

SACRED HEART CHURCH

714 Lincoln Street

Elsberry, Missouri 63343

573-898-2202

Website: www.SacredHeartElsberry.org



Pastor: Rev. Charles P. Tichacek

Sunday Mass

8:00 am

Week Day Masses

Monday 7:00 pm Communion Service Thursday 7:30 am
Tuesday 8:00 am Communion Service Friday 7:30 am

Adoration is the third Tuesday of each month beginning after the 8:00 am Mass and concluding with Benediction at 7:00 pm

Baptisms by appointment

Devotion

Rosary at 7:40 am on Tuesday and Perpetual Help Devotions.

Marriages

To be arranged at least 6 months prior to the wedding

Confession

Sunday 7:30 am

Parish Office Hours

Tuesday 10:00 am until 5:00 pm

**16th Sunday in Ordinary Time
July 19, 2020
www.SacredHeartElsberry.org**

MASS INTENTIONS

July 20 – July 26

Mon. 7:00 pm Bob Roller
Tues. 8:00 am Tom Aubuchon
Thurs. 7:30 am Communion Service
Fri. 7:30 am Communion Service
Sun. 8:00 am Nathan Weis

Feast Day

Mon. St. Apollinaris
Tues. St. Lawrence of Brindisi
Wed. St. Mary Magdalene
Thurs. St. Bridget of Sweden
Fri. St. Sharbel Makhluuf
Sat. St. James, Apostle

Offertory July 12, 2020

Envelopes: \$ 1,440
Loose: \$ 560
Parish Imp. \$ 0
Total: \$ 2,000

Sacred Heart Calendar of Events

Mon., July 20: Mass 7:00 pm
Tues., July 21: Mass 8:00 am
Tues., July 21: Eucharistic Adoration 9-7 pm
Thurs., July 23: Communion Service 7:30 am
Fri., July 24: Communion Service 7:30 am

Eucharistic Adoration Day is Tuesday, July 21 from 9-7 pm. Come and join us. Sign up for an hour.

WEAR A MASK!!!

PLEASE FOLLOW THE MANDATES FROM THE ARCHBISHOP FOR COMING TO MASS AT ARCHSTL.ORG or our parish website

Weekly Masses at St. Alphonsus

Wednesday Mass 8:15 am Friday Mass 8:15 am
Saturday Mass 8:15 am Sunday Mass 10:00 am

Need a Priest?

Fr. Lydon, Sacred Heart Troy 636-528-8219
Fr. Rath, Immaculate Conception, Old Monroe
636-661-5002

Pope Francis Intention for July

We pray for our family and every family. May they all be accompanied with love, respect, and guidance. We also lift up all those who work and live from the sea, among them sailors, fishermen, and their families.

LECTORS

Sun. July 26 Sarah O'Brien
Sun. Aug. 2 Ed D. O'Brien

ALTAR SERVERS

Sun. July 26 Kaden Kinsler, Carter Morris & Rio Gonzalez
Sun. Aug. 2 Ella Koch, Rory Klump & Gabe Gonzalez

GREETERS

Sun. July 26 Tom Wehmeyer Family
Sun. Aug. 2 Dan & Wendy Heitman

Annual Catholic Appeal

Please be generous with the ACA. The cards have been mailed. You can use the envelope provided and mail back to the Archdiocese. Write our church name on the card and our church number.

Sacred Heart, Elsberry #321

Goal: \$9,040

Challenge goal: \$12,895

To date total: \$6,700



*Please pray for the repose of the soul of **Marguerit Mann**, age 107, wife of **Ernest Mann**. She left this life in June to be with God. She made many friends while in our parish. May she rest in peace.*

Pray For

Margaret Bartold	Terry Martin
Joe & Mary Buescher	Cecile Mesker
Kim Tobiasz	Jerry Heitman
Nancy McCullough	Charlie DeMoulin
Jack Burkemper	Phyllis Galati
Leroy Schramm	Eric Mueller
Andrew Heitman	John C. Shaffer
Raymond Geosling	Bonnie Kindred
Trina Burnette	Teresa O'Driscoll
Cloyd Bridges	Glen Hagemeyer
The Merriman Family	Mike O'Brien
Bob Smith	Joe Galati
Sherrie Galati	Bill Lagemann
Jimmy Henry	Addison Mayes
Margaret Lagemann	Donna Bange
Earl Rolen	Bernard Bange
Steve Dunlap	Vernon Eisenbath
Diane DeMoulin	Chuck Bull
Mary Heitman	Makenzie Hagemeyer
Rose Dwiggins	Mary Hagemeyer
Theresa Keeteman	Kaye Byers
Megan Schramm	Eleanor Hoelting



STEWARDSHIP AWARENESS

“The kingdom of heaven may be likened to a man who sowed good seed in his field...He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom.” Matthew 13:24,37-38

As children of God, we are all “good seeds”. We are blessed by God with the potential to accomplish much good in the world. We fulfill God’s plan when we spend time in prayer every day, use our skills to help others and share our financial gifts to help build God’s kingdom on earth. Through our example of gratitude and generosity we sow “good seeds” on earth and ultimately help each other get to heaven!

Readings for July 20 - July 26

Mon. Micah 6:1-4, 6-8; Matthew 12:38-42
Tues. Micah 7:14-15, 18-20; Matthew 12:46-50
Wed. Song of Songs 3:1-4b or 2 Corinthians 5:14-17; John 20:1-2, 11-18
Thurs. Jeremiah 2:1-3, 7-8, 12-13; Matthew 13:10-17
Fri. Jeremiah 3:14-17; Matthew 13:18-23
Sat. 2 Corinthians 4:7-15; Matthew 20: 20-28
Sun. 1 Kings 3:5, 7-12; Romans 8:28-30
Matthew 13:44-52 or 13:44-46

St. Mary Magdalene - Wednesday, July 22

On his journeys, Jesus is accompanied by “the Twelve and some women who had been cured of evil spirits and infirmities,” among them “Mary, called Magdalene, from whom seven demons had gone out” (Lk 8:1-2). Following Jesus brings Mary to Golgotha, where she witnesses his death and burial. Three days later, she meets Jesus outside the empty tomb. She hastens to tell the disciples: “I have seen the Lord!” Tradition names Mary Magdalene “the apostle to the Apostles”: “Just as a woman had announced the words of death to the first man, so also a woman was the first to announce to the apostles the words of life” (St. Thomas Aquinas).

St. James - Saturday, July 25

James “the Greater” and his brother John are called by Jesus as they are mending their nets in their boat on the Sea of Galilee. He belongs to the inner circle of the Apostles. With Peter and John, he witnesses the cure of Peter’s mother-in-law, the raising of Jairus’ daughter, Jesus’ Transfiguration, and his agony in the Garden of Gethsemane. The mother of James and John asks Jesus to give them the seats at either side of him, positions of honor and authority. This prompts Jesus’ teaching: “The son of Man did not come to be served but to serve and to give his life as a ransom for many.”

St. Sharbel Makhluf - Friday, July 24

Sharbel was born in the hills of Lebanon to a poor but devout family. As a boy, he tended sheep in the wilderness, where he fashioned for himself a shrine to our Lady, spending long hours in prayer. He entered monastic life and was ordained. In 1875, moved by the teachings of the Desert Fathers, he entered the hermitage of St. Peter and Paul. His entire life centered on the sacrifice of the Mass. After his death in 1898, many miracles were attributed to his intercession. Pope Paul VI called Sharbel an “admirable flower of sanctity blooming on the stem of the ancient monastic traditions of the East.

PARABLES

Evil - Weeds & wheat

309 If God the Father almighty, the Creator of the ordered and good world, cares for all his creatures, why does evil exist? To this question, as pressing as it is unavoidable and as painful as it is mysterious, no quick answer will suffice. Only Christian faith as a whole constitutes the answer to this question: goodness of creation, the drama of sin, and the patient love of God who comes to meet man by his covenants, the redemptive Incarnation of his Son, his gift of the Spirit, his gathering of the Church, the power of the sacraments, and his call to a blessed life to which free creatures are invited to consent in advance, but from which, by a terrible mystery, they can also turn away in advance. *There is not a single aspect of the Christian message that is not in part an answer to the question of evil.*

310 But why did God not create a world so perfect that no evil could exist in it? With infinite power God could always create something better. But with infinite wisdom and goodness God freely willed to create a world “in a state of journeying” toward its ultimate perfection. In God’s plan this process of becoming involves the appearance of certain beings and the disappearance of others, the existence of the more perfect alongside the less perfect, both constructive and destructive forces of nature. With physical good there exists also *physical evil* as long as creation has not reached perfection.

311 Angels and men, as intelligent and free creatures, have to journey toward their ultimate destinies by their free choice and preferential love. They can therefore go astray. Indeed, they have sinned. Thus has *moral evil*, incommensurably more harmful than physical evil, entered the world. God is in no way, directly or indirectly, the cause of moral evil. He permits it, however, because he respects the freedom of his creatures and, mysteriously, knows how to derive good from it.

385 God is infinitely good and all his works are good. Yet no one can escape the experience of suffering or the evils in nature which seem to be linked to the limitations proper to creatures: and above all to the question of moral evil. Where does evil come from? “I sought whence evil comes and there was no solution,” said St. Augustine, and his own painful quest would only be resolved by his conversion to the living God. For “the mystery of lawlessness” is clarified only in the light of the “mystery of our religion.” The revelation of divine love in Christ manifested at the same time the extent of evil and the superabundance of grace. We must therefore approach the question of the origin of evil by fixing the eyes of our faith on him who alone is its conqueror.

SACRED HEART CATHOLIC CHURCH
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RITA SCHULTE 573-898-2202 OR 636-327-3639

CHURCH # 847250

PLEASE SEND **75 BULLETINS** for
July 19, 2020