishop Brendan Cahill and con-celebrants Rev. Charles Otsiwah and Rev. Stephen Vacek as they celebrate the feast day of St. Isidore. After Mass, there will be the blessing of implements, seed, and equipment. Catholic Rural Life: Feast Day of St. Isidore is Wednesday, May 15<sup>th</sup>. Novena to St. Isidore begins Tuesday, May 7<sup>th</sup>

**THE SANCTUARY LAMP IS OFFERED***La lámpara del Santuario se ofrece***In Memory of /en Memoria de**All the deceased members of  
the Olivo Family**Mount Carmel Sick List Lista de los Enfermos**

David Amador, Christina Ballejo, Eileen Ballejo, Juan Camarena, Esther Coats, Margaret Castro, Nieves Cerrillo, Omero DeLeon, Faustino Falcon, Ross Falcon, Martina Garcia, Alfred Garza, Mario Garza, Mary Gomez, Mike Gomez, Diana Gonzalez, Maria Gonzalez, Guadalupe Guerrero, Haven Heffner, Mason Hooper, Roy Jimenez, Jr., Jenny Joyner, Chris Llanes, Jessie Mata, Joe Mata, Lupe R. Mata, Jennifer Nickolyn Martin, Antonio Martinez, Elisa Martinez, Naghieli Monroe, Eva Muñoz, Marie Muñoz, Mary Muñoz, Velma Perez, Janie Peña, Jessie Peña, Rudy Robles, David Rivera, Ernest Rivera, Sr., Marlene Rivers, Tina San Miguel, Ann Saunders, Carrie Saunders, Theresa Siska, Santos Suaste, Dianne Tharp, Raymond Vela, Andrew Villarreal, Eric Zamora

**Call the parish office to add or remove someone from the prayer list. Llame a la oficina parroquial para agregar o quitar a alguien de la lista de oracion.**



Due to the bazaar, Baptisms for the Month of May will be held on Saturday, May 25<sup>th</sup> at 10a.m. *Dibido a la Jamaica, los bautismos para el mes de mayo se llevarán a cabo el sábado 25 de mayo a las 10a.m.*



**Mother's Day is Sunday, May 12th**  
**El día de la Madre es el**  
**Domingo 12 De Mayo**

**CCD News/Noticias de la Doctrina**

The 2018 -2019 CCD year is over. We wish to thank everyone who stepped up to help in anyway with our CCD program. We will be needing volunteers for the 2019-2020 CCD year. We are needing, teachers, teacher aides, security, helpers. If you can help you will need to take a Safe Environment class. The next class will be held on Wed. May 29th 5:30 p.m. to 7:30 p.m.

*El año 2018-2019 de CCD ha terminado. Deseamos agradecer a todos los que han intervenido para ayudar de todos modos con nuestro programa de doctrina. Necesitaremos voluntarios para el año 2019-2020. Necesitamos maestros, ayudantes de profesores, seguridad, ayudantes. Si usted puede ayudar, tendrá que tomar una clase de ambiente seguro. La siguiente clase se celebrará Miercoles, 29 de mayo de 5:30 p.m. a 7:30 p.m.*

**In Case of Suspected Abuse** — If a person is in immediate danger, call 911 or call the Department of Family & Protective Services at 1-800-252-5400 or report the abuse online. Written allegations (marked “Personal & Confidential”) may be sent to: Office of the Bishop, Diocese of Victoria in Texas, P. PO. BOX 4070 Victoria, Texas 77903-4070. To report suspected or known abuse by church personnel, please contact the diocesan Coordinator of Pastoral Care and Outreach: Vicki L. Pyatt 361-827-7186 Our Lady of Mount Carmel’s Safe Environment Coordinator is Gloria Diaz 979-532-3492

**En caso de sospecha de abuso** — si una persona está en peligro inmediato, llame al 911 o llame al Departamento de familia y servicios de protección al 1-800-252-5400 o reporte el abuso en línea. Las alegaciones escritas (marcadas “personales y confidenciales”) pueden ser enviadas a: Oficina del obispo, diócesis de victoria en Texas, P.O. BOX 4070 Victoria, Texas 77903-4070. Para informar sobre el abuso sospechoso o conocido por el personal de la iglesia, por favor comuníquese con el Coordinador Diocesano de atención pastoral divulgación: Vicki L. Pyatt 361-827-7186 La Coordinadora del ambiente seguro de nuestra Señora de Mount Carmel es Gloria Diaz 979-532-3492



**Los Carmelitos will be practicing on Monday, May 6th at 6:00 p.m. in the parish hall. Anyone who would like to join the dance group call Maria Plaza at 979-549-8628 or Francis Cerrillo at 713-206-9540/ Los carmelitos practicarán en el salón parroquial el lunes, 6 de Mayo al las 6:00 p.m Cualquier persona que quiera unirse al grupo de baile llame a Maria Plaza al 979-549-8628 o Francis Cerrillo al 713-206-9540**

**Bazaar/ Jamaica 2019 ~ May 19, 2019**

We are still in need of Auction items, and this year we will need donations of plants for the plant walk. Cakes for the cake table during the meal and for the cake walk. Most of all we need your help to make our bazaar a success *Todavía necesitamos artículos Y este año necesitaremos donaciones de plantas para la caminata de plantas y pasteles para la mesa de postres durante de la comida y para la caminata de pasteles. Mas que todo, necesitamos la ayuda de todos para hacer nuestra Jamaica un exito.*

**Raffle Tickets & Meal tickets!** We need everyone to help sell raffle tickets and the Meal tickets.

**Boletos de la rifa y boletos para la comida!** Necesitamos que todos ayuden con vender boletos de la rifa y de la comida.

**Quo Vadis" Vocation Camp** The Annual Vocation Camp "Quo Vadis" will be held June 30th through July 3rd at Camp Kubena in Ledbetter, TX near La Grange. Please encourage and invite the young men of your parish to attend! The registration form and fee are due by June 21. The total fee for the camp is \$75.00. The camp is open to all young men who are going into the 9th grade next school year through 21 years of age. Please call Fr. Tommy Chen with any questions at (361) 552-6140

**Weekly Parish Support  
April 28, 2019**

Envelopes.....	\$ 1211.00
Loose Collection.....	\$ 896.84
<b>Total First Collection.....</b>	<b>\$ 2,107.84</b>
Catholic Hm. Missions.....	\$ 732.61
<b>Total Second Collection.....</b>	<b>\$ 732.61</b>
Rice Bowl.....	\$ 51.00
Candles.....	\$ 38.00
General Donation.....	\$ 255.00
Bazaar Donation.....	\$ 140.00
Raffle Prize Donation.....	\$ 650.00
Raffle tickets.....	\$ 775.00
Meal tickets.....	\$ 150.00
Mass Intentions.....	\$ 20.00
Confirm. Flowers & Robes...\$	315.00
Religious Goods.....	\$ 5.00
Building Fund.....	\$ 8.00
<b>Total Other Rev.....</b>	<b>\$ 2,407.00</b>
<b>Total Deposit (4/30/2019)...</b>	<b>\$ 5,247.45</b>

**2ND ANNUAL ROAST AND TOAST  
Honoring Bishop Brendan Cahill**

Friday, May 10th, at 6:00 PM at The Cathedral Center All proceeds benefit the ongoing ministry of The Emmaus Center. For tickets and info. please call 361.212.0830. Join us for an evening of fun and laughs! Dinner provided by

**CATHOLIC DAUGHTERS OF THE AMERICAS COURT #1990 ANNUAL PRE-MOTHERS DAY BAKE SALE FRIDAY, MAY 10, 2019 • 7:30 A.M. UNTIL SOLD OUT HOLY FAMILY LIFE CENTER** CDA members should have their baked goods at the Family Life Center by 7:00 AM. Pies, cakes, cookies, kolaches, strudels, cream cheese rolls, breads, and noodles! All proceeds from this bake sale benefit local scholarships and works of charity. Please stop by and support the Catholic Daughters!

