

Week Day Mass Times

Thursday – Shamrock at 6.00p.m.
Sunday -- Shamrock at 8:30a.m.

Parish Phone

Office: 806-256-5358

Parish Website

Stpatrickshamrocktx.com

Parish Email

saintpatricksrock14@yahoo.com

Parochial Administrator

Rev. Joji Reddy Konkala (Joe)



500 S. Main Street, Shamrock, TX 79079

Bishop of Rome: His Holiness Pope Francis
Bishop of Amarillo: The Most Rev. Patrick J. Zurek, STL, DD

CELEBRATION OF THE SUNDAY EUCHARIST
Sunday – 8:30 a.m.

Liturgical Ministers
Sunday, NOV 17, 2019

Lectors

Jezreel Sanchez
Cathy Danner

Intercessions: Maria Neal

Communion Ministers

Dale Kidd & Andy Eck

Altar Servers:

Gaby Hernandez & Vanessa

Sunday, NOV 24, 2019

Lectors

Vince Koelzer
Cathy Danner

Intercessions: Anne Sanchez

Communion Ministers

Edward Torres & Hunter

Altar Servers:

Dante Hernandez & Vanessa

Why does purgatory apply to Roman Catholics and not other denominations? And also, is it in the Bible, I can find any Scripture verses?

It does apply to other denominations! CCC 1030 tells us it applies to ALL men no matter what their faith is. Just because a person doesn't believe in something, doesn't mean it doesn't exist. Whether you believe it or not, Purgatory is REAL.

It's true that the word Purgatory doesn't appear in the Bible (neither do the words Trinity, Incarnation or even Bible). Purgatory is a Latin word and, up until the beginning of the fifth century, Greek was the spoken language among the people. That said, Greeks weren't going to give us a Latin word. Nevertheless, you'll see the sediments of the teachings on Purgatory from the Early Church Fathers and the Scriptures. What's important is not the word, but the doctrine. That said, the doctrine of the final purification of the elect, apart from Heaven or Hell, is clearly taught in both the Old Testament and the New Testament. 2 Samuel 12:13-14 David, though forgiven, is still punished for sin. 2 Maccabees 12:39-45 "Next day sent it to Jerusalem to have a sacrifice for sin offered, an action altogether fine and noble,

prompted by his belief in the resurrectionthis expiatory sacrifice offered for the dead, so that they might be released from their sin." Note: Though this book was rejected by the Protestant reformers and therefore is not in Protestant Bibles, one cannot ignore the historical reality of this event and the reality of the words which were said. Matthew 5:25-26 "You will be thrown into prison and not be released until you have paid the last penny." Matthew 5:48 Be perfect as your Heavenly Father is perfect. (Perfection is to be strived for on earth.) Matthew 12:32 Sin against the Holy Spirit will not be forgiven, in this age, or the next. Matthew 12:36 You will have to account for every idle word on judgment day. 1 Corinthians 3:10-16 "If someone's work is burned ... the person will be saved, but only as through fire." 1 Corinthians 15:29-30 Paul mentions people baptizing for the dead. 2 Timothy 1:16-18 St. Paul prays - asks that God have mercy on his dead friend, Onesiphorus. Hebrews 12:14 Strive for that holiness without which one cannot see God. Hebrews 12:29 For our God is a consuming fire. James 1:14-15 When sin reaches maturity it reaches death.



Sunday NOVEMBER 10, 2019
Shamrock Parish Collection \$432 .00
Children's Collection \$7.00
Building Fund \$400.00

ANNOUNCEMENTS:

- Every Sunday Rosary @ 8:15 & Mass at 8:30 a.m
- **November 24, Sunday** – Let us come together for Thanksgiving meal after mass, you are welcome to bring your favorite Thanksgiving dish.
- **Nov 24, - Sunday:** Solemnity of Our Lord Jesus Christ, King of Universe.
- **Nov 27, Wednesday** - Thanksgiving Mass at Shamrock at 7:00 pm
- **Dec 5, Thursday:** Advent Penance Service (Confessions) at our Church at 6:00 pm, please make use of the Sacrament of Reconciliation.
- **STILL NEED VOLUNTEERS FOR THE FOLLOWING MINISTRIES:** There is a need for Sunday service ministers Like Eucharistic ministers, altar Server, & Lectors, if you feel called to this important ministry please inform fr Joe.
- If you would like to offer a holy mass for someone, or any other emergency need of sacraments, please call to the parish office. Cell Number : 806-256-5358 Thanks
- In the Month of November, kindly pray the following prayer: Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

-
- 24 de Noviembre, Domingo - Reunámonos para la comida de Acción de Gracias después de la misa, puedes traer tu plato favorito de Acción de Gracias, gracias.
 - 27 de Noviembre, miércoles - Misa de Acción de Gracias en Shamrock a las 7:00 pm
 - 5 de diciembre, jueves: Servicio de Penitencia de Adviento (Confesiones) en nuestra Iglesia a las 6:00 pm, por favor haga uso del Sacramento de la Reconciliación.
 - Si desea ofrecer una santa misa para alguien, o cualquier otra necesidad de sacramentos de emergencia, llame a la oficina de la parroquia. Cell Number: 806-256-5358 Gracias
 - **TODAVÍA NECESITAN VOLUNTARIOS PARA LOS SIGUIENTES MINISTERIOS:** Hay una necesidad de ministros de servicio dominical como los ministros eucarísticos, monaguillos, lectores y canto en nuestra iglesia.
 - **TRIGÉSIMO TERCERO DOMINGO EN EL TIEMPO ORDINARIO** Las lecturas de hoy pintan un cuadro algo miedoso del final de los tiempos. Pero el Evangelio termina dando seguridad a los administradores fieles de los bienes de Dios que los que perseveran se salvarán.

PRAY FOR OUR SICK

Karen Berry, BalaswamyKonkala, Philip Kidd, Jonathon Soto, Leonarda Sosa, Edi Williams, Ray Hightower, Bertha Soto, Chad kane, Dr. Manuel Juson, Jessica Murphy, Josie Ramos, Jessie Ramos, Larry Garrison, Mike O’Gorman, Betty and Dub Stanley, Frances Hernandez, James Moran, Gina Seitz, Ben Kupis, Elberto Solis Jr., Tracy Russell, Damiana and Aladdin, Deborah Kendal, Isaac Strack, Rueben Villareal, Sylvia Meisenheimer, Shannon Brown. Good rains.

FOR DECEASED

†Roy Kidd, †Jerry ferril†Jay Slaton†JoyceEck,†Alvin Danner †JohnPatrickSconlon,†Msgr. Cal Stalter,†Trinidad Cantu, †Harry Garrison, †Garry Keith smith, †Charlotte Rhea Ryan†JoeRickwartz †Herman Neal † Tom Eck † Dan Luna †Mary Groves †Nancy Castillo †Rowan Griffin †Dave Britt, †Bishop John Yanta†Edgar Lopez, †Nancy Castillo, †Salvador Olivarez, †Allen J. Peters, †Ursula Peters,†Amador Olivarez, †Clare Wood, †Chester Joseph Webber, †Jerry Koelzer, †Roberto GranadozSr, Genoveva Granados , Souls in Purgatory.

Happy Birthday

Nov 18, - Jesus Andres Montoya



Mass Intentions

Mass for the Souls in Purgatory

*If you would like to offer a holy mass for someone, please call to the parish office. Thanks

DO YOU HAVE GOOD NEWS? If you have good news to share, please call either church office or send information to: saintpatricksrock14@yahoo.com

....."
 ~ ~ **LITURGICAL CALENDAR** ~ ~

Monday	November 18, 2019	The Dedication of the Basilicas of Saints Peter and Paul, Apostles ; Saint Rose Philippine Duchesne , Virgin
Thursday	November 21, 2019	Memorial of the Presentation of the Blessed Virgin Mary
Friday	November 22, 2019	Memorial of Saint Cecilia, Virgin and Martyr
Saturday	November 23, 2019	Saint Clement I, Pope and Martyr; Saint Columbian , Abbot; Blessed Miguel Agustin Pro , Priest and Martyr
Sunday	November 24, 2019	Solemnity of Our Lord Jesus Christ, King of the Universe

PARISH OFFICE HOURS: Tue-Fri. 9 a.m. -

- 2019 Seniors: If you are a graduating Senior this year, please call the parish office to let us know. Every year the West Texas Catholic newspaper publishes a special edition featuring all the graduating seniors, but they need your help!! Please inform Mr. Vincent Koelzer as soon as possible. Deadline for submission of names is March 4th. 2019

5p.m. Closed for Lunch 12-1

Parish Secretary: Cathy Danner,

Bookkeeper: Maria Neal

Director of Religious Education: Vincent Koelzer

Finance Council President: Monica Kidd

Parish Council President: Dale Kidd

Parish Maintenance: Raymond Phyllis

Youth Minister: Vincent Koelzer

Music Director: Anne Sanchez

Anointing of the Sickcontact office
Marriage: Please notify the office six months in advance. No date will be confirmed until the couple has met with the priests.

Baptism: Parents and Godparents are required to attend a Baptismal class. In Spanish call the parish office to register. English Class call Fr JoeRCIA (Adults) is open to non Catholics who wish to learn more about the Catholic Faith, and Catholics who have not celebrated the sacraments. (Children) is offered during the school year. Contact Fr Joe. at 806 216 0741. We Celebrate the Eucharist Weekday: Monday 6:00 p.m. Wednesday (Wellington) 6:00 p.m.; Thursday 6:00 p.m.; Friday 6:00 p.m. Weekend: Saturday Vigil at 5:30 p.m. Sunday Masses at Shamrock 8:30 a.m. and 11:00 p.m. (Wellington) in bilingual

EUCCHARISTIC EXPOSITION & ADORATION
First Fridays from 6:00 a.m. to 7:00 p.m.

STILL NEED VOLUNTEERS FOR THE FOLLOWING MINISTRIES: There is a need for Sunday service ministers Like Eucharistic ministers, altar Server, Lectors and Singing at

our church, if you feel called to this important ministry please inform your faith formation teachers

- Please remember that adults who have already received the Eucharist do not receive the Sacrament of Confirmation at the Easter Vigil, instead, they come to the Adult Confirmation Celebration April 27, 2019, when Bishop Zurek confers the Sacrament of Confirmation for adults in the diocese
- **Engaged Encounter:** Couples in the Diocese of Amarillo planning to get married within the next three to six months are encouraged to attend the first Engaged Encounter weekend for 2019, on Saturday, Feb. 16 and Sunday, Feb. 17 at the Bishop DeFalco Retreat Center, 2100 North Spring. For further information contact fr. Joe 806 323 6608

- **STILL NEED VOLUNTEERS FOR THE FOLLOWING MINISTRIES:** There is a need for Sunday service ministers Like Eucharistic ministers, altar Server, Lectors and Singing at our church, if you feel called to this important ministry please sign up on the sheet at the back, we will train all those ministries later.
1st Native-born US martyr to have shrine in Oklahoma

THE PASSION PLAY of OBERAMMERGAU and ALPINE EUROPE 11 days: June 15-25, 2020, for more information contact: Fr. Tony Neusch 806-364-6150 / frneusch@gmail.com

Perspectivas de las Escrituras Las Escrituras de hoy continúan enfocándose en los últimos tiempos, el cumplimiento del plan de salvación de Dios. Este momento a menudo se conoce como el Día del Señor. En ese momento, Dios aparece en poder y majestad, completando la misión de Jesucristo con justicia y rectitud. Las descripciones de esta época aparecen en varios lugares de las Escrituras, incluido el pasaje de hoy de Malaquías. Es importante notar que tales representaciones usan lenguaje metafórico; No son escenarios literales. Malaquías usa la imagen de un fuego ardiente, una imagen que a menudo se usa como un signo de la intervención de Dios en los asuntos humanos; por ejemplo, la columna de fuego que llevó a

los israelitas a la libertad. En el Evangelio, Jesús habla de la destrucción del Templo, una magnífica estructura venerada por el pueblo judío. El Templo fue realmente destruido por los romanos algunas décadas después, y es poco probable que Jesús estuviera prediciendo tal evento. Jesús luego habla de las "señales" que precederán al tiempo del fin. Nuevamente, muchos de estos eventos ocurrieron en años posteriores; experimentamos algunos de ellos en nuestro propio tiempo. Pero Jesús advierte que estos eventos cósmicos deben entenderse cuidadosamente; no deben ser vistos como indicaciones literales del Día del Señor. En medio de ambas descripciones hay un fuerte elemento de esperanza y redención. Malaquías proclama que el sol de justicia se levantará para aquellos que temen (están asombrados) del nombre del Señor. Y Jesús promete a los perseguidos que no "se destruirá un pelo en la cabeza". Las instrucciones de Pablo a la Iglesia primitiva también son alentadoras. Él ofrece su propio ejemplo de ministerio como modelo para los demás, pidiéndoles a ellos (y a nosotros) que vivan en armonía y que nunca sean una carga para los demás ni se distraigan con los asuntos de otras personas. Su mensaje es simple; manténgase enfocado en la obra del Señor.

¿Qué similitudes y diferencias encuentras en la Primera lectura y el Evangelio? ¿Qué le dice la segunda lectura sobre los problemas que enfrentaba la comunidad? ¿Estas lecturas sobre el tiempo del fin te animan o te dan miedo?