

# OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH

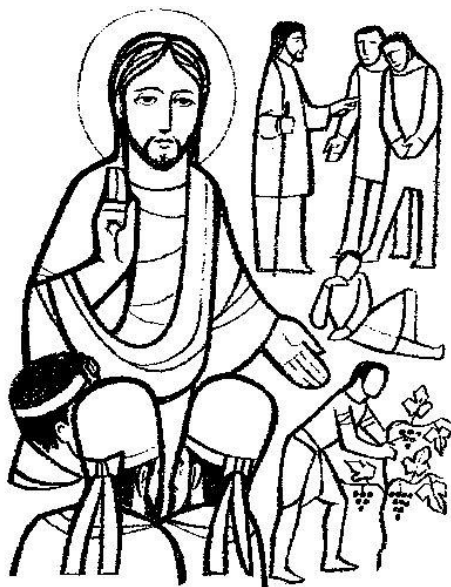
## DIocese of VICTORIA IN TEXAS

**SEPTEMBER 27, 2020**

**Twenty-Sixth Sunday in Ordinary Time**

Vigésimo Sexto Quinto Domingo

Tiempo Ordinario



**Matthew 21:28-32**

### **Sunday Mass Schedule / *Misa de Domingo***

5:00 p.m.	Spanish (Saturday Vigil)
8:00 a.m.	Spanish
10:00 a.m.	English
12:00 p.m.	English

*Monday ~ No Mass*

*Tuesday & Friday, 8:00 a.m. ~ English*

*Wednesday, 6:00 p.m. ~ Spanish*

*6:00 p.m. Thursday*

#### ***Adoration/Adoración***

*6:00 p.m. ~ First Thursday of the Month*

*Primer Jueves del Mes*

#### ***Reconciliation/Confesiones:***

*Saturdays / Sabados 4 p.m. – 4:50 p.m.*

*or by appointment / o con cita*

***Baptism, Marriage, Anointing of the Sick,  
Bautismo, Matrimonio, Unción de los Enfermos***  
*Call the Parish Office to make an appointment or for  
information.*

*Llamen a la Oficina Parroquial para hacer una cita o para  
información.*

### **Contact Information**

**Parish Office:** 979-532-3492

*Oficina de la Parroquia*

**CCE Office:** 979-532-3215

*Oficina de la Doctrina*

**Address:** 506 S. East Avenue  
Wharton, Texas 77488

**Email:** [office@olmcwharton.org](mailto:office@olmcwharton.org)

**CCE:** [religiouseducation@olmcwharton.org](mailto:religiouseducation@olmcwharton.org)

**Website:** [www.olmcwharton.org](http://www.olmcwharton.org)

**Facebook:** OLMCWharton

### **Parish Staff**

**Parochial Administrator:** Fr. Antonio Pérez

*Administrador parroquial*

**Secretary:** Imelda García

*Secretaria*

**Parish Catechetical Leader:** Connie Martinez

*Líder de Catequesis*

**Safe Environment Coordinator:** Gloria Diaz

*Coordinadora de Ambiente Seguro*

### **Office Hours:**

*Horario de la Oficina*

Monday, Wednesday, Thursday & Friday

(Lunes, Miércoles, Jueves, y Viernes)

8a.m. – 5p.m. **Closed/Cerrado** 12noon – 1p.m.

Tuesday / *Martes*- 1:00 p.m. – 5:00 p.m.

**Twenty-Sixth Sunday in Ordinary Time**

How many times have you quickly agreed to do something and then failed to follow through? Or refuse to do something only to rethink your position later and complete the job? Both instant willingness without follow-through and reluctant accountability can show weaknesses, a lack of love, and imprecision of purpose.

Combine the quick yes of the second son with the ultimate commitment of the first, and we see a snapshot of Jesus. He always sought the will of the Father, looked to God for the power to obey, and faithfully accomplish God's will. Before creation, Jesus agreed to become man for our salvation. As God incarnate, he was perfected through suffering as he constantly sought to please his Father. It was through this obedience that he won for us salvation and reconciliation with God. Jesus never weighted the Father's will against his own as we so often do. He was tempted and he suffered, but he did not count equality with God a thing to be grasped; rather he emptied himself, taking the form of a servant. And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Through his cross Jesus paved the way for us to be obedient to the Father as well. We have but to receive the grace that is our inheritance as children of God. This is the reason he created us; we need not to shrink back from difficult situations, but only to look to Christ. In every situation, God only asks that we do our best without fear of failure or of what we might be losing. And when we fall short, he graciously calls us to repent and be strengthened.

God our Father deeply desires to help us. Knowing our weaknesses, he continually invites us to turn to him. When a wicked man turns away from the wickedness he has committed and does what is lawful and right, he shall save his life

**Vigesimo-Sexto Domingo del Tiempo Ordinario**

¿Cuántas veces ha aceptado rápidamente hacer algo y ellos no lo cumplieron? ¿O se niega a hacer algo solo para reconsiderar su puesto más tarde y completar el trabajo? Tanto la voluntad instantánea sin seguimiento como la rendición de cuentas reacia pueden mostrar debilidades, falta de amor e imprecisión de propósito.

Combine el rápido sí del segundo hijo con el máximo compromiso del primero, y vemos una instantánea de Jesús. Siempre buscó la voluntad del Padre, buscó en Dios el poder de obedecer y cumplir fielmente la voluntad de Dios. Antes de la creación, Jesús acordó hacerse hombre para nuestra salvación. Como Dios encarnado, fue perfeccionado a través del sufrimiento mientras buscaba constantemente agradar a su Padre. Fue a través de esta obediencia que ganó para nosotros la salvación y la reconciliación con Dios. Jesús nunca sopesó la voluntad del Padre contra la suya propia como solemos hacer. Fue tentado y sufrió, pero no consideró la igualdad con Dios como algo a lo que aferrarse; más bien se vació, tomando la forma de un sirviente. Y al ser encontrado en forma humana, se humilló y se hizo obediente hasta la muerte, incluso la muerte de cruz.

A través de su cruz, Jesús allanó el camino para que nosotros también seamos obedientes al Padre. Solo tenemos que recibir la gracia que es nuestra herencia como hijos de Dios. Ésta es la razón por la que nos creó; no debemos retroceder ante situaciones difíciles, sino solo mirar a Cristo. En cada situación, Dios solo pide que hagamos nuestro mejor esfuerzo sin temor al fracaso o lo que podríamos estar perdiendo. Y cuando nos quedamos cortos, él amablemente nos llama a arrepentirnos y ser fortalecidos.

Dios nuestro Padre desea profundamente ayudarnos. Conociendo nuestras debilidades, continuamente nos invita a acudir a él. Cuando un impío se aparta de la iniquidad que ha cometido y hace lo que es lícito y justo, salvará su vida.

**Mass Intentions for the Week**

**Saturday September 26th**

**5:00 p.m.:** Stephanie Paniagua +

**Sunday September 27th**

**8:00 a.m.:** Elda Coronado Alvarado +

**10:00 p.m.:** Abel Ovalle +

**12:00 p.m.:** No Mass

**Monday September 28th**

No Mass

**Tuesday September 29th**

**8:00 a.m.:** Parishioners

**Wednesday September 30th**

**6:00 p.m.:** Marie Louisa Muñoz +

**Thursday October 1st**

**6:00 p.m.:** Francisco Pérez +

**Friday October 2nd**

**8:00 a.m.:** Dora Castro +

**Saturday October 3rd**

**5:00 p.m.:** Consuelo Rodriguez +

**Sunday October 4th**

**8:00 a.m.:** Catarino Mata +

**10:00 a.m.:** Nicolas García +

**12:00 p.m.:** No Mass

When you come to Mass, we ask that you follow the current guidelines for COVID-19. Take your temperature, wash your hands, practice social distancing, and Wear a Mask in church. Stay home if you are not feeling well and participate in mass on television or the Internet.

*Cuando venga a misa, le pedimos que siga las directivas vigentes para COVID-19. Tómese la temperatura, lávese las manos, practique el distanciamiento social y use una máscara en la iglesia. Quedese en casa si no se siente bien y participe en misa por televisión o Internet.*



Please join Catholic Daughters on Saturday, October 10, at 10:00 a.m. for a public rosary in support of "America Needs Fatima" at Holy Family Church. The rosary will be prayed outdoors in front of the Fatima Shrine near the church entrance.

*Únase a Catholic Daughters el sábado 10 de octubre a las 10:00 a. M. Para un rosario público en apoyo de "America Needs Fatima" en la Holy Family Church. El rosario se rezará al aire libre frente al Santuario de Fátima cerca de la entrada de la iglesia.*

**Pope Francis Tweets:** Those who reason using human logic, that is, the logic of the merits acquired through one's own greatness, from being first, find themselves last. Instead, those who humbly entrust themselves to the Father's mercy, from being last, find themselves first (see Mt 20:1-16)

**Tweets del Papa Francisco:** Quienes razonan con la lógica humana, es decir, la lógica de los méritos adquiridos por la propia grandeza, de ser el primero, se encuentran al último. En cambio, quienes se encomiendan humildemente a la misericordia del Padre, de ser los últimos, se encuentran a sí mismos en primer lugar (ver Mt 20, 1-16).

[twitter.com/pontifex](https://twitter.com/pontifex)

**Prayer for the Beginning of CCD Year**

Lord, we walk into this year completely dependent upon You. When we begin to lean on our own understanding, remind us that Your ways far surpass ours. Thank you in advance for showing us the right paths and leading us in the way we should go. We don't know what this year has in store, but You do. We trust in Your ability to care for us.

In Jesus' name, Amen!

**CCD BEGINS ON WEDNESDAY, OCTOBER 7<sup>TH</sup>**

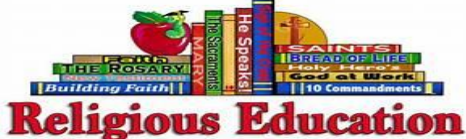
**CCD COMIENZA EL MIÉRCOLES 7 DE OCTUBRE**

**CCD Registration is CLOSED. NO new registrations are being taken.**

**El registro de CCD está CERRADO. NO se están tomando nuevas solicitudes de registro**

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**A CCD Teacher and Staff meeting will be held on Sunday, September 27, 2020 at 3:00 p.m. in the CCD Building.**



**Blue Mass**

**to honor our public safety personnel**

The first "Blue Mass" was celebrated in 1934 by the Rev. Thomas Dade of Baltimore, a Catholic priest who initiated the Catholic Police and Firemen's Society while at St. Patrick's Catholic Church in Washington, D.C. More than 1,000 police and firemen in blue uniforms marched into the church for the celebration. Since then, it has become a traditional way for the community to celebrate, thank and pray for those who serve and protect them.

**AT 6:30 P.M. ON TUESDAY, SEPTEMBER 29,** the feast day of St. Michael the Archangel, the Most Rev. Brendan J. Cahill, Bishop of the Diocese of Victoria, will celebrate our first **BLUE MASS** at The Cathedral of Our Lady of Victory, corner of Laurent and Mesquite.

If you would like to attend as a representative of your department, you are encouraged to wear your uniform. Families are welcomed. You are also asked to wear a mask and seat yourself according to the signs on the pews for social distancing. The Mass will be live-streamed at [www.olvcathedral.org](http://www.olvcathedral.org)

Blessed be the Lord, my rock, who trains my hands for war and my fingers for battle. He is my steadfast love and my fortress, my stronghold and my deliverer, my shield, and in whom I take refuge. - Psalm 144:1-2



Our Lady of Mount Carmel  
506 S. East Avenue Wharton, TX

**Fall Festival**

**BBQ Chicken Dinner and Raffle**

Sunday, October 25, 2020 11:00 a.m. to 1p.m.  
Serving ½ BBQ Chicken, Sausage, Green Beans,  
Butter Potatoes and all the trimmings  
**\$10 per plate Drive thru only**  
**Cash or Check only!**



**Virtual Raffle at 1:00 p.m. on  
Facebook Page OLMCWharton**

Meal tickets and Raffle tickets are available in the  
parish office, after all weekend masses or by contacting  
Lizzie Aguilar at 979-330-3639



**Weekly Parish Support  
September 20, 2020**

Envelopes.....	\$ 220.00
Loose Collection.....	\$ 543.00
<b>Total First Collection.....</b>	<b>\$ 763.00</b>
<b>Building Fund.....</b>	<b>\$ 165.00</b>
Mass Intentions.....	\$ 15.00
Religious Goods.....	\$ 62.00
Candles.....	\$ 19.00
Bazaar Raffle tickets.....	\$ 215.00
Bazaar Meal tickets.....	\$ 20.00
Bazaar Raffle prize donation....	\$ 100.00
<b>Total other Revenue.....</b>	<b>\$ 431.00</b>
<b>Total Deposit.....</b>	<b>\$ 1359.00</b>

To give your weekly offering on line visit:  
[www.victoriadiocese.org/parish-donations](http://www.victoriadiocese.org/parish-donations)

Para dar tu oferta semanal en línea visita:

[www.victoriadiocese.org/parish-donations](http://www.victoriadiocese.org/parish-donations)

Your weekly offering may also be mailed or  
dropped off at the parish office.

Su ofrenda semanal se puede tambien enviarse por correo  
o entregarse en la oficina de la parroquia.

**DIOCESE OF VICTORIA XXXIII ANNUAL  
CATHOLIC CONFERENCE**



Saturday, October 17, 2020 Join us at a location (Sacred Heart  
-Hallettsville, St. Philip-El Campo, or St. Joseph High School-  
Victoria) for a hybrid gathering, where we will be socially  
distant, yet together for an opportunity to nourish and enrich our  
minds and hearts. For information and registration, visit:  
<https://victoriadiocese.org>

Sábado, 17 de octubre de 2020 Únase a nosotros en un lugar  
(Sacred Heart-Hallettsville, St. Philip-El Campo o St. Joseph  
High School-Victoria) para una reunión híbrida, donde  
estaremos socialmente distantes, pero juntos por una  
oportunidad. para nutrir y enriquecer nuestra mente y corazón.  
Para obtener información e inscribirse, visite:  
<https://victoriadiocese.org>



**2020 Rosary Congress**

A time of intense prayer by the faithful of  
the entire Diocese before our Eucharistic  
Lord using the Holy Rosary to pray for an  
end to the coronavirus pandemic; for  
hope, care, and the safety of our families;  
in reparation for the sin of indifference to  
the pain of others; and in reparation for  
the sins of priests and bishops in the  
scandals of the Church.

**"To contemplate the face of Christ with  
Mary," - St. Pope John Paul II**

**Schedule of Events**

**Sunday, October 4 - Opening Mass**

6pm at the Cathedral of Our Lady of Victory and livestreamed  
at [www.olv.cathedral.org](http://www.olv.cathedral.org)

**Wednesday, October 7 - Presentation on Marian Consecration**

7pm at [www.victoriadiocese.org](http://www.victoriadiocese.org) or the Diocese of Victoria in  
Texas Facebook Page

**Sunday, October 11 - Congress Concludes**

Celebrations at local parishes

**Monday, October 19 - Begin Marian Consecration Preparation**

At home

**Saturday, November 21 - Marian Consecration**

Celebrations at local parishes

**In Case of Suspected Abuse** — If a  
person is in immediate danger, call 911 or  
call the Department of Family & Protective  
Services at 1-800-252-5400 or report the  
abuse online. Written allegations (marked  
"Personal & Confidential") may be sent to:  
Office of the Bishop, Diocese of Victoria  
in Texas, P.O. BOX 4070 Victoria, Texas  
77903-4070. To report suspected or known  
abuse by church personnel, please contact  
the diocesan Coordinator of Pastoral Care  
and Outreach: Vicki L. Pyatt 361-827-7186  
Our Lady of Mount Carmel's Safe  
Environment Coordinator is Gloria Diaz  
979-532-3492

**En caso de sospecha de abuso** — si una  
persona está en peligro inmediato, llame al 911 o  
llame al Departamento de familia y servicios de  
protección al 1-800-252-5400 o reporte el abuso  
en línea. Las alegaciones escritas (marcadas  
"personales y confidenciales") pueden ser enviadas  
a la Oficina del obispo, diócesis de victoria en  
Texas, P.O. BOX 4070 Victoria, Texas  
77903-4070. Para informar sobre el abuso  
sospechoso o conocido por el personal de la iglesia,  
por favor comuníquese con el Coordinador  
Diocesano de atención pastoral divulgación: Vicki  
L. Pyatt 361-827-7186 La Coordinadora del  
ambiente seguro de nuestra Señora de Mount  
Carmel es Gloria Diaz: 979-532-3492

**Mount Carmel Sick List / Lista de los Enfermos**

Robert Acosta, Martin Aguilar, Ricky Araguz, Christina Ballejo,  
Eileen Ballejo, Gene Bard, Juan Camarena, Jaclyn Cantu, Omar  
Cantu, Yadi Cantu, Margaret Castro, Elida Corona, Joe Corona,  
Faustino Falcon, Ross Falcon, Eddy H. Garcia, Alfred Garza,  
Mario Garza, Mary Gomez, Elly Ray Gonzalez, María Gonzalez,  
Nuria Guerra, Guadalupe Guerrero, Haven Heffner, Mason  
Hooper, Roy Jimenez, Jr., Chris Llanes, Shelly Marie Lot, Jessie  
Mata, Joe Mata, Jennifer Nickolyn, Delia Noguez, Antonio  
Martinez, John McCain, Naghieli Monroe, Eva Muñoz Mary  
Muñoz, Lupe Peña, Delia Perches, Velma Perez, Edith Pruitt,  
Dorothy Rosenbaum, David Rivera, Ernest Rivera, Sr., Lupe  
Samora, Rosella Samora, Carrie Saunders, Theresa Siska,  
Damaris Montero-Smith, Joel Smith, Mattix Soto, Santos Suaste,  
Dianne Tharp, Mary Ann Torres, Deacon David Valdez,  
Raymond Vela, Teppi Ventura, For all who have become ill from  
COVID 19 in the United States and throughout the world. **Call  
the parish office to remove or add someone to the prayer list.  
Llame a la oficina para agregar o quitar a alguien de la lista  
de oración.**

# DIOCESE OF VICTORIA OFFICE OF THE BISHOP

Directives Issued April 27, 2020 Effective May 1, 2020

**Churches may begin to celebrate the Sacrament of Reconciliation at regularly scheduled times.**

1. There is proper social distancing for those in line to receive the Sacrament; (6' apart from one another).
2. Everyone sanitizes hands and wears a mask
3. There is a screen between the penitent and priest.
4. **Confessions will be held in the Parish Hall.**

**Parishes can return to celebrating Mass with a Congregation. We need to be careful to follow the safety guidelines proposed by our local officials.**

1. Priests, ushers and parishioners should wear masks.
2. In order to accommodate social distancing protocols no more than 50% of the mandated fire code seating capacity is allowed. **Only 80 people will be allowed to attend.** It is encouraged by Fr. Antonio for children under 13 abstain from attending mass.
3. Parishioners should take their temperatures before coming to Mass and should not attend if exhibiting any signs of sickness
4. People over the age of 65 are encouraged to continue participating from home.
5. People with a heart condition or diabetes, who are overweight or have other underlying at-risk conditions, are encouraged to continue participating from home.
6. Dispensation from Sunday obligation to attend in person is extended through **June**, especially with respect to people who may be considered physically well to attend, yet believe it best to stay at home.
7. Parishioners should maintain 6' distance between themselves and other persons, not of the same family, at all times. Including when in line to receive Holy Communion.
8. Those unable to attend the Mass could make an appointment with their pastor to receive communion at the church office during the week.
9. Parishioners are to be seated in every other pew. Those of the same household can be seated together in a pew.
10. Priests and Eucharistic Ministers should wear masks during distribution of communion.
11. The distribution of Communion is an especially sensitive time. **Persons receiving communion are encouraged to receive in the hand.**
12. Ushers/greeters are encouraged to wear gloves and masks, and to open and close doors for parishioners upon their arrival and departure.
13. **Parishioners will enter through the front entrance and exit through the side door.**
14. Liturgically, the Sign of Peace and distribution of the Precious Blood is suspended.
15. The offertory procession is discontinued.
16. Holy water fonts will be empty.
17. Hand Sanitizer will be available and easily visible at the church entrance.
18. Missalettes and hymnals will not be available for use during sacramental and liturgical celebrations.
19. For the collection a basket will be placed at the entrance of the church for parishioner to make their contribution when entering or exiting the church.
20. Parishioners should be careful not to gather too closely when entering or leaving the church, or stand too close in the communion line.
21. Weddings and Funerals are permitted, utilizing size consideration and social distancing protocols.



# DIÓCESIS DE VICTORIA OFICINA DEL OBISPO

Directivas emitidas el 27 de abril de 2020 con efecto el 1 de mayo de 2020

## **Las iglesias pueden comenzar a celebrar el Sacramento de la Reconciliación en horarios regulares.**

1. Existe un distanciamiento social adecuado para aquellos en línea para recibir el Sacramento
2. todos desinfectan las manos y usan una máscara
3. Hay una pantalla entre el penitente y el sacerdote
4. **Las confesiones se llevarán a cabo en el Salón Parroquial.**

## **Las parroquias pueden volver a celebrar la misa con una congregación. Debemos tener cuidado de seguir las pautas de seguridad propuestas por nuestros funcionarios locales.**

1. Los sacerdotes, ujieres y feligreses deben usar máscaras.
2. Con el fin de acomodar los protocolos de distanciamiento social, los pastores deben permitir en sus iglesias no más del 50% de la capacidad de asientos del código de incendio obligatoria del edificio. **Solo 80 personas podrán asistir.** Es alentado por el p. Antonio que los niños menores de 13 años se abstengan de asistir a misa.
3. Los feligreses deben tomar su temperatura antes de venir a misa y no deben asistir si presentan signos de enfermedad
4. Se debe alentar a las personas mayores de 65 años a seguir participando desde su hogar
5. Las personas con una afección cardíaca o diabetes, que tienen sobrepeso o tienen otras afecciones subyacentes de riesgo, deben ser alentadas a continuar participando desde su hogar
6. La exención de la obligación dominical de asistir en persona se extiende hasta los finales Junio, especialmente con respecto a las personas que pueden considerarse físicamente bien para asistir, pero creen que es mejor quedarse en casa
7. Los feligreses deben mantener una distancia de 6 pies entre ellos y otras personas, no de la misma familia, en todo momento. Incluyendo cuando está en línea para recibir la Sagrada Comunión
8. Aquellos que no puedan asistir a la Misa pueden hacer una cita con su pastor para recibir la comunión en la oficina de la iglesia durante la semana
9. Dependiendo del diseño de la iglesia en particular, los feligreses deben sentarse en cada uno y otro de las bancas. Los del mismo hogar pueden sentarse juntos en la misma banca
10. Los sacerdotes y los ministros eucarísticos deben usar máscaras durante la distribución de la comunión.
11. La distribución de la comunión es un momento especialmente sensible. **Personas que reciben la comunión debe ser alentada a recibir en la mano.**
12. Se anima a los ujieres / saludadores a usar guantes y máscaras, y a abrir y cerrar puertas para los feligreses a su llegada y salida.
13. **Los feligreses entrarán por la entrada principal y saldrán por la puerta lateral.**
14. Litúrgicamente, se suspende el Signo de la Paz y la distribución de la Preciosa Sangre.
15. Se interrumpe la procesión del ofertorio.
16. Las fuentes de Holy Water deben estar vacías Bautismo.
17. El desinfectante para manos estará disponible y será fácilmente visible en la entrada de la iglesia.
18. Missalettes e himnarios no estarán disponibles durante las celebraciones sacramentales y litúrgicas.
19. Para la colección se colocará una canasta en la entrada de la iglesia para que los feligreses hagan su contribución al entrar o salir de la iglesia.
20. Los feligreses deben tener cuidado de no reunirse demasiado cerca al entrar o salir de la iglesia, o permanecer demasiado cerca de la línea de comunión.
21. Se permiten bodas y funerales, utilizando la consideración del tamaño y los protocolos de distanciamiento social.