

## DIOCESE OF AMARILLO

### Sts Peter & Paul Catholic Church

P.O. Box 503  
Dumas, TX 79029  
Office: 806-935-5002  
Fax: 844-881-8577  
Parish Hall: 806-934-4882

Fr. Gabriel Garcia, Pastor

Office Staff:  
Carol Valdez  
Mary Swartz

Custodian/Janitor:  
Manuel Velasco  
Carmen Tarango

✘ ✘ ✘

Finally, all of you, be of one mind, sympathetic, loving toward one another, compassionate, humble.

Tengan todo unos mismos sentimientos, sean compasivos, ámense como hermanos, sean misericordiosos y humildes.  
1 Peter 3:8

And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful.

Que la paz de Cristo reine en sus corazones: esa paz a la que han sido llamados, porque formamos un solo Cuerpo  
1 Col 3:15

Sts. Peter & Paul Catholic Church  
Parroquia Católica de  
San Pedro y San Pablo  
10th and Maddox

www.sppdumas.org  
Email:  
stspeterandpaul@hotmail.com  
Facebook: Sts Peter and Paul  
Catholic Church Dumas  
Saints Peter and Paul Pastoral  
Center  
915 South Maddox

Twenty-Fifth Sunday in Ordinary Time

You cannot  
serve both God  
and mammon.

Luke 16:13

SEPTEMBER  
22 2019

Welcome to Saints Peter and Paul Catholic Church. It is our hope that you feel at home and among friends here. If you are a visitor for a day, we pray God's speed on your journey. If you are looking for a parish community, we would be delighted to welcome you into our parish family. Please introduce yourselves. To register in our parish, please contact our office located to the north of our church building or call 935-5002.

Bienvenido a la Iglesia de San Pedro y San Pablo. Es nuestra esperanza que usted se sienta como en casa y entre amigos. Si esta aquí de vista por un día oramos a Dios que bendiga su viaje. Si usted esta buscando una comunidad parroquial estaríamos encantados de darle la bienvenida a nuestra familia parroquial. Por favor preséntese. Para registrarse en nuestra parroquia, por favor póngase en contacto con nuestra oficina ubicada al norte de la iglesia o llame al 935-5002.

## Twenty-fifth Sunday in Ordinary Time

September 22, 2019

**God . . . wills everyone to be saved  
and to come to knowledge of the truth.**

– 1 Timothy 2:4

## Vigésimo Quinto Domingo

del Tiempo Ordinario

22 de septiembre de 2019

**Dios . . . él quiere que todos los hombres se  
salven y todos lleguen al conocimiento de la  
verdad.**

– 1 Timoteo 2:4

**FAITH FORMATION FOR CHILDREN**

K-5: Sunday, 9:45-11:10 AM

6-8: Wednesday, 6:15-8:30 PM

Youth Group for eligible 9-12: Wednesday, 6:15-8:30 PM

**SACRAMENTAL PREPARATION**

For those children who did not prepare for or have not received sacraments as scheduled in our parish:

2-5: Sunday 9:45-11:10 AM

6-12: Wednesday, 6:15-8:30 PM

**BAPTISM** Parents must come to the parish office for information**MARRIAGE** Couples must contact the priest at least 6 months before the proposed wedding date.**FUNERAL** In the event of a death, please contact the parish office or priest, as soon as possible.**QUINCEAÑERA** Contact the parish office 12 months before the planned date. The young woman should be attending Mass and Faith Formation classes, must have received the sacraments, should be involved in some ministry in the parish and will need to attend the classes and retreat that are held for the quinceañeras.

New Parishioners and anyone over 21 years of age should register at the Parish Office. Your registration card will be entered in to our parish data base only after you attend the weekend Mass and use your contribution envelopes. Also please notify us if you change your address or if you move out of the parish.

**DOCTRINA PARA NIÑOS**

Grados K-5, domingo, 9:45-11:10 AM

Grados 6 – 8, miércoles, 6:15-8:30 PM

**PREPARACION DE LOS SACRAMENTOS**

Para los niños/niñas que no están preparados o que no han recibido los sacramentos como está programado en nuestra parroquia.

Grados 2-5 : domingo 9:45-11:10 AM

Grados 6-12: miércoles, 6:15-8:30 PM

Grupo de jóvenes: miércoles, 6:15-8:30 PM

**PREPARACION PREBAUTISMAL** Por favor llame a la oficina , **MATRIMONIO** Por favor llame al párroco seis meses antes de poner la fecha de la boda.**FUNERAL** Cuando un ser querido fallezca favor de llamar a la oficina parroquial**QUINCEAÑERAS**-Póngase en contacto con la oficina de la parroquia 12 meses antes de la fecha prevista. La joven debe asistir a una misa y a las clases de formación de fe, debe haber recibido los sacramentos, debe participar en algún ministerio en la parroquia y deberá asistir a las clases y al retiro que se llevan a cabo para las quinceañeras.

Nuevos feligreses y cualquier persona mayor de 21 años deben registrarse en la Oficina Parroquial. Su tarjeta de registro se ingresará en nuestra base de datos de la parroquia solo después de que asista a la misa del fin de semana y use sus sobres de contribución. También, por favor notifíquenos si cambia su dirección o si se muda de la parroquia

**Knights of Columbus Council 5061  
2018-2019 Officers**

Grand Knight.....Miguel Nevarez  
 Deputy Grand Knig.....Daniel Valdez  
 Recorder.....Gilbert Salinas  
 Financial Secretar.....Jim Elzner  
 Treasurer.....David Guevara  
 Chancellor.....Johnny Mendoza  
 Lecturer.....Jose Barraza  
 Chaplain.....Fr Gabriel Garcia  
 Advocate.....Mark Hatley  
 Warden.....Fernando Guevara  
 Inside Guard.....Rudy Pena  
 Outside Guard.....Isaac Gomez  
 Trustee 3.....Ricky DeLaRosa  
 Trustee 2.....Cody Noggler  
 Trustee 1.....Carlos Lopez

If you have any questions regarding the Knights of Columbus, please ask any Knight.

**Ministries:**COMMUNION TO THE SICK AND  
HOMEBOUND:**Doug and Sharon Pack, Herb Wethington, Mary  
Pena, Mark & Lisa Hatley**

COMUNION A ENFERMOS:

**Esperanza Barraza**

FINANCE COUNCIL/CONSEJO DE FINANZAS:

**Joe Rahija...934-2485**

PASTORAL COUNCIL/CONSEJO DE PASTOR:

DIRECTOR OF RELIGIOUS EDUCATION:

**Ofelia Garbalena...570-9656**

RCIA

**Lisa Hatley...930-8737**

ALTAR SERVERS/SERVIDORES DEL ALTAR:

**Ricky DeLaRosa...935-9071**

LECTORS/COMMUNION MINISTERS:

**Lisa Hatley English...930-8737****Martha Sandoval Español...717-3403**

## CARING HEARTS:

**Norma Muñoz/Bernice Schwertner/Dora Reyna 935-3620**

## YOUTH GROUP:

**Sue Stout/Dorothy Schwertner/Leticia Borunda**

## CURSILLISTAS:

**Marcos Marquez. 930-9635**

## MARRIAGE PREP:

**Miguel & Carol Nevarez...236-0555**

## PREPARACIÓN MATRIMONIAL:

**Juan & Daisy Villa...930-1104**

## CHOICE WINE:

**Miguel & Carol Nevarez...236-0555**

## FOOD PANTRY &amp; HOSPITALITY:

**Joyce Wethington**

## MARIA SERVIDORA:

**Sandra y Gilberto Alcantar, Elvira Aldana, Raul y  
Marbel Bustamante, Moni Hernandez, Carlos Lopez,  
Laura Vazquez, Juan Villa, Maria Hernandez, Teresita**  
YOUNG ADULTS:**Schedule of Masses/Horario de Misas****Daily Mass/Misa de la Semana:**Wednesday/miércoles; English/Inglés: **6:00 PM**

Thursday/jueves; English/Inglés: 7:30 AM

Spanish/español: 6:00 PM

Friday/viernes; English/Inglés 7:30 AM

**Weekend Masses/Misa de fin de Semana:**Saturday/sabado Bilingual/bilingue  
6:00 PM

Sunday/domingo

English/Inglés 9:00 AM

Sunday/domingo

Spanish/Español 12:00 PM

Confession/Confesión:

Saturday/sabado 5:00 PM

**Ministry Meetings****Monday:** Grupo de Oracion, 7:00PM; Young Adult Group, 7:00PM; Creative Fellowship, 7:00PM. All of these meet in the Pastoral Center**Tuesday:** Rosary, 5:00PM English; Parish Council, 6:45PM (The Tuesday before Finance Council Meeting) Parish Office; ESL, (English Classes) 7:00PM**Wednesday:** Rosario 7:30PM Español, Cambio de ubicación**Thursday:** Food Pantry 4:00-7:00PM; Finance Council, Second Thursday 6:00PM Parish Office**Friday:** Cursillistas, 7:00 PM Salón: Knights of Columbus, 7:00 PM (The Third Thursday of the month)

If you having a regular meeting in our Pastoral Center, you should be on the list.

Even if the meeting is only once every couple of months or every week for 2 months, no matter the situation, we need to have you on the schedule. Please stop by the parish office and get this taken care of.

## Finance Council Members:

Joe Rahija Becky Gomez Arnie Stork

## Parish Council Members:

Chris Gerber Stella Tan Jim Elzner Carol Nevarez  
Lisa Hatley Valerie Jasso Gilbert Alcantar

Ministers for next Sunday  Ministros para el próximo domingo	Lectors/Lectores	6:00 PM Kelly Gerber Mary Pena	8:30 AM Jace Delgado Jeff Stout	11:30 AM Martha Lopez Nallely Piñon	1:00 PM Moni Hernandez Elizabeth Ramirez
	Communion Ministers/ Ministros de la Comunión	Chris Gerber Kelly Gerber Mary Pena	Kevin Easterling Ann Easterling Rachel Easterling Tony Gomez Becky Gomez	Maria Avila Silvia Garcia Teresa Piñon Norma Muñoz Martha Lopez	Martha Sandoval Cruz E. Vazquez Enedina Borunda Maira Ramos Lizette Hernandez
	Altar Servers/Monaguillos	Rylee Schacher Raynee Schacher	Xavier Gonzalez Mauricio Fierro		
	Ushers:	Mark Hatley	Cody Noggler	Ubaldo Cervantes	Carlos Lopez

#### READINGS FOR THE WEEK

Monday: Ezr 1:1-6; Ps 126:1b-6; Lk 8:16-18  
 Tuesday: Ezr 6:7-8, 12b, 14-20; Ps 122:1-5; Lk 8:19-21  
 Wednesday: Ezr 9:5-9; Tb:13:2, 3-4abefghn, 7-8; Lk 9:1-6  
 Thursday: Hg 1:1-8; Ps 149:1b-6a, 9b; Lk 9:7-9  
 Friday: Hg 2:1-9; Ps 43:1-4; Lk 9:18-22  
 Saturday: Zec 2:5-9, 14-15a; Jer 31:10-12ab, 13; Lk 9:43b-45  
 Sunday: Am 6:1a, 4-7; Ps 146:7-10; 1 Tm 6:11-16; Lk 16:19-31

#### LECTURAS DE LA SEMANA

Lunes: Esd 1:1-6; Sal 126 (125):1b-6; Lc 8:16-18  
 Martes: Esd 6:7-8, 12b, 14-20; Sal 122 (121):1-5; Lc 8:19-21  
 Miércoles: Esd 9:5-9; Tob:13:2, 3-4abefghn, 7-8; Lc 9:1-6  
 Jueves: Ag 1:1-8; Sal 149 (148):1b-6a, 9b; Lc 9:7-9  
 Viernes: Ag 2:1-9; Sal 43 (42):1-4; Lc 9:18-22  
 Sábado: Zac 2:5-9, 14-15a; Jer 31:10-12ab, 13; Lc 9:43b-45  
 Domingo: Am 6:1a, 4-7; Sal 146 (145):7-10; 1 Tm 6:11-16; Lc 16:19-31

#### Prayer Line/Linea de oración

Tony & Efnita Garcia, Larry Garcia, Jose Huerta, Joel Huerta, Irma Madrid, Jose Luis Nava, Adan Reyes, Manuel Reyes, Juan Reyes, Lupe Reyes, Felipe Reyes Jr., Victoria Reyes, Diana Reyes, Lilia Castro, David Cross, Larry Monroe, Dennis Weeg, Debbie Fetsch, Nathan Brazell, Maria Rivera, Maria R. Rivera, Stella Rivera, Victor Cobos Jr., Mayela Herrera, Leon Ramirez, Johnny Lopez, Esther Lerma, Martina Mendoza, Margie Clements, Rita Brinkmann, Curtis Pena, Jackie Spiller, Ramon Barrera, Summer Henley, Manuel Garcia, Gabriel Ramirez, Marylou Godinez, Emma Preston, Alexis Nicole Saenz, Mark Biddle, Rosa Rivera, Georgette Perez, Hunter Lobo, Margarito Espino, Horacio Espino, Francisco Espino, Joe Rahija Sr, Martha Carnero, Rudy Abt, Joanna Galvan, Marisela Valencia, JoAnn Mayer, Geronimo Rivera, Irene and Edwin Huseman, Angelita Morales, Wyatt Lane Agosto, Bruno & Norma Schwertner.

*If you would like someone's name on the prayer line please call the office. Names will be removed after 3 months unless you call and ask them to remain. Names that are given us will not appear in the bulletin until 10-14 days after we receive them. Please call if someone needs to be removed from the list also.*

#### Birthdays/Cumpleaños

Sept 23: Sarai Chavez, Hilda Mendoza, Keith Meraz, Zulema Pena, Kario Sanchez, Brenda Valles, German Valles  
 Sept 24: Ariana Guzman, Ruben Piñon, Geneva Saenz  
 Sept 25: Nohelia Aceves, Leticia Castillo, Isaac Gaytan, Sebastian Miramontes, Maria Moreno, Mayanin Nava, Jose Solis  
 Sept 26: Estefania Borunda,  
 Sept 27: Ricardo Aguinaga, Vanessa Celia DeLeon, Guillermo Hernandez, Cosme Martinez, Edelmira Melies, Reed Schacher, David Alexis Valdez  
 Sept 28: Ofelia Garbalena, Manuel Marquez, Antonio Ojeda, Juan J Salcido  
 Sept 29: Aney Aragon, Rosa Z. Castillo, Evian Chanthabandith, Caryme Garcia, Shyla Morales, Arturo G. Oliva

#### SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-fifth Sunday in Ordinary Time  
 Monday: St. Pius of Pietrelcina (Padre Pio); Autumn begins  
 Thursday: Ss. Cosmas and Damian  
 Friday: St. Vincent de Paul  
 Saturday: St. Wenceslaus; Blessed Virgin Mary St. Lawrence Ruiz and Companions

#### LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Vigésimo Quinto Domingo del Tiempo Ordinario  
 Lunes: San Pío de Pietralcina (Padre Pío); Comienza el Otoño  
 Jueves: Santos Cosme y Damián  
 Viernes: San Vicente de Paul  
 Sábado: San Wenceslao; Santa María Virgen; San Lorenzo Ruiz y compañeros

**Mass Intentions**

<b>Wednesday</b>	Sept 25	6:15 PM	<h1>No Daily Mass this week There will be Adoration</h1>	
<b>Thursday</b>	Sept 26	7:30 AM		
		6:00 PM		
<b>Friday</b>	Sept 27	7:30 AM		
<b>Saturday</b>	Sept 28	6:00 PM	For Our Parish	
<b>Sunday</b>	Sept 29	8:30 AM	✘Roberto Armendariz ✘Rosemary Shipe	Req. Caring Hearts Req. Curtis Schwertner Family
		11:30 AM	✘Victor Cobos Sr. ✘Gilberto Alcantar	Req. Familia Cobos Req. Familia Alcantar
		1:00 PM	✘Porfirio Barrios y ✘Jose Galindo ✘Marcos Magallanes	Req. Familia Barrios-Galinda Req. Leticia Magallanes

**Last Sunday's Collection: \$7,010.52**  
**Building Fund: \$2,923.15**  
**Building Debt: \$1,407,848.51**

**DO YOU KNOW SOMEONE WHO MIGHT WANT To JOIN The Church or at least LEARN about what we believe and why we do the things we do?** RCIA (The Rite of Christian Initiation of Adults) is the process by which one becomes a Catholic or completes Sacraments missed along the way (Confirmation, Communion, Marriage blessings) or just learn more of "the Catholic Way of Being Church". Ask yourself: Could God be inviting me? ? Who can I tell or ask? Simply call Lisa Hatley at 930-8737 OR the church office at 935-5002. **RCIA begins this Sunday, September 22nd.**

*Looking to deepen your relationship with God, renew your spirituality, give new meaning to your prayer life and Sunday Liturgy, and to build lasting relationships?*  
 Registration for the October Women's ACTS Retreat is now open! The retreat will begin at 6:30 PM on Thursday, October 17th at the Bishop DeFalco Center in Amarillo. It will end on Sunday, October 20th. For more information and to register online, visit [actsamarillo.org](http://actsamarillo.org) or ask on of the following team members for a registration form: Denia Brinkmann 806-930-1247 or Kelly Gerber 806-922-3330.  
 An ACTS Retreat can help you take positive, life changing steps in your faith journey. Spots are limited so don't delay, sign up today!!

Due to scheduling problems our regular scheduled baptisms will be held on alternate dates for the months of September, October, and November. The dates are listed below.  
**September 21st -October 19th-November 23rd**  
*Debido a problemas de programación, nuestros bautismos regulares se llevarán a cabo en fechas alternativas para los meses de septiembre, octubre y noviembre. Las fechas son las siguientes:*  
**21 de Septiembre-19 de Octubre-23 de Noviembre**

We will be accepting **handcrafted NEW** items for the Country Store at our annual Thanksgiving Dinner. Please price them before bringing them to the Parish Office.  
 We are also accepting **NEW** items for the Silent Auction. If you wish to have a minimum bid on items, please mark that amount on the item. (All proceeds go to the Building Debt)

"Saint Valentine Catholic Radio and Chris Albracht will be hosting its 14th annual Fundraiser (Radiothon) 2019 on Monday Sept 23rd through Friday Sept 27th LIVE from 8 am to 9 AM; Noon to 1 PM; 5 PM to 6 PM each day. Please prayerfully consider financially supporting St Valentine Catholic Radio with your tax exempt donation that will provide the means to continue broadcasting the programs you enjoy. Tune to 94.5 FM in Amarillo; 1010 AM throughout the Panhandle or in Nazareth on 105.5 FM. Or online at [kdjw.org](http://kdjw.org). You can call the station during the week of the 23rd to 27th to donate at 806-350-1360 OR at [kdjw.org/donate](http://kdjw.org/donate)."



**Happy Anniversary/Feliz Aniversario**  
 Russell and Kalina Hill  
 Tony and Efinita Garcia  
 Martin and Irene Najera  
 Herb and Joyce Wethington



**Siena, Italy -- August 17, 1730**  
 Consecrated Hosts remain perfectly preserved for over 250 years. Rigorous scientific experiments have not been able to explain this phenomena.  
**Amsterdam, Holland 1345**  
 Eucharist thrown into fire overnight miraculously is unscathed.  
**Blanot, France -- March 31, 1331**  
 The Eucharist falls out of a woman's mouth onto an altar rail cloth. The priest tries to recover the Host but all that remains is a large spot of blood the same size and dimensions as the wafer.  
**Bolsena-Orvieto, Italy**  
 Again, a priest has difficulties believing in the Real Presence, and blood begins seeping out of the Host upon consecration. Because of this miracle, Pope Urban IV commissioned the feast of Corpus Christi, which is still celebrated today.  
**Lanciano, Italy -- 8th century A.D.**  
 A priest has doubts about the Real Presence; however, when he consecrates the Host it transforms into flesh and blood. This miracle has undergone extensive scientific examination and can only be explained as a miracle. The flesh is actually cardiac tissue which contains arterioles, veins, and nerve fibers. The blood type as in all other approved Eucharistic miracles is type AB! Histological micrographs are shown.

### The Real Presence of Jesus Christ in the Eucharist

The Lord Jesus, on the night before he suffered on the cross, shared one last meal with his disciples. During this meal our Savior instituted the sacrament of his Body and Blood. He did this in order to perpetuate the sacrifice of the Cross throughout the ages and to entrust to the Church his Spouse a memorial of his death and resurrection. As the Gospel of Matthew tells us: While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body." Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins." (Mt 26:26-28; cf. Mk 14:22-24, Lk 22:17-20, 1 Cor 11:23-25) Recalling these words of Jesus, the Catholic Church professes that, in the celebration of the Eucharist, bread and wine become the Body and Blood of Jesus Christ through the power of the Holy Spirit and the instrumentality of the priest. Jesus said: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world. . . . For my flesh is true food, and my blood is true drink" (Jn 6:51-55). The whole Christ is truly present, body, blood, soul, and divinity, under the appearances of bread and wine—the glorified Christ who rose from the dead after dying for our sins. This is what the Church means when she speaks of the "Real Presence" of Christ in the Eucharist. This presence of Christ in the Eucharist is called "real" not to exclude other types of his presence as if they could not be understood as real (cf. Catechism, no. 1374). The risen Christ is present to his Church in many ways, but most especially through the sacrament of his Body and Blood. What does it mean that Jesus Christ is present in the Eucharist under the appearances of bread and wine? How does this happen? The presence of the risen Christ in the Eucharist is an inexhaustible mystery that the Church can never fully explain in words. We must remember that the triune God is the creator of all that exists and has the power to do more than we can possibly imagine. As St. Ambrose said: "If the word of the Lord Jesus is so powerful as to bring into existence things which were not, then a fortiori those things which already exist can be changed into something else" (De Sacramentis, IV, 5-16). God created the world in order to share his life with persons who are not God. This great plan of salvation reveals a wisdom that surpasses our understanding. But we are not left in ignorance: for out of his love for us, God reveals his truth to us in ways that we can understand through the gift of faith and the grace of the Holy Spirit dwelling in us. We are thus enabled to understand at least in some measure what would otherwise remain unknown to us, though we can never completely comprehend the mystery of God.

### LA PRESENCIA REAL DE JESUCRISTO EN EL SACRAMENTO DE LA EUCARISTÍA

Jesús Nuestro Señor, la víspera de su pasión en la cruz, tomó una última cena con sus discípulos. Durante esta comida, nuestro Salvador instituyó el sacramento de su Cuerpo y su Sangre. Lo hizo a fin de perpetuar el sacrificio de la Cruz a través de los siglos y para encomendar a la Iglesia su Esposa el memorial de su muerte y resurrección. Como nos dice el Evangelio según S. Mateo: Durante la cena, Jesús tomó un pan, y pronunciada la bendición, lo partió y lo dio a sus discípulos, diciendo: "Tomen y coman. Este es mi Cuerpo". Luego tomó en sus manos una copa de vino, y pronunciada la acción de gracias, la pasó a sus discípulos, diciendo: "Beban todos de ella, porque ésta es mi Sangre, Sangre de la nueva alianza, que será derramada por todos, para el perdón de los pecados". (Mt 26:26-28; cf. Mc 14:22-24, Lc 22:17-20, 1 Co 11:23-25) Recordando estas palabras de Jesús, la Iglesia Católica profesa que en la celebración de la Eucaristía, el pan y el vino se convierten en el Cuerpo y la Sangre de Jesucristo por el poder del Espíritu Santo y mediante el ministerio del sacerdote. Jesús dijo: "Yo soy el pan vivo que ha bajado del cielo; el que coma de este pan vivirá para siempre, y el pan que yo les voy a dar es mi carne para que el mundo tenga vida. . . . Mi carne es verdadera comida y mi sangre es verdadera bebida" (Jn 6:51-55). Cristo entero está verdaderamente presente, cuerpo, sangre, alma y divinidad, bajo la apariencia de pan y vino: el Cristo glorificado que se levantó de entre los muertos después de morir por nuestros pecados. Esto es lo que quiere decir la Iglesia cuando habla de la "presencia real" de Cristo en la Eucaristía. Esta presencia de Cristo en la Eucaristía se denomina "real" sin excluir otros tipos de presencia como si no pudieran entenderse como reales (cf. Catecismo, no. 1374). Cristo resucitado está presente en su Iglesia de muchas maneras, pero muy especialmente a través del sacramento de su Cuerpo y su Sangre. ¿Qué significa que Jesucristo esté presente en la Eucaristía bajo la apariencia de pan y vino? ¿Cómo sucede esto? La presencia de Cristo resucitado en la Eucaristía es un misterio inagotable que la Iglesia nunca puede explicar cabalmente con palabras. Debemos recordar que el Dios trino es el creador de todo lo que existe y tiene el poder de hacer más de lo que nos es posible imaginar. Como dijo S. Ambrosio: "Si la palabra del Señor Jesús es tan poderosa como para crear cosas que no existían, entonces con mayor razón las cosas que ya existen pueden ser convertidas en otras" (De Sacramentis, IV, 5-16). Dios creó el mundo para compartir su vida con personas que no son Dios. Este gran plan de salvación revela una sabiduría que rebasa nuestro entendimiento. Pero no se nos deja en la ignorancia: por su amor a nosotros, Dios nos revela su verdad en formas que podamos comprender mediante el don de la fe y la gracia del Espíritu Santo que habita en nosotros. Así podemos entender, al menos en cierta medida, lo que de otro modo quedaría desconocido para nosotros, aunque nunca podamos conocer por nuestra sola razón completamente el misterio de Dios.

Do you shop on Amazon? If you do, please consider signing up for the Amazon Smile program. If you designate Dumas Education and Social Ministries, .05% of your purchase will be donated to this non profit community group that works out of our new Pastoral Center. Please consider supporting this group!!

# And the Winners are....



Prize	Ticket Number	Winner	Sold By:
\$5,000.00	3070	Pedro Moreno	Claudia Crunelle
\$2,500.00	136	Cesar Cardenas	Carlos Flores
\$250.00	12858	Shawn Frische	Shawn Frische
\$250.00	6895	Teresa Lechuga	
\$250.00	7013	Ximena Rivero	Liliana Rivero
\$250.00	9165	Ofelia Garbalena	Ofelia Garbalena
\$250.00	5228	Francisco Velasquez	Amanda Garcia
\$250.00	13500	Fabiola Gajardo	Veronica Moreno
\$250.00	1802	Erin Lands	Erin Lands
\$250.00	7171	Daniel Martinez	Nora Martinez
\$250.00	2944	Juan Villa	Daisy Villa
\$250.00	8461	Rosa Marquez	Amanda Garcia



Thank you to all who supported us by purchasing food and raffle tickets.

## Festival by the Numbers

Expenses	Income	
Mariachi's	\$0.00	Sponsors \$6,320.00
Folk Dancers	\$550.00	Raffle Tickets \$38,260.00
Portable Toilets	\$230.00	Food Sales 9-8 \$13,934.00
Police Patrol	\$300.00	Food Sales 9-15 \$12,374.50
Newspaper	\$200.00	
Parties and Picnics (Bounce)	\$1,765.00	
Meat purchased	\$187.01	
Park deposit	\$150.00	
Amarillo Ice	\$700.00	
DJ	\$500.00	
<b>Total</b>	<b>\$3,882.01</b>	<b>Total \$70,888.50</b>

<b>Income</b>	<b>\$70,888.50</b>
<b>Expenses</b>	<b>\$4,382.01</b>
<b>Total Profit</b>	<b>\$66,306.50</b>

A recent Pew survey on "What Americans Know About Religion" comes as a "wake-up call" to many of us. The survey conducted in February of this year, showed that one in three Catholics in the US believes in the Real Presence of Jesus Christ in the Holy Eucharist. The Church teaches the Holy Eucharist is the "source and summit" of Catholic faith and life. This centrality of the Eucharist was taught by Christ himself, affirmed by the Church Fathers and continuously developed by theologians since the first century. This belief is fundamental to Catholicism—saints have even been martyred out of reverence for Jesus in the Eucharist—and yet today his real presence is either not known, misunderstood or rejected by Catholics. Sixty nine percent believe that the bread and wine of the Eucharist "are symbols of the body and blood of Jesus Christ." That means that a mere 31% believe that during the Mass "the bread and wine actually become the body and blood of Jesus." Even among Catholics who attend Mass at least once a week—meaning those that regularly exposed to Scriptures and a homily breaking open Church teaching—only 63% know what the Church teaches about transubstantiation. The Pew survey is another stark reminder of the work left to be done in making Jesus' presence in Holy Communion known and even more, loved. Yet instead of bemoaning this sad state of affairs, we need to look at this as a monumental challenge to accept. Pope St. John Paul re-energized focus on the Real Presence with his promotion of perpetual Eucharistic adoration. Pope Benedict XVI sought to bring back a sense of the sacred to the Holy Mass. Pope Francis has affirmed the ability of Christ's true Body and Blood in the Eucharist to transform our lives. What can we do? At the Register as a start, we've planned a special section in our Sept 29 issue dedicated to making the presence of Jesus in the Eucharist better known. At EWTN, spreading true devotion to the Eucharist has always been a crucial aspect of what we do, from televising Mass daily to hosting catechetical programs to airing documentaries about Eucharistic miracles. I hope the content increases right understanding of our Catholic faith. But all of us can do something more personal: By receiving Christ at Mass, we become living tabernacles of the living God. We must strive to live like we believe that. The clear teaching of the Church must not rest until our hearts and minds are transformed! God bless you!

*Michael Warsaw Publisher of the National Catholic Register*

We will be accepting **handcrafted NEW** items for the Country Store at our annual Thanksgiving Dinner. Please price them before bringing them to the Parish Office.



We are also accepting **NEW** items for the Silent Auction. If you wish to have a minimum bid on items, please mark that amount on the item.  
(All proceeds go to the Building Debt)

**CHASTITY: A HEALTHY VISION OF HUMAN SEXUALITY** The virtue and vocation of chastity is essential to love in all its forms. Chastity means “the successful integration of sexuality within the person,” (CCC, no. 2337) and thus the attainment of self-mastery and genuine freedom in the sexual arena of human action. It is “a virtue that allows us to do what is right, good, and truly loving in the areas of relationship and sexuality” (Catechetical Formation in Chaste Living, 7). Chastity integrates our internal desires for sexual pleasure into our overall pursuit of moral excellence and holiness. Chastity may be “an unpopular word,” but as Pope Francis has indicated, love is chaste (June 21, 2015). “All of us in life have gone through moments in which this virtue has been very difficult, but it is in fact the way of genuine love, of a love that is able to give life, which does not seek to use the other for one’s own pleasure” (Francis, June 21, 2015). —Excerpt from US Catholic Bishops’ Statement, Create in Me a Clean Heart (USCCB, 2015)

Francesco Forgione was born in the Italian farming village of Pietrelcina on May 25, 1887. He was one of seven children. By age five, Francesco had already dedicated his life to God. He helped take care of his family’s flock of sheep until age ten. Then, as a requirement for joining the Capuchin order, he received private tutoring, to make up for the time he had spent shepherding, rather than in school. At age fifteen, he joined the Order of Friars Minor, taking the name “Pio.” As a Capuchin Franciscan friar, he experienced both physical illness and spiritual battles, but persevering, he was ordained a priest in 1910. Due to poor health, he stayed mostly with his family until 1916, when he was required to return to the friary. During World War I, he was drafted to serve in the Italian army in the medical corps in 1914/5, and again in 1917. Both times, illness prevented him from continuing in the service; the second time, he was given a permanent discharge. When he left the service, he returned to the friary of San Giovanni Rotondo, where he remained for the duration of his life. Friar Pio became known to many as Padre Pio. He bore the stigmata, or wounds of Christ, invisibly from the time of his ordination in 1910 and visibly from 1918. The Vatican investigated the authenticity of his stigmata, and his ministry of prayer and healing, beginning in 1921. As his renown grew, so did persecution. In 1922, various restrictions were placed on his ministry, including being forbidden from giving blessings to the faithful. In 1931, he was forbidden from publicly celebrating Mass, hearing confessions, and receiving visitors. This ban was lifted by the Pope Pius XI in 1933, and Padre Pio was allowed to gradually resume public ministry. Padre Pio is known for being a gifted confessor, his efficacious intercessory prayer, and other mystical gifts associated with his religious life. Under the direction of Padre Pio, in 1947, construction began to build a hospital to treat patients at San Giovanni Rotondo, using science along with faith and prayer. Shortly before his death in 1968, the stigmata disappeared. He was canonized in 2002 by St. John Paul II. Pope Francis has called Padre Pio an “apostle of the confessional.” “For Padre Pio, faith was life: he willed everything and did everything in the light of faith. He was assiduously devoted to prayer. He passed the day and a large part of the night in conversation with God. He would say: ‘In books we seek God, in prayer we find him. Prayer is the key which opens God’s heart.’”

—Vatican News Service

Francesco Forgione nació el 25 de mayo de 1887, en Pietrelcina, un pueblo italiano dedicado a la agricultura. Él fue uno de siete hijos. A los cinco años, Francesco ya había dedicado su vida a Dios. Hasta los diez años, ayudó a su familia cuidando al rebaño de ovejas. Luego, como requisito para ingresar a la orden de los capuchinos, él tuvo que recibir una tutoría privada para compensar el tiempo en el que estuvo pastoreando en vez de asistir a la escuela. A los quince años, ingresó a la Orden de Frailes Menores tomando el nombre de “Pío”. Como fraile franciscano capuchino, experimentó enfermedades físicas y batallas espirituales pero, perseverando, fue ordenado sacerdote en 1910. Debido a su delicada salud, él pasó la mayor parte de su tiempo con su familia hasta 1916, cuando se le pidió que retornara al convento. Durante la I Guerra Mundial, Francesco fue reclutado para servir en el cuerpo médico del ejército italiano en 1914/5 y, nuevamente, en 1917. Ambas veces, una enfermedad no le permitió continuar en el servicio; la segunda vez, él recibió un licenciamiento permanente. Cuando dejó el servicio, regresó al Convento de San Giovanni Rotondo, en donde permaneció por el resto de su vida. Al fraile Pío muchos lo llamaban Padre Pío. Él llevaba los estigmas, o heridas de Cristo, invisibles desde el momento de su ordenación en 1910 y, luego, visiblemente desde 1918. Empezando en 1921, el Vaticano investigó la autenticidad de su estigma y su ministerio de oración y sanación. A medida que su renombre crecía, también crecía la persecución. En 1922, le impusieron varias restricciones a su ministerio, incluyendo la prohibición de dar bendiciones a los fieles. En 1931, se le prohibió celebrar públicamente la Misa, escuchar confesiones y recibir visitas. Esa prohibición fue levantada por el Papa Pío XI en 1933, y al Padre Pío se le permitió reanudar gradualmente el ministerio público. El Padre Pío fue conocido por ser un confesor talentoso, por su eficaz oración de intercesión y por otros dones místicos asociados con su vida religiosa. En 1947, bajo la dirección del Padre Pío, se empezó la construcción de un hospital para tratar a pacientes en San Giovanni Rotondo utilizando la ciencia junto con la fe y la oración. En 1968, poco antes de su fallecimiento, los estigmas desaparecieron. En el 2002, el Padre Pío fue canonizado por san Juan Pablo II. El papa Francisco ha llamado al Padre Pío “apóstol del confesionario.” “Para el Padre Pío la fe era la vida: quería y hacía todo a la luz de la fe. Estuvo dedicado asiduamente a la oración. Pasaba el día y gran parte de la noche en coloquio con Dios. Decía: ‘En los libros buscamos a Dios, en la oración lo encontramos. La oración es la llave que abre el corazón de Dios’”

—Servicio de Noticias del Vaticano