

Society of St. Vincent de Paul - San Antonio

Charity Tracker Intake Form

| * Denotes Required Field: | : | | | | | | | | | |
|---|---------|----------------------|--------------------------------------|--------------------------|---|----------|---------------------------|----------|-------------------|---------------------|
| Case Record Information (Wizard Step 1 / 7) | | Addr | ess Information (Wizard Step 4 | /7) | | | | | | |
| Other Reference Number: | | | | | * Address Number | : | | | | |
| * Enrollment Date: | | | | | * Street | : | | | | |
| * Referral: | | | | | * City | : | | | | |
| Referral Comment: | | | | | * State | : | | | | |
| Head of Household Informa | tior | (Wizard St | ep 2 / 7) | | * Zip | : | | | | |
| * First Name: | | | | | Apt Complex | : | | | | |
| * Last Name: | | | | | Apt Number | : | | | | |
| * Date of Birth: | | / | 1 | | * Conference Boundary | : [| Inside | | Outside | 2 |
| * Gender: | | Male | Female | SAFB | Information (Wizard Step 4/7) | | | | | |
| | | American Ind | ian or Alaskan Native | | Household is INELIGIBLE (Explain the | reasoi | n for ineligibility in tl | he "con | nments" bo | x below.) |
| | | Asian | | INELIC | GIBLE Comments: | | | | | |
| * Race: | | Black or Afric | an American | | | | | | | |
| nace. | | Native Hawaii | ian or Other Pacific Islander | | | | | | | |
| | | White | | | Household is ELIGIBLE based on: | | | | | |
| | | Two or More | Races | | Low Income | | SNAP | | | |
| * Ethnicity: | | Hispanic / Lat | | | | | Medicaid | | | |
| | 屵 | Non-Hispanic | : / Latino | - | NSLP | Ш | Temporary Cri | isis | | |
| Nationality: | | Cuban | | | ification: | | | | | |
| New fields by SAFB | | Mexican Puerto Rican | | | tification period is up to twelve (12) months. Ho The Texas department of Agriculture can appr | | | | | |
| | H | South or Cent | tral American | | of certification period if household is eligible. | ove ci | isis ioou lieeu ioi sev | veii (7) | to tweive (1 | z) months. Give the |
| | П | | h Culture or Origin | | Beginning Date | | / | / | 20 | |
| Marital Status: | _ | | | | Ending Date | _ | / | | 20 | |
| Phone: | | | | | Revisit form on this date | - | / | -/ | 20 | |
| ID Type Drivers Lic, etc: | | | | | Authorized Representative Name | | • | | | _ |
| ID State / Number: | | | | | Authorized Representative Phone or Address | : | | | | |
| Charlett. | | Parishioner | | | Household Composition | | Two Parent F | Home | | |
| Check if: | | Refugee | | | Senior(s) raising Grandchildren | | Single Parent | t | | |
| | | Active | | | Single Adult | | Senior Living | Alone | | |
| | П | Retired | | | **** FOR OFFICIAL USE ONLY | ′ - D(| | | | **** |
| Military Status: | | Reserve | | Visit | Information (Wizard Step 5 / 7 | | o not write in s | серз | <i>5</i> (111 G) | |
| | | Veteran | | - 1310 | mjormation (vvizara step s / / | <u> </u> | Church | |] Phone | |
| | Ħ | Abuse Victim | | - | * Type of Visit | : - |] Home | F | 」oe] Walk-in | 1 |
| | | Physically Dis | abled | | * Visit Date | : - | / | | 20 | |
| * Statistical Items: | | Mentally Disa | | | * Case Worker | : | | | _ | |
| Check all that apply. | | Chronic Physi | ical Illness | Visit | Comment: | - | | | | |
| | | Transient Hor | meless | | | | | | | |
| | | TANF / AFDC | SNAP (Food Stamps) | | | | | | | |
| Is this household member | | SSI | Medicaid | | | | | | | |
| Currently Receiving Assistance | | CHIP WIC Assi | | | tance Information (Wizard Ste | 06/ | 7) | | | |
| from Other Sources?: | | Section 8 | Social Security | | * Item of Assistance | : | | | | |
| | | NSLP | ☐ Temporary Crisis | | * Quantity | _ | | | | |
| SAFB Client Certification | | | | | * Value (Each) | _ | | | | |
| By signing below, I certify that: (1) I am a member of the household living | na at : | the address provid | ded above and that, on behalf of the | | Comment | : | | | | |
| household, I apply for USDA Foods that | | | | Case | Note (Wizard Step 7 / 7) | | | | | |
| Program; (2) all information provided to the agency determining my household's eligibility is, to the best of my | | | | * Note Date if different | | / | | 20_ | | |
| knowledge and belief, true and correct; and | | | | * By Staff | | | | | | |
| (3) if applicable, the information provided by the household's "Authorized Representative" (as named below) is also, to the best of my knowledge and belief, true and correct. | | | | | * Case Note | 1 | | | | |
| | | | | | | | | | | , |
| / /20 | | | | | | | | | | |
| Client Signature (Client must be | e pre | | | | <u>, </u> | v+ D | *** | Da | ite | |
| | | Note: A | uuruonui nousenoia iviembi | :13 INTO | rmation (Wizard Step 3 / 7) on Ne. | al PC | aye . | | | |

SMS Intake Form Updated 6/11/2018



Society of St. Vincent de Paul - San Antonio

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| Additional Household Members Information (Wizard Step 3 / 7) Use additional sheets if necessary | | | | | | | | |
|--|--|--|---|--|--|--|--|--|
| * Denotes Required Field | : | | | | | | | |
| Additiona | l Member # | Additional Member # | | | | | | |
| * Relationship to Head of Household: | Spouse Grandparent Child Grandchild Parent Friend Sibling Other | * Relationship to Head of Household: | _ | | | | | |
| * First Name: | | * First Name: | | | | | | |
| * Last Name: | | * Last Name: | | | | | | |
| * Date of Birth: | / / | * Date of Birth: | / / | | | | | |
| * Gender: | Male Female | * Gender: | Male Female | | | | | |
| * Race: | American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Other Pacific Islander White Two or More Races | * Race: | American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Other Pacific Islander White Two or More Races | | | | | |
| * Ethnicity: | Hispanic / Latino Non-Hispanic / Latino | * Ethnicity: | Hispanic / Latino Non-Hispanic / Latino | | | | | |
| Nationality: | Cuban | Nationality: | Cuban | | | | | |
| New fields by SAFB | Mexican | New fields by SAFB | Mexican | | | | | |
| | □ Puerto Rican □ South or Central American □ Other Spanish Culture or Origin | | Puerto Rican South or Central American Other Spanish Culture or Origin | | | | | |
| Marital Status: | | Marital Status: | | | | | | |
| Phone: | | Phone: | | | | | | |
| ID Type <i>Drivers Lic, etc:</i> | | ID Type Drivers Lic, etc: | , | | | | | |
| ID State / Number: Check if: | Parishioner Refugee | ID State / Number: Check if: | Parishioner | | | | | |
| Military Status: | Active Retired Reserve Veteran | Military Status: | Active Retired Reserve Veteran | | | | | |
| * Statistical Items: Check all that apply. | Abuse Victim Physically Disabled Mentally Disabled Chronic Physical Illness Transient Homeless | * Statistical Items: Check all that apply. | Abuse Victim Physically Disabled Mentally Disabled Chronic Physical Illness Transient Homeless | | | | | |
| Is this household member Currently Receiving Assistance from Other Sources?: | TANF / AFDC SNAP (Food Stamps) SSI Medicaid CHIP WIC Section 8 Social Security NSLP Temporary Crisis | Is this household member Currently Receiving Assistance from Other Sources?: | CHIP WIC | | | | | |

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