

Our Lady of the Valley Church

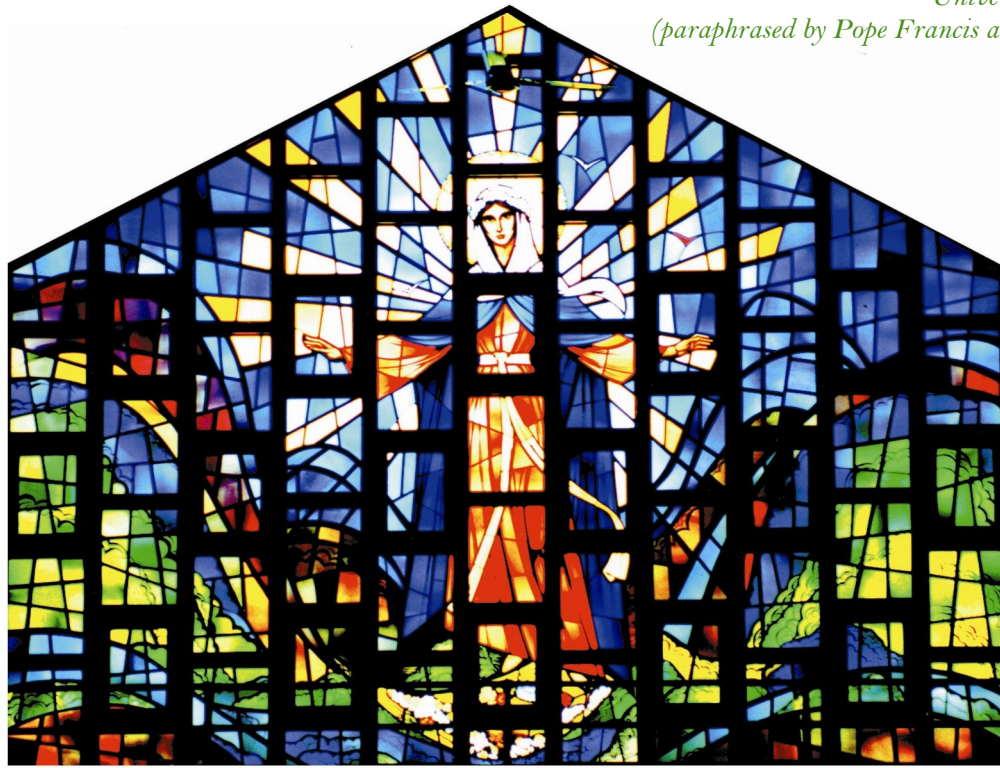
630 Valley Road - Wayne - New Jersey - 07470 - www.olvwayne.org

973-694-4585

**“The Church is Holy, not just because all are welcome.
The Church is Holy, because all belong.”**

*Timothy M. Matovina
University of Notre Dame*

(paraphrased by Pope Francis at General Audience)



Schedule of Masses

Weekdays

Monday - Friday 9:00 a.m.

Weekends

Saturday: 5:00 p.m.

Sunday: 8:00 a.m. and 12:00 Noon

Parish Office Hours

Monday through Friday

9:00 a.m. - 12:00 p.m.

1:00 pm. - 5:00 p.m.

Sacrament of Reconciliation

Saturday - 12:00 p.m. in Church

or by appointment

Sacraments of Baptism, Marriage & Personal Appointments

Please call the Parish Office

Remember Our Lady of the Valley Church in Your Will

OUR PARISH IS SERVED BY

Rev. Peter VB. Wells, Pastor
Ext. 7246 - VonBreton@aol.com

Rev. Duberney Villamizar, Parochial Vicar
Ext. 7204 - pvicar@olvwayne.org

Deacon Vincent Cocilovo
vcocilovo@olvwayne.org

Sister Dorothy Dee, SSJ, Pastoral Associate
Adult Formation/Ministry of Consolation
Ext. 7245 - SrDorothy@olvwayne.org

Judi Cocilovo, Director of Faith Formation / Youth
Ext. 7208 - jcocilovo@olvwayne.org

Office of Faith Formation / Youth
Ext. 7248 - ourladyofthevalley_faithformation@olvwayne.org

Alyson Suchar, Parish Secretary
Ext. 7200 - secretary@olvwayne.org

Barbara Mennella, Office Assistant
Ext. 7203 - reception@olvwayne.org

John Peragallo III, Director of Music Ministry
John@peragallo.com

Irene Luberto, Parish Financial Administrator
Ext. 7243 - finance@olvwayne.org

TRUSTEES OF THE PARISH

Marie Armenio
mrarmenio@olvwayne.org

Mark Peischl
mark.peischl@gmail.com

Pastoral Advisory Board
pastoralcouncil@olvwayne.org

WEEKLY MASS INTENTIONS

Monday, October 5	9:00am	John Fierro
Tuesday, October 6	9:00am	Marcia Farrell
Wednesday, October 7	9:00am	Annette O'Donnell
Thursday, October 8	9:00am	Stella Segovia
Friday, October 9	9:00am	Pippin Llanes
Saturday, October 10	5:00pm	Mary & Thomas Cervino Jared Petruska Alfred & Theresa Toscani Peter Vander Jagt
Sunday, October 11	8:00am	Thelma Fernicola Gaetano & Angelina Ferraro Gertrude Peischl
	12:00pm	Juan Nicolas Arias Deidan Paul Deveau Pippin Llanes Vincent R. Rinaldo John Nicholas Tarantino Peter Vander Jagt

2021 MASS INTENTION BOOK

The 2021 Mass Intention book is now open. Please call the Parish Office if you would like to schedule an intention or special intention for Mass(es) or the Sanctuary Lamp for next year.

PRESIDER SCHEDULE

Weekend of October 10 - 11:

Our Lady of the Valley

5:00pm Father Duberney
8:00am Father Wells
12:00 Noon Father Wells

Holy Cross

10:00am Father Duberney

PEACE PRAYER OF ST. FRANCIS

THE PEACE PRAYER OF ST. FRANCIS OF ASSISI

Lord, make me an instrument of Thy Peace
Where there is hatred, let me sow love.
Where there is injury, pardon.
Where there is doubt, faith.
Where there is despair, hope.
Where there is darkness, light.
Where there is sadness, joy.

Oh, Divine Master, grant that I
may not so much seek to be consoled
as to console;
to be understood as to understand;
to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that
we are born to eternal life.

ACT OF STEWARDSHIP

Attendance September 26/27: 228

Stewardship totals are not available. We prayerfully request considering WeShare during this time or mailing envelopes into the office.

As each one has received a gift, use it to serve one another as good stewards of God's varied grace. m(1 Peter 4:8-10)



TWENTY-SEVENTH SUNDAY IN ORDINARY TIME - OCTOBER 4, 2020

PARISH SACRAMENTAL & PRAYER LIFE

"Is anyone among you suffering? They should pray...Is anyone among you sick? They should summon the presbyters of the church, and they should pray over them and anoint them with oil in the name of the Lord."
(James 5:13,14)

Pray for the Sick:

<i>Gregory Bertoline</i>	<i>Michael Waldinger</i>
<i>Kathy Corrao</i>	<i>Roger Rigolli</i>
<i>Barry Koerber</i>	<i>Edward LaBarre</i>
<i>Jenny Moskal</i>	<i>Gloria Dykstra</i>
<i>Debbie Sleeman</i>	<i>Marilyn Beneventine</i>
<i>Gary VanSteyn</i>	<i>Tom Beneventine</i>
<i>Pat VanSteyn</i>	<i>Donald Boman</i>
<i>Paul Wilczewski</i>	<i>Gloria Keenan</i>

UPDATED NOTE: In order to be added to our prayer list, a member of the immediate family should request a person's name be added. The current names will remain on the list until end of November.

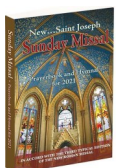
WEEKLY REMEMBRANCE

This week the Sanctuary Lamp which burns as a reminder of the Lord's presence in the Blessed Sacrament and the bread and wine offered at the Altar, which become the Body and Blood of Christ, are given in memory of:

Deceased Members of the Choir

ST. JOSEPH'S MISSALS

NEW PROCESS THIS YEAR!!



To prepare for our new liturgical year, we will be offering our parishioners the opportunity to order copies of the new St. Joseph Missal, \$3 each.

1. **Place order** by calling Alyson in the parish office at (973) 694-4585 x7200. **All requests for a book must be received by Friday, November 6.** No late orders will be able to be accommodated.
2. **Payment** can be brought to the parish office, left in the drop box on the back porch, put in the collection basket, or mailed to the parish office.
3. **Pick-up** will be from the parish office. You will be notified when the books are ready for pick-up.

2020 DIOCESAN MINISTRIES APPEAL

"Love Thy Neighbor"

For your convenience, you can support the Annual Appeal by making an on-line gift. Simply go to www.2020appeal.org and follow the instructions. You can either make a one-time gift or a pledge with five monthly payments made automatically for your convenience, or a continuous monthly gift that repeats each month from year-to-year.

Please participate in the 2020 Appeal today!



A LENDING HAND...

If you are in need or know someone in need of assistance with Thanksgiving dinner this year, we can provide you with a Thanksgiving Basket for you and your family. Please reach out directly to Deacon Vince at (862) 264-2134. All requests are confidential.

2020 THANKSGIVING FOOD DRIVE

Diane Mollo Memorial Thanksgiving Food Drive

Diane and her husband Frank were very active parishioners in the Social Ministry with Deacon Vincent. When Diane died, this yearly memorial food drive was named in her loving memory by Deacon Vincent.

If you would like to continue Diane and Frank's tradition of feeding the hungry and helping those in most need, please contact Alyson in the Parish Center at (973) 694-4585 x7200 and let her know if you will be making a monetary donation or basket donation **no later than November 16.** Due to the pandemic, we are requesting you call this year. The food donation basket list can be found on the following page.

Food boxes/baskets should be delivered to Father Rugel Hall on Monday, **November 23**, between 4:00 p.m. - 6:00 p.m.

Thank you for your generosity to those in need.

THANKSGIVING BASKET FOOD LIST

We thank you for volunteering to donate a food box/basket to those in need. Food boxes/baskets *could* typically include any boxed or canned (non-perishable) items. We have listed some suggestions below, but feel free to include whatever your family enjoys having during the Thanksgiving holiday.

- Disposable aluminum roasting pan
- Can opener
- A *frozen* turkey (DO NOT DEFROST TURKEY)
- Boxed or bagged stuffing (such as Stove Top)
- Cans of candied yams or white potatoes or box of instant mashed potatoes
- Boxed or bagged pasta
- Boxed or bagged rice
- Cans of beans
- Cans or jars of cranberry sauce
- Cans of vegetables
- Cans or jars of applesauce
- Cans or jars of gravy
- Boxed brownie mix or cake mix or cookies
- Boxes of Jello or pudding
- Pies (already cooked, not frozen)
- Apples or oranges
- Nuts
- Bottles/Cans of soda or iced tea
- Apple juice or apple cider
- Dinner rolls

God Bless You for your generosity and kindness!



"Amen, I say to you, whatever you did for one of these least of mine, you did for me." Matthew 25:40

SPIRITUAL REFLECTION

The Real Story

There is a very powerful truth-telling device, as we saw two Sundays ago: the device called *story*.

Our brains love stories because they include events with “before-and-after” built right in, along with suspense, action, relationships and intercommunication; not to mention emotion and disappointment and elation and so on. These elements are the most like daily experience of any device we have in the language.

So, Sunday we will hear several tales of a vineyard.

The first story tells about “a friend” who carefully built a vineyard: clearing stones, building a watchtower, planting the choicest vines (First Reading). He even “hewed out a wine press.” But the vineyard yielded bad grapes. God tells the people of Jerusalem and Judah in vivid language that they themselves are this vineyard, and that he is going to destroy it and trample it down. They would not let God's love grow up among them.

In the Gospel Jesus embroiders this tale. In just one sentence he handles the part about planting a vineyard, digging out a wine press, building a tower. Then he goes further.

In his version he says that the owner rents his rich vineyard to tenants, as was the custom, and he trusts them to raise choice grapes for him. In due season he sends his servants to collect the yield—which must have been great because the tenants dishonestly want to keep everything including the vineyard. But the tenants beat or stone or even kill the servants!

Next, a surprising, seemingly implausible twist to the tale. The owner decides to send his own son, thinking that the tenants will surely respect him. Would you have done the same? Wouldn't you or I have said, “I will keep my family away from these criminals”?

I surely would. But not the owner. He sends his only son into the trap and the tenants kill him.

The details of the two stories are different, but isn't it the same story, about God punishing those who fail to produce?

Actually the two parables are not the same. There is much, much more in the Gospel. Jesus hints at this afterwards:

Did you never read in the Scriptures:
The stone that the builders rejected
has become the cornerstone;
by the Lord has this been done,
and it is wonderful in our eyes. (Gospel)

This is a new metaphor, and it is the key to the Gospel tale. It fills the story with dramatic new meaning. The son sent into the vineyard is Jesus himself!

He is to be rejected and killed, just as the prophets and the owner's son were. But here is the difference: as God's son he is entirely willing to go among the sinning people. He lives by compassion, so danger takes second place.

If the main character in the Gospel were called *Life*, and it had its own choices to make, it would desire to turn into another being, one called *Love*. Life always yearns to go back to its source, the everlasting union called by that simple name, love.

Greed and disregard stop this progress. True Life gets buried. It rises again when we look to Jesus on Sundays. He is love. He is there for us in our vineyard.

God sent his own son into the trap of human life not because life is perfect, but because love is.

John Foley, SJ