

Welcome to the Church of
Saint John the Evangelist & Our Lady of Mount Carmel
White Plains, NY

July 14, 2019



15th SUNDAY IN ORDINARY TIME

“But a Samaritan traveler who came upon him was moved with compassion at the sight.” - Lk 10:33

Church of Saint John the Evangelist & Our Lady of Mount Carmel

~ Parish Information ~

Office Hours at SJE Rectory: Mon. - Fri. 9:00 am - 4:00 pm
Mailing Address - please use SJE

SJE: 148 Hamilton Ave., White Plains, NY 10601

OLMC: 92 South Lexington Ave., White Plains, NY 10606

(914) 949-0439 www.sjeolmc.org (914) 948-5909

Parish Email: info@sjeolmc.org

Father Willem Klaver, M.H.M., Administrator

Father Pratap Reddy Gatla (Paul), M.H.M., *Parochial Vicar*

Father Thomas Chellanthara Joseph, *Chaplain - WP Hospital*

Father Bart Daly, M.H.M., *in Residence*

Visiting Priests

Father James Benavides

Father Patrick McCahill

Father Bob O'Neil, M.H.M.

Father Edward O'Neill

Father Romane St. Vil, M.M.

Office Staff

Andrea Caridi

Cesar Ceballos

JoAnn Douglass

Music Director

David Graf

Parish Cemetery

Mount Calvary Cemetery

Mr. Daniel Murray, Director

575 Hillside Avenue,
White Plains, NY 10603
(914) 949-0671

Religious Education

Irma Aguilar, Director

Phone: (914) 437-5144

Email: irma@sjeolmc.org

Saint John the Evangelist

Classes Sun. 9:15-10:45am
followed by Family Mass
at 11:00 am

Our Lady of Mt. Carmel

Classes Sun. 10:00-11:30am
Family Mass at 9:00 am

Confessions

Saturdays:

3:30 pm OLMC

4:30 to 5:15 pm SJE

6:15 to 6:45 pm SJE

Mondays:

11:30 OLMC

*Or anytime by appointment
at SJE rectory*

Marriage

At least six months notice

Parish Council

Secretary: Andrea Caridi

Parish Trustees

Antonio Capicotto

Michael Joseph Dougherty

Baptism

2nd Saturday of the month

- 1:00 pm at OLMC

4th Saturday of the month

- 1:00 pm at SJE

Baptism Instruction

1st Monday of the month

Class is required for parents.

Parents should register

in advance.

Devotions

Miraculous Medal -

Monday after 12:10 pm Mass

OLMC

St. Anthony Mary Claret & St. Anthony Padua -

Tuesday after 12:10 pm Mass
OLMC

Five Wounds of Our Lord & St. Gaspar Bertoni -

Friday after 12:10 pm Mass
OLMC

First Friday -

Mass 12:10 pm OLMC

Followed by Holy Hour OLMC
and

Mass 5:30 pm SJE

Adoration after Mass until
9:00 pm SJE

Our Lady of Fatima -

First Saturday after

12:10 pm Mass SJE

Pro-Life Rosary -

Saturday at 3:30 pm OLMC

Saturday at 5:00 pm SJE

Bingo

Is held Monday nights in the
Church Hall at Our Lady of
Mount Carmel Church.

Bingo Hall and Kitchen open
at 5:00 pm, Games begin at
7:20 pm. All are welcome!

Café San Juan

Is held Sundays after the
11:00 am & 12:30 pm Masses
in the SJE Cafeteria. All are
welcome!

Church Support

Thank you very much for your continued
love & support for the parish. We are
especially grateful to those who "make up"
for their Sundays away from the parish.

Offering Collection

6-30-19 \$ 8,931 7-1-18 \$ 9,718

Offering Collection

7-7-19 \$ 8,975 7-8-18 \$ 8,224

Maintenance & Utilities Collection

7-7-19 \$ 2,224 7-8-18 \$ 2,313

This weekend we will have a 2nd collection
for **The Catholic Missions Among Black
and Indian People.**

Thank you for your Generosity!

Este fin de semana tendremos una segunda
colecta para la **Misiones Afroamericana y Indias.**
Gracias por su Generosidad!

New to the Parish/Nuevo en la Parroquia?

We invite you to register with the parish by filling
out the envelopes found in the church or by coming
to the rectory office Mon.-Fri., 9:00 am - 3:30 pm.

Le invitamos a registrarse en la parroquia
llenando los sobres que se encuentran en la
iglesia o visitando la oficina de la rectoría de
lunes a viernes de 9:00 a.m. a 3:30 p.m.

BINGO - please note Bingo will not be held
Monday 7/15. Bingo will resume 7/22

Monthly Food Collection - We thank everyone
who donated food last weekend. Your continued
response to our brothers and sisters in need is
appreciated.

*Please join us in the
celebration of
Our Lady of Mount Carmel
at our FESTA ITALIANA:
July 11, 12, 13 & 14!
Traditional Italian Procession -
Sunday July 14th at 1pm*

Masses for the Week July 13th-21st

~ Church of Saint John the Evangelist and Our Lady of Mount Carmel ~

Saturday, 7/13 - St. Henry

12:10 pm	SJE	Kingston & Cancellare Families Living & Deceased - <i>by Denise C</i>
4:00 pm Vigil	OLMC	Fr. Thomas Kallumady - <i>by The Office Staff</i>
5:30 pm Vigil	SJE	For the People of the Parish
7:00 pm Vigil	SJE	Miguel Angel Lima (6th Anniversary)

Sunday, 7/14 - Fifteenth Sunday in Ordinary Time

8:00 am	SJE	Bolshi Vallikappil - <i>by The Vallice Family</i>
9:00 am	OLMC	Frank (Grazio) Persampieri - <i>by Annette Persampieri</i>
11:00 am	SJE	Delia Ravelas and Antonina Veridiano - <i>by Fernando and Loida Cura</i>
12:30 pm	SJE	For the Intentions of Amalia Buelvas - <i>by Maria Luisa Buelvas</i>
2:00 pm	OLMC	Festa Mass

Monday, 7/15 - St. Bonaventure, Bishop and Doctor of the Church

7:30 am	SJE	Catherine Magrietha Maria Muller - <i>by Janice Duane</i>
12:10 pm	OLMC	Varghese and Mariamma Mathai - <i>by Rani Philip</i>

Tuesday, 7/16 - Our Lady of Mount Carmel

7:30 am	SJE	Orlando Rendon Ramirez - <i>by Family</i>
12:10 pm	OLMC	In Thanksgiving to Our Lady of Mount Carmel

Wednesday, 7/17

7:30 am	SJE	Patrick Dennis Melly - <i>by Lucy Jasmin</i>
12:10 pm	OLMC	Pauline & George Stilger - <i>by Ann Marie Stilger</i>

Thursday, 7/18 - St. Camillus de Lellis, Priest

7:30 am	SJE	Carlos Vicente Aguilar Chalco - <i>by Elena Dominguez</i>
12:10 pm	OLMC	Lucrezia and Edoardo De Lia - <i>by Giovanna De Lia</i>

Friday, 7/19

7:30 am	SJE	Jorge Vemigo Aguilar Chalco - <i>by Elena Dominguez</i>
12:10 pm	OLMC	Honorato and Carmen Benros (25 yrs Wedding Anniv.)

Saturday, 7/20 - St. Apollinaris, Bishop and Martyr

12:10 pm	SJE	Oliva A. Cura - <i>by Fernando and Loida Cura</i>
4:00 pm Vigil	OLMC	Mary & Thomas Kadavil and Anna Mattam - <i>by James Kadavil</i>
5:30 pm Vigil	SJE	Patrick H. Oliva - <i>by The Oliva Family</i>
7:00 pm Vigil	SJE	For the People of the Parish

Sunday, 7/21 - Sixteenth Sunday in Ordinary Time

8:00 am	SJE	Clark William Douglass
9:00 am	OLMC	Mary and Thomas Kadavil - <i>by James Kadavil</i>
11:00 am	SJE	In Thanksgiving for the 41st Wedding Anniv. of Roman and Barbara Pabis.
12:30 pm	SJE	Rose Llanos - <i>by Columba Medina</i>
5:00 pm	OLMC	Ester Rodriguez - <i>by Elsa</i>
6:30 pm	OLMC	No Intention

SJE Sanctuary Lamp - In Memory of Bolshi Vallikappil

Please Pray for the Sick of our Parish - Juanita Rivas

Rest in Peace - Please pray for the souls of Joseph Basile & Armando Cuccurullo who have died this past week.



Weekend Masses

Saturday Vigil:

4:00 pm OLMC
5:30 pm SJE
7:00 pm (Spanish) SJE

Sunday:

8:00 am SJE
9:00 am OLMC
11:00 am SJE
12:30 pm (Spanish) SJE
5:00 pm OLMC
6:30 pm (Haitian) OLMC

Weekday Masses

Mon.-Fri.: 7:30 am SJE
12:10 pm OLMC

First Friday: 5:30 pm SJE

Saturday: 12:10 pm SJE

Holyday Vigil

5:30 pm OLMC

Holyday

7:30 am SJE,
12:10 pm OLMC,
5:30 pm SJE,
7:00 pm Spanish SJE

Mass for the Hearing Impaired

4th Sunday of each month
at 2:00 pm OLMC
(not in July & Aug.)

Italian Mass

Palm Sunday, Easter Sunday
and Christmas Day
at 10:30 am OLMC

New York Religious Leaders Endorse Bill To End Solitary Confinement.

Mike Matvey - Catholic News Service May 14, 2019

ALBANY, N.Y. (CNS) -- The numbers are so staggering that it has been called "torture." Solitary confinement is in widespread use in prisons across the United States and, in New York state alone, more than 3,000 inmates are isolated in 6-by-10 cells for over 23 hours a day. The Humane Alternatives to Long-Term Solitary Confinement Act, which has not yet made its way to the floor of the New York state House or Senate, is looking to change that. "Long-term use of solitary confinement is a form of torture, yet it continues to be widely practiced nationally and in New York, despite some recent reforms in our state. Inmates don't surrender their basic human dignity when the prison doors close," said Dennis Poust, director of communications for the New York State Catholic Conference.

The Catholic conference, which is the public policy arm of New York's Catholic bishops, put out a memorandum in January in support of the measure, which is known as HALT. "We can protect society, and protect those inside the prison without wide-scale use of confinement in special housing units, which leads to all sorts of mental health issues, including paranoia, depression and suicidal thoughts," Poust told *The Evangelist*, newspaper of the Diocese of Albany. "It creates a less stable inmate population and, ultimately, creates a less safe society when those inmates are subsequently released, sometimes directly from solitary confinement."

The New York State Catholic Conference, the state Council of Churches and the Labor-Religion Coalition of New York State, as well as other Christian, Muslim and Jewish organizations all endorse the bill. If the bill becomes law, it would limit the amount of time an inmate can spend in solitary confinement to 15 days, which is in accordance with the U.N. special rapporteur on torture, as well as offer alternatives to segregated housing units. The report said anything over 15 days is a form of torture. The same sentiments were echoed by Pope Francis as far back as 2014. He said that "one form of torture is ... confinement in high security prisons. ... The lack of sensory stimuli, the total impossibility of communication and the lack of contact with other human beings induce mental and physical suffering such as paranoia, anxiety, depression, weight loss, and significantly increase the suicidal tendency." And in a 2016 op-ed in the *Albany Times Union*, Albany Bishop Edward B. Scharfenberger wrote: "Social science has affirmed that solitary confinement works against the purpose of rehabilitation and restorative justice. It also works against the purpose of improving public safety, both inside our prisons and jails and in our communities."

He added, "For all Americans committed to building a safer, healthier society, we cannot ignore the mental illness, debilitating trauma and recidivism that are the hallmarks of placing inmates in solitary confinement." The website of the New York Campaign for Alternatives to Isolated Confinement, nycaic.org, notes that in October 2015, the U.S. Congress endorsed the Mandela Rules, which prohibit any person from being held in solitary beyond 15 days. The United Nations adopted the rules in December 2015. New York currently places no limit on the total time a person can spend in "isolated confinement." On May 7, a group of faith leaders gathered at the state Capitol in Albany in support of the HALT bill. In 2016, after a lawsuit brought by the American Civil Liberties Union led to a \$62 million settlement, the state made reforms to limit the solitary confinement of pregnant women, youth and the disabled. This bill aims for even more reforms.

Critics say the use of solitary confinement disproportionately affects people of color. For example, African Americans make up 13% of the population of New York state, but represent 50% of the state's prison population and 60% of the people held in solitary confinement.

"More than 30 percent of all suicides in New York prisons from 2014 to 2016 took place in solitary, though only 6 to 8 percent of the prison population were in solitary," Poust said.

"As Catholics, we have a special obligation to be concerned with the plight of prisoners," he added.

"After all, visiting the imprisoned was on Jesus' short list of actions in Matthew that when we do it, we do it for him."

Líderes religiosos de Nueva York aprueban proyecto de ley para poner fin al régimen de aislamiento.

Mike Matvey - Servicio de Noticias Católicas 14 de mayo de 2019

ALBANY, N.Y. (CNS) Los números son tan asombrosos que se ha llamado "tortura". El régimen de aislamiento es de uso generalizado en las prisiones de los Estados Unidos y, solo en el estado de Nueva York, más de 3,000 reclusos están aislados en 6 por 10 celdas durante más de 23 horas al día. La Ley de Alternativas Humanas al Confinamiento Solitario a Largo Plazo, que aún no ha llegado al piso de la Cámara de Representantes o el Senado del estado de Nueva York, busca cambiar eso. "El uso a largo plazo del confinamiento solitario es una forma de tortura, sin embargo, se sigue practicando ampliamente en todo el país y en Nueva York, a pesar de algunas reformas recientes en nuestro estado. Los reclusos no viven su dignidad humana básica cuando se cierran las puertas de la prisión", dijo Dennis Poust, director de comunicaciones de la conferencia católica del estado de Nueva York. La conferencia católica, que es el brazo de política pública de los obispos católicos de Nueva York, publicó un memorando en enero en apoyo a la medida, que se conoce como HALT. "Podemos proteger a la sociedad y proteger a los que están dentro de la prisión sin el uso a gran escala del confinamiento en unidades especiales de vivienda, lo que conduce a todo tipo de problemas de salud mental, como paranoia, depresión y pensamientos suicidas", dijo Poust a The Evangelist, periódico de La Diócesis de Albany. "Crea una población de reclusos menos estable y, en última instancia, crea una sociedad menos segura cuando esos reclusos se liberan posteriormente, a veces directamente desde el confinamiento solitario".

La Conferencia Católica del Estado de Nueva York, el Consejo de Iglesias del estado y la Coalición de Religión Laboral del Estado de Nueva York, así como otras organizaciones cristianas, musulmanas y judías, respaldan el proyecto de ley. Si el proyecto de ley se convierte en ley, limitaría la cantidad de tiempo que un preso puede pasar en régimen de aislamiento a 15 días, lo cual es de acuerdo con el relator especial de la NU sobre la tortura, además de ofrecer alternativas a las unidades de vivienda segregadas. El informe dice que cualquier cosa durante 15 días es una forma de tortura.

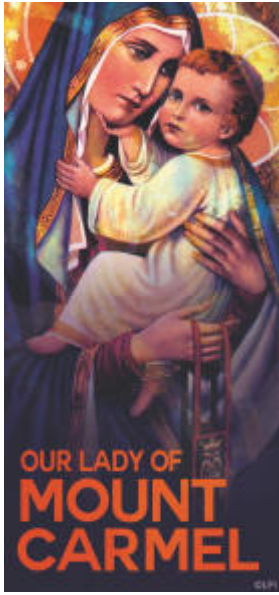
El Papa Francisco se hizo eco de los mismos sentimientos desde 2014. Dijo que "una forma de tortura es ... el confinamiento en las cárceles de alta seguridad ... La falta de estímulos sensoriales, la imposibilidad total de comunicación y la falta de comunicación. El contacto con otros seres humanos induce sufrimiento mental y físico, como paranoia, ansiedad, depresión, pérdida de peso y aumenta significativamente la tendencia suicida". Y en un artículo de opinión de 2016 en Albany Times Union, el obispo de Albany Edward B. Scharfenberger escribió: "Las ciencias sociales han afirmado que el confinamiento solitario funciona contra el propósito de la rehabilitación y la justicia restaurativa. También funciona contra el propósito de mejorar la seguridad pública. Tanto dentro de nuestras prisiones y cárceles como en nuestras comunidades".

Agregó que "para todos los estadounidenses comprometidos con la construcción de una sociedad más segura y saludable, no podemos ignorar la enfermedad mental, el trauma debilitante y la reincidencia que son el sello distintivo de la colocación de reclusos en régimen de aislamiento". El sitio web de la Campaña de Nueva York para Alternativas al Confinamiento Aislado, nycaic.org, señala que en octubre de 2015, el Congreso de los EE. UU. aprobó las Reglas de Mandela, que prohíben que cualquier persona permanezca en solitario más de 15 días. Las Naciones Unidas adoptaron las reglas en diciembre de 2015. En la actualidad, Nueva York no pone límite al tiempo total que una persona puede pasar en "confinamiento aislado". El 7 de mayo, un grupo de líderes religiosos se reunieron en el Capitolio del estado en Albany para apoyar el proyecto de ley HALT. En 2016, después de una demanda presentada por la American Civil Liberties Union que llevó a un acuerdo por \$ 62 millones, el estado realizó reformas para limitar el aislamiento de mujeres embarazadas, jóvenes y discapacitados. Este proyecto de ley apunta a aún más reformas.

Los críticos dicen que el uso de confinamiento solitario afecta desproporcionadamente a las personas de color. Por ejemplo, los afroamericanos representan el 13% de la población del estado de Nueva York, pero representan el 50% de la población penitenciaria del estado y el 60% de las personas recluidas en régimen de aislamiento.

"Más del 30 por ciento de todos los suicidios en las cárceles de Nueva York de 2014 a 2016 tuvieron lugar en solitario, aunque solo el 6 a 8 por ciento de la población carcelaria estaba en aislamiento", dijo Poust. "Como católicos, tenemos la obligación especial de preocuparnos por la difícil situación de los prisioneros", agregó. "Después de todo, visitar a los presos estaba en la breve lista de acciones de Jesús en Mateo que cuando lo hacemos, lo hacemos por él".

PRAYER TO THE BLESSED VIRGIN



O Most beautiful Flower of Mount Carmel, Fruitful Vine, Splendor of Heaven, Blessed Mother of the Son of God, Immaculate Virgin, assist me in this my necessity. O Star of the Sea, help me and show me that you are my Mother. O Holy Mary, Mother of God, Queen of Heaven and Earth, I humbly beseech you from the bottom of my heart, to help me; There are none that can withstand your power. O Mary, conceived

without sin, pray for us who have recourse to thee.

Blessed bread will be distributed at the 12:10pm OLMC Mass on Tues. July 16th.



Religious Education Registration - DON'T FORGET TO REGISTER YOUR CHILD FOR OUR 2019-2020 YEAR.

Registration for OLMC and SJE schools will take place at the St. John the Evangelist Rectory:
Tuesdays - Fridays, 10:00 am to 3:45 pm

Information and forms can be found on our website under the religious education section.

Respect Life Corner sponsored by Westchester-Putnam Right to Life Committee

"Let the little children come to me." Lk 19: 14

The Holy Spirit is the Advocate who pleads our cause, for we cannot save ourselves. We pray that He will make us advocates for the babies, who cannot speak or write or vote or protest or even pray.

For help in an unplanned pregnancy, call 914-620-4464.

Pope's Prayer Intentions – July 2019

Universal: That those who administer justice may work with integrity, and that the injustice which prevails in the world may not have the last word.

Universal: Para que todos aquellos que administran la justicia obren con integridad, y para que la injusticia que atraviesa el mundo no tenga la última palabra.



Pope Francis Tweets on Migrants and Refugees

"This is not just about migrants", in the twofold sense that migrants are first of all human persons, and that they are the symbol of all those rejected by today's globalized society."

"We must never forget ... that migrants, rather than simply being a statistic, are first of all persons who have faces, names and individual stories."

"Esto no es solo sobre los inmigrantes", en el doble sentido de que los Inmigrantes son en primer lugar personas humanas, y que son el símbolo de todos los rechazados por la sociedad globalizada de hoy".

"Nunca debemos olvidar ... que los Inmigrantes, en lugar de ser simplemente una estadística, son ante todo personas que tienen rostros, nombres e historias individuales".



God the Father Cenacle Devotion

- at St. John's Church Hall, NYC, 212 W. 30 St. (bet. 7th & 8th ave.)
Every 3rd Sunday, 1:00 - 4:00 pm,
Devotees can attend the Sunday Mass before or after the Cenacle Prayers in St. John's at 11:30 am or 5:15 pm schedule. Food is served after the prayers. Contact 714-424-1260 or 917-796-4393.

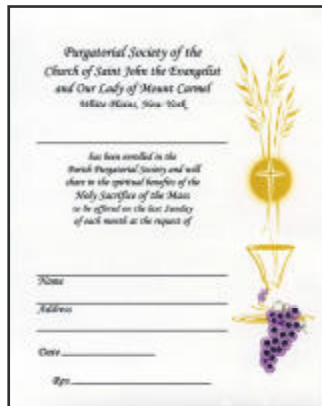
Next scheduled: July 21.



Memorializing a Loved One

Mass Cards - Mass intentions can be requested for loved ones, both living and deceased. An announced Mass refers to a Mass celebrated on a specific day and time, where your loved one's name will be remembered during the Prayer of the Faithful. An unannounced Mass refers to a Mass where the priest silently prays for your intention. Cards suitable for sending are available for both types of intentions. The suggested donation is \$25 for weekend Masses, \$15 for weekday Masses, \$10 for unannounced Masses.

Purgatorial Society - On the last Sunday of each month a Mass is celebrated in our parish (alternating each month at SJE & OLMC) and is offered for all our deceased who are enrolled in our Purgatorial Society for the deceased. We offer a padded Mass card that can be given to the family of the loved one. The suggested donation is \$25.



Purgatorial Society of the
Church of Saint John the Evangelist
and Our Lady of Mount Carmel
White Plains, New York

has been enrolled in the
Purgatorial Society and will
share in the general benefits of the
Holy Sacrifice of the Mass
to be offered on the last Sunday
of each month at the request of

Name _____
Address _____
City _____
Age _____

Sanctuary Lamp - The lighted candle in the sanctuary indicates the presence of the Blessed Sacrament. Donations of \$15 can be made to reserve the Sanctuary Lamp in memory of a loved one (living or deceased) for one week. An acknowledgement of your memorial will appear in the Sunday bulletin.

Weekly Altar Bread and Wine - Can be memorialized for a loved one (living or deceased) for \$15. An acknowledgement of your memorial will appear in the bulletin.

Liturgical Memorials - Parishioners are encouraged to make a donation for any item that will be used in our churches for years to come (such as vestments and chalices). This is a wonderful practice that gives honor to a loved one.

Please also remember your parish in your will and other charitable donations. If you would like to memorialize an item, please call or the Parish Office for more information and specific needs.

Nuestra Señora del Monte Carmelo 16 de Julio



Según la tradición carmelita, el día de Pentecostés, ciertos piadosos varones, que habían seguido la traza de vida de los Profetas Elías y Eliseo, abrazaron la fe cristiana, siendo ellos los primeros que levantaron un templo a la Virgen María en la cumbre del Monte Carmelo, en el lugar mismo desde donde Elías viera la nube, que figuraba la fecundidad de la Madre de Dios. Estos religiosos se llamaron Hermanos de Santa María del Monte Carmelo, y pasaron a Europa en el siglo XIII, con los Cruzados, aprobando su regla Innocencio IV en 1245, bajo el generalato de San Simón Stock.

El 16 de julio de 1251, la Virgen María se apareció a ese su fervoroso servidor, y le entregó el hábito que había de ser su signo distintivo. Inocencio bendijo ese hábito y le otorgó varios privilegios, no sólo para los religiosos de la Orden, sino también para todos los Cofrades de Nuestra Señora del Monte Carmelo. Llevando éstos los *escapulario*, que es la reducción del que llevan los Carmelitas, participan de todos los méritos y oraciones de la Orden sobre todo el verse pronto libres del Purgatorio, si hubieran sido fieles en observar las condiciones impuestas para su uso. En este día pidamos que se acreciente la devoción a María Santísima que es tan espléndida con sus devotos al prometer a los que lleven puesto su santo escapulario la eterna salvación y el alivio y reducción de las penas del Purgatorio.

Vayamos a María, quien nos llama con su voz dulcísima de Madre.



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