

OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH DIOCESE OF VICTORIA IN TEXAS

JUNE 6, 2021

**Solemnity of the
Most Holy Body & Blood of Christ
*Solemnidad del
Santísimo Cuerpo y Sangre de Cristo***



Mass Schedule / *Misa de Domingo*

5:00 p.m.	Spanish (Saturday Vigil)
8:00 a.m.	Spanish
10:00 a.m.	English
12:00 p.m.	English

Daily Mass Schedule

Monday ~ No Mass

Tuesday & Friday, 8:00 a.m. ~ English

Wednesday, 6:00 p.m. ~ Spanish

6:00 p.m. Thursday

Adoration/Adoración

6:00 p.m. ~ First Thursday of the Month

Primer Jueves del Mes

Reconciliation/Confesiones:

Saturdays / Sabados 4 p.m. – 4:50 p.m.

or by appointment / o con cita

Baptism, Marriage, Anointing of the Sick

Call the Parish Office to make an appointment or for information.

Llamen a la Oficina Parroquial para hacer una cita o para información.

Contact Information

Parish Office: 979-532-3492

Oficina de la Parroquia

CCE Office: 979-532-3215

Oficina de la Doctrina

Address: 506 S. East Avenue

Wharton, Texas 77488

Email: office@olmcwharton.org

CCE: religiouseducation@olmcwharton.org

Website: www.olmcwharton.org

Facebook: OLMCWharton

Parish Staff

Parochial Administrator: Fr. Antonio Pérez

Administrador parroquial

Secretary: Imelda García

Secretaria

Parish Catechetical Leader: Connie Martínez

Líder de Catequesis

Safe Environment Coordinator: Santos Muñoz

Coordinadora de Ambiente Seguro

Office Hours:

Horario de la Oficina

Monday, Wednesday, Thursday & Friday

(Lunes, Miércoles, Jueves, y Viernes)

8a.m. – 5p.m. **Closed/Cerrado** 12noon – 1p.m.

Tuesday / *Martes*- 1:00 p.m. – 5:00 p.m.

Feast of the Body and Blood of Christ

The Last Supper: This section is divided into three parts, preparation for the Passover, the announcement of the betrayal and the Eucharist. Together they form the supper cycle, common in the Synoptic. Luke adds to it the farewell discourse which parallels after a fashion the Johannine tradition.

The preparation for the Passover, in particular, this passage links Jesus' last supper with the Passover, although the essential elements of the meal, lamb, bitter herbs, sauce, never figure in the account. The purpose of the episode is not to announce that Jesus performed the rite of Passover, but to show that he was to celebrate his own Passover. The structure and wording of the episode are strikingly parallel to that of the entry into Jerusalem. The similarity reveals an unstudied and almost stereotyped form of composition.

On the first day of the feast of the Unleavened Bread, this date, which should mean Nissan, is immediately corrected by the following clause, when the Passover lamb was slaughtered. Mark loose mode of dating is parallel in Josephus, eat the Passover Lamb. Although the Deuteronomy ordained that Jews cook and eat at in the Sanctuary the Lord your God chooses, and this meant the precincts of the Jerusalem Temple itself, this came to mean all Jerusalem, provided that the lamb slaughtered in the Temple and the designated parts were given to the priests.

There had to be a group big enough to consume an unblemished one year old lamb. In contrast to the first Passover and early Israelite custom, when the lamb was eaten in haste while standing, the Passover meal had become in first century Palestine a festive dinner at which even the poorest reclined at table, a sign of the liberation of Israel from bondage.

No mention is made of these Passover meal elements in the Synoptics beyond the bread and wine. Hence the character of the Last Supper as a Passover meal is debated. Certainly, no identification of it with a so called Qiddus meal, or an Essene community meal has been more convincing than the usual Passover identification.

Fiesta del Cuerpo y Sangre de Cristo

La Última Cena: Esta sección se divide en tres partes, preparación para la Pascua, el anuncio de la traición y la Eucaristía. Juntos forman el ciclo de la cena, común en el Sinóptico. Lucas le añade el discurso de despedida que en cierto modo se asemeja a la tradición joánica.

La preparación para la Pascua, en particular, este pasaje vincula la última cena de Jesús con la Pascua, aunque los elementos esenciales de la comida, cordero, hierbas amargas, salsa, nunca figuran en el relato. El propósito del episodio no es anunciar que Jesús realizó el rito de la Pascua, sino mostrar que iba a celebrar su propia Pascua. La estructura y la redacción del episodio son sorprendentemente paralelas a la de la entrada a Jerusalén. La similitud revela una forma de composición no estudiada y casi estereotipada.

En el primer día de la fiesta de los Panes sin Levadura, esta fecha, que debería significar Nissan, es inmediatamente corregida por la siguiente cláusula, cuando se sacrificaba el cordero pascual. Mark el modo suelto de fechar es paralelo en Josefo, come el Cordero Pascual. Aunque el Deuteronomio ordenaba que los judíos cocinaran y comieran en el Santuario que el Señor tu Dios escogiera, y esto se refería a los recintos del Templo de Jerusalén mismo, esto llegó a significar toda Jerusalén, siempre que el cordero sacrificado en el Templo y las partes designadas fueran entregado a los sacerdotes.

Tenía que haber un grupo lo suficientemente grande como para consumir un cordero de un año sin manchas. En contraste con la primera Pascua y la costumbre israelita primitiva, cuando el cordero se comía apresuradamente mientras estaba de pie, la comida pascual se había convertido en la Palestina del primer siglo en una cena festiva en la que incluso los más pobres se sentaban a la mesa, una señal de la liberación de Israel de esclavitud.

En los Sinópticos no se mencionan estos elementos de la comida pascual más allá del pan y el vino. De ahí que se debata el carácter de la Última Cena como cena pascual. Ciertamente, ninguna identificación de la misma con una comida llamada Qiddus o una comida comunitaria esenia ha sido más convincente que la identificación habitual de la Pascua.

Mass Intentions for the Week**Saturday June 5th**

5:00 p.m.: Joel Conchado Mauricio +

Sunday June 6th

8:00 a.m.: Cayetano Balderas +

10:00 a.m.: Francisco Castro +

Monday June 7th

No Mass

Tuesday June 8th

8:00 a.m.: Parishioners

Wednesday June 9th

6:00 p.m.: David & Janie Amador

Thursday June 10th

6:00 p.m.: Dora Castro +

Friday June 11th

8:00 a.m.: Fidel Navarro y Maria Perez +

Saturday June 12th

5:00 p.m.: Frances Hernandez +

Sunday June 13th

8:00 a.m.: Joel Conchado Mauricio +

10:00 a.m.: Samuel Jacob Garza +

12:00 p.m.: No Mass

Adoration
of the
Blessed Sacrament



Every 1st Thursday of the month at 5:00 p.m.
with mass following immediately at 6:00 p.m.

*Adoración cada primer jueves del mes a las 5:00
p.m. con misa inmediatamente a las 6:00 p.m.*



We are in need of volunteers for our CCD program for the upcoming 2021-2022 year. If you can volunteer to be a teacher, teacher's aide, security or help in any way, contact the parish office and leave your name and number. Without your help we cannot have a CCD Program to continue the religious education of our children.

Necesitamos voluntarios para nuestro programa CCD para el próximo año 2021-2022. Si puede ofrecerse como voluntario para ser maestro, asistente de maestro, seguridad o ayuda de alguna manera, comuníquese con la oficina parroquial y deje su nombre y número. Sin su ayuda, no podemos tener un programa CCD para continuar la educación religiosa de nuestros niños.

Pope Francis Tweet:

Even if our prayers might ramble and be weakened by a wavering faith, we must never stop putting our trust in Jesus. Supported by Jesus' #prayer, our timid prayers rest on eagles' wings and soar up to heaven. #GeneralAudience

Tweets del Papa Francisco:

Incluso si nuestras oraciones pueden divagar y debilitarse por una fe vacilante, nunca debemos dejar de poner nuestra confianza en Jesús. Con el apoyo de la #oración de Jesús, nuestras tímidas oraciones descansan en las alas de las águilas y se elevan hacia el cielo. #Audiencia General

1st Reading *Deuteronomy 8:2-3,14b-16a*

2nd Reading *1 Corinthians 10:16-17*

Today's Gospel *John 6:51-58*



Jesus says, "I am the living bread."

Today is the Solemnity of the Most Holy Body and Blood of Christ. This day was once called *Corpus Christi*, which is Latin for "Body of Christ."

This is the mystery that is at the heart of our Eucharistic theology. In the elements of bread and wine, Jesus' Body and Blood are truly present. When we share in the Body and Blood of Christ, Jesus himself comes to dwell within us. This communion with the Lord makes us one body, brings us eternal life, and sends us forth to be Christ's Body in the world.

Prayer for the Feast of the Body & Blood of Christ

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, on God, for ever and ever. Amen

Oración por la Fiesta del Cuerpo y la Sangre de Cristo

Oh Dios, que en este maravilloso Sacramento nos has dejado un memorial de tu Pasión, concédenos, te rogamos, reverenciar los sagrados misterios de tu Cuerpo y Sangre para que siempre podamos experimentar en nosotros los frutos de tu redención. Que vive y reina con Dios Padre en la unidad del Espíritu Santo, en Dios, por los siglos de los siglos. Amén



"This is my blood of the covenant which will be shed for many. Amen I say to you, I shall not drink again of the fruit of the vine until the day when I drink it new in the Kingdom of God." Mark 14:24-25



The Catholic Diocese of
Victoria in Texas

34th Annual Catholic Conference

Saturday, September 25, 2021
St. Joseph High School, Victoria

Returning to the Sacraments:

Regaining our Life of Faith in a Changing World

Keynote Presenter: Father Jacob Koether

Make plans to gather and give thanks to God as we discover and uncover the beauty of the sacraments, which are gifts from God

More information will be available soon.

HelpOurMarriage.org
RETRouvaille

A LIFELINE FOR MARRIED COUPLES

Retrouvaille Marriage Weekend Is your marriage going down the right road . . . or is it running off track? Life can be difficult, and so can the challenges you face in marriage. Please check out HelpOurMarriage.org or call 1-800-470-2330 for confidential inquiries. The next Victoria area weekend is Aug 6-8, 2021.



Pray: Consider praying the “Prayer to St. Joseph after the Rosary” after praying a rosary. This prayer can be found on our website.

Play: Do something kind for your dad or father figure in your life! Have a Mass said for him or make him a handmade card.

Eat: Remember to pray BEFORE and AFTER each meal! Ask each person at the table the best part of their day. Want More? Visit our website: www.victoriadiocese.org/year-of-the-family

In Case of Suspected Abuse — If a person is in immediate danger, call 911 or call the Department of Family & Protective Services at 1-800-252-5400 or report the abuse online. Written allegations (marked “Personal & Confidential”) may be sent to: Office of the Bishop, Diocese of Victoria in Texas, P.O. BOX 4070 Victoria, Texas 77903-4070. To report suspected or known abuse by church personnel, please contact the diocesan Coordinator of Pastoral Care and Outreach: Vicki L. Pyatt 361-827-7186 Our Lady of Mount Carmel’s Safe Environment Coordinator is Santos Munoz 979-532-3492

En caso de sospecha de abuso — si una persona está en peligro inmediato, llame al 911 o llame al Departamento de familia y servicios de protección al 1-800-252-5400 o reporte el abuso en línea. Las alegaciones escritas (marcadas “personales y confidenciales”) pueden ser enviadas a la Oficina del obispo, diócesis de victoria en Texas, P.O. BOX 4070 Victoria, Texas 77903-4070. Para informar sobre el abuso sospechoso o conocido por el personal de la iglesia, por favor comuníquese con el Coordinador Diocesano de atención pastoral divulgación: Vicki L. Pyatt 361-827-7186 La Coordinadora del ambiente seguro de nuestra Señora de Mount Carmel es Santos Munoz 979-532-3492

**Weekly Parish Support
May 30, 2021**

Envelopes.....	\$ 778.00
Loose Collection.....	\$ 742.00
Total First Collection.....	\$ 1520.00
Mass Intentions.....	\$ 30.00
Religious Goods.....	\$ 24.00
Donation.....	\$ 150.00
Total other Revenue.....	\$ 204.00
Total Sunday Collection.....	\$ 1724.00

To give your weekly offering on line visit:
www.victoriadiocese.org/parish-donations

Para dar tu oferta semanal en línea visita:
www.victoriadiocese.org/parish-donations

Your weekly offering may also be mailed or dropped off at the parish office.

Su ofrenda semanal se puede tambien enviarse por correo o entregarse en la oficina de la parroquia.



Come make a schola! Come learn the soul’s song of God’s word in the Liturgy. Join the **2021 Summer Chant Intensive, at St. Mary’s Seminary, Houston.** Come and spend four summer evenings learning and singing 2,000 years of the forever tones of the Mass and psalms. Dates are T-W-Th-F-S, July 13,14,15,16, 17, 2021. Tuition is \$185.00. We will close singing and praying all we learned at a special Mass. For info and to register visit our website: www.chantschool.org/SCI-21/. or call Lowell Davis at 713-376-0289.

Mount Carmel Sick List If you have anyone to renew or add to the list Call the Parish office at 979-532-3492

Lista de enfermos del Monte Carmelo Si tienes a alguien para renovar o agregar a la lista llame a la oficina parroquial al 979-532-3492

Margaret Castro, Esther Cerrillo, Patricio Cervantes, Elida Corona, Zyleena Espino, Stephen Forero, Pauline Gonzalez, Haven Heffner, Antonio Martinez, Bella Olvera, Mercedes Owens, Eva Muñoz, George Nuñez Jr., Teresa Siska, Deacon David Valdez, David Vela, and for all who have become ill from COVID 19 in the United States and throughout the world. For all who are in the military.

Covid restrictions have not been lifted as of yet in the church. When you come to Mass, we ask that you please, continue to follow the current guidelines for COVID-19. Take your temperature, wash your hands, practice social distancing, and Wear a Mask in church. Stay home if you are not feeling well and participate in mass on television or the Internet.

Las restricciones de Covid todavía están vigentes, en la iglesia le pidimos que por favor, Cuando vengas a misa., sigan las directivas vigentes para COVID-19. Tómese la temperatura, lávese las manos, practique el distanciamiento social y use una máscara en la iglesia. Quédese en casa si no se siente bien y participe en misa por televisión o Internet.