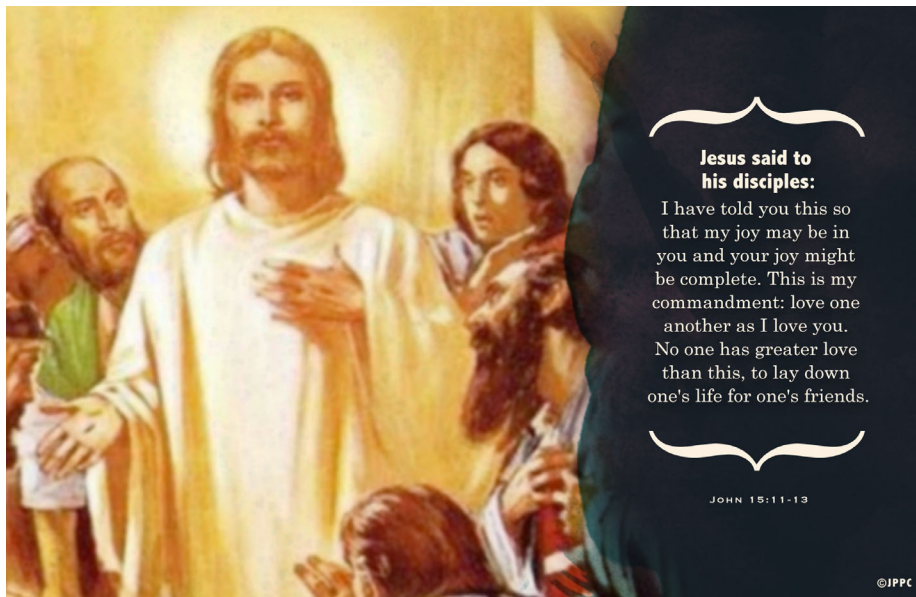


Holy Family

CHURCH OF THE
*We are a
Titling Parish*

**SIXTH SUNDAY OF EASTER
MAY 6, 2018**



**Jesus said to
his disciples:**

I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends.

JOHN 15:11-13

©IPPC

Mass Schedule

Sunday Mass Schedule

Saturday 5:30 pm
Sunday 7:30, 9:00, 10:30 am,
12:00 pm, 7:30 pm

Daily Mass Schedule

Monday-Friday 8:15 am,
Saturday 8:15 am

Holy Day Schedule

Vigil Mass, 7:30 pm
7:00, 8:15 am, 12:10, 7:30 pm

Sacrament of Reconciliation

Saturdays, 4:30 to 5:15pm

CONTACT INFORMATION

RECTORY

rectory@holyfamilyfp.org
Phone 973-377-1817 Fax 973-377-6350
www.holyfamilyfp.org
1 Lloyd Ave. Florham Park, NJ 07932

PARISH DIRECTORY

Rev. Thomas Rekiel, Pastor
Rev. Krzysztof Liwarski, Parochial Vicar
Rev. Frederick Walters, Pastor Emeritus
Deacon Peter M. Fiore
Deacon William Ward, Retired
Director of Music Ministry, Randy Hertzog
Parish Bookkeeper, Robyn Morris
Parish Secretary, Celeste Walsh
Pastoral Minister, Virginia Akhoury
Director of Faith Formation,
Dr. Suzanne Herold
CCD Director, Anne Giedlinski
Youth Coordinator, Daniel Wikstrom
Director Holy Family School, Mary Smith
Assistant Director, Toni Fiore
School Bookkeeper, Tammy Zebick

FINANCE COUNCIL

Ralph Aurilia 973-951-6508
Bob Cottam 973-887-1232
Anne Feith 973-966-1314 *
Peter Fiore 917-880-9601
Roger Siara 973-822-1661
Michael Prokop 973-301-0678 *
Bob Scirocco 973-377-1387
Fred Summa 973-822-3362

*Parish Trustee

FOOD PANTRY

This week's item is **Tea,
Decaf and Regular.**



*Please remember we cannot accept
expired items.*

Sharon Carr @973-568-5932,
Anne Platoff @ 973-822- 0430.

**Join us for the Last
Parish Dinner of the Season
Saturday, May 12th at 6:30 PM**

Our menu will include:

*Shrimp, Fried Mixed Platter, Lasagna Rollups, Salad & Bread;
Stuffed Shells, Chicken Arrabiata, Salmon, Veal Parmigiana;
Mixed Desserts
(Catering by Pastosa)*

Adults: \$25.00

**Young Adults & Children
(21 and under) \$5.00**

RSVP by Tuesday, May 9th,

Name (s)

SACRAMENT OF BAPTISM - Sundays of each month at 1:00pm. Baptism preparation for parents first Tuesday of the month. Phone rectory for details and information.

SACRAMENT OF MARRIAGE—Please call the rectory at least one year in advance to make arrangements for a wedding.

HOLY FAMILY SCHOOL - An environment for growth in faith, values and knowledge. Tiny Tots (2 1/2 yrs. old), Pre K 3 &4, & K. For information, call the school office, **973-377-4181**, www.holy-family-school.org.

RELIGIOUS EDUCATION - A program of religious instruction for grades 1 through 8. Confirmation preparation for high school students. For information, call the Religious Education Office, **973-377-3101**, hfreducation@gmail.com

SOCIAL MINISTRIES

Ministry to the Homebound: Mary Scirocco, **973-377-1387**

Ministry to the Hungry: Anne Platoff, **973-822-0430**

Sharon Carr, **973-568-5932**

KNIGHTS OF COLUMBUS - Dr. McDowell Council - For information, call Joe Guerin **973-615-1635**. For Hall rentals, call Ralph Aurilia at **973-301-0297**.

PRO-LIFE MINISTRY - Frank and Barbara Tinari, **973-822-0084**. Important Contact Information: New Jersey Right to Life (njrtl.org) 732-562-0562.

CENTERING PRAYER meets at 7:30 p.m. in the K of C Hall on Monday nights.

ROSARY is prayed each day at 7:50 a.m. (before the 8:15 Mass).

MIRACULOUS MEDAL NOVENA is prayed on Mondays after the 8:15 a.m. Mass.

EUCCHARISTIC ADORATION The Blessed Sacrament will be exposed for veneration on the First Friday, after the 8:15 mass until 9:45 a.m., (including confessions) and every Thursday after the 8:15 mass.

May

- May 6 **Coffee/Cake Sunday CH**
First Communion 1:30
- May 7 **Bible & Sacraments Study 7:00pm CH**
Centering Prayer Group 7:30 K/C Hall
- May 8 **Prayer Shawl Ministry**
- May 12 **Youth Group Car Wash**
Parish Dinner 6:30pm C H
Youth Group Car Wash
- May 13 **Coffee and Cake Sunday CH**
First Communion 1:30
- May 14 **Bible & Sacraments Study 7:00pm CH**
Centering Prayer Group 7:30 K/C Hall
- May 15 **Prayer Shawl Ministry**
HFS Clothing Drive Gym
- May 20 **First Communion 1:30**
- May 22 **Prayer Shawl Ministry**
- May 21 **Bible & Sacraments Study 7:00pm CH**
Centering Prayer Group 7:30 K/C Hall
- May 23 **Holy Family Pre School Open House**
- May 29 **Prayer Shawl Ministry**

MASS INTENTIONS FOR THE WEEK

- MONDAY, May 7, 2018** **Easter Weekday**
8:15 -
- TUESDAY, May 8, 2018** **Easter Weekday**
8:15 - Richard Tanneley
- Tim Leuzarder
- WEDNESDAY, May 9, 2018** **Easter Weekday**
8:15 - Theresa McDevitt, *4th Anniversary*
- Roy Meehan
- 7:30pm-**
- THURSDAY, May 10, 2018** **Ascension Thursday**
7:00 -
- 8:15 -** Anna Prokop
- 12:10 -** Special Intention
- 7:30pm**
- FRIDAY, May 11, 2018** **Easter Weekday**
8:15 - John Burzichelli
- SATURDAY, May 12, 2018** **Easter Weekday**
8:15 -
- 5:30 -** Antoinette Romano
- Eva McArdle
- Jean Fay
- Tracy McArdle
- SUNDAY, May 13, 2018** **Seventh Sunday of Easter**
7:30 - Fannie Tunnera
- Eleanor Schumacher
- Lenore DeCoursey
- 9:00 -** Mary Shivietz
- Special Intention
- Deceased Members of Fr. Fred's Family
- 10:30 -** Gene Miranda
- Camilo Sanchez
- Eugene and Margaret Sensor
- Ella Grace Zipp
- 12:00 -** Jeremiah O'Connor
- Vito, Rose and Gerard DeMaio
- Franco, Elvira and Emanuele Galluccio
- 7:30 -** People of Holy Family Parish
- Raffaele and Assunta DeMaio
- Carmine and Giovannina Casale

THE SANCTUARY LAMP WILL BURN IN MEMORY OF:
Rose Powell.

PLEASE PRAY FOR OUR DECEASED:
John Graham, (husband of Grace Graham).

PRAY FOR THE SICK : James Connolly Sr., Fr. Fred, Peggy Schneyer, John Mahoney, Kate Monteforte, Stephen Matuszek, Theresa Veverka, Steven Reich, John Veverka, Dave Kreutzer, Curt Price, Ted Gleichmann, Mary O'Connor, George Padkowsky, Peter and Antonette Sena, Martin Chiarolanzio, Sr., Sloane Dyer, Anne D'Innocenzio, Ken Eberle, Betty O'Connor, Jonathan Tagorda, Ori McMorro, Barbara Froetscher, Gene Taylo, Barbara Leighton, Esther Walsh, Judith Prestage, Nick Bergamotto, Steven Pilla, Denise Bergamotto, Jean Walsh, Keith Northridge, Paul Grace, Bob Hughes, Fred Stadelbauer, Roseann Picone Lukasik.



TITHING: This weeks collection was \$11,521.00(last year was \$9,019.00).

Thank you for your continued generosity to Holy Family Parish.

VI SUNDAY OF EASTER MAY 5 / 6
The Sacramental Celebration of the Paschal Mystery
CELEBRATING THE LITURGY OF THE CHURCH

Who celebrates?

233. Who acts in the liturgy?

In the liturgy it is the *whole Christ (Christus Totus)* who acts, Head and Body. As our High Priest he celebrates with his body, which is the Church in heaven and on earth.

234. Who celebrates the heavenly liturgy?

The heavenly liturgy is celebrated by the angels, by the saints of the Old and New Testament, particularly the Mother of God, by the Apostles, by the martyrs, and by the “great multitude which no one could number from every nation, race, people, and tongue.” (*Revelation 7:9*). When we celebrate the mystery of our salvation in the sacraments we participate in this eternal liturgy.

235. How does the Church on earth celebrate the liturgy?

The Church on earth celebrates the liturgy as a priestly people in which each one acts according to his proper function in the unity of the Holy Spirit. The baptized offer themselves in a spiritual sacrifice; the ordained ministers celebrate according to the Order they received for the service of all the members of the Church; the bishops and priests act in the Person of Christ the Head.

How is the liturgy celebrated?

236. How is the liturgy celebrated?

The celebration of the liturgy is interwoven with signs and symbols whose meaning is rooted in creation and in human culture. It is determined by the events of the Old Testament and is fully revealed in the Person and work of Christ.

237. From where do the sacramental signs come?

Some come from created things (light, water, fire, bread, wine, oil); others come from social life (washing, anointing, breaking of bread). Still others come from the history of salvation in the Old Covenant (the Passover rites, the sacrifices, the laying on of hands, the consecrations). These signs, some of which are normative and unchangeable, were taken up by Christ and are made the bearers of his saving and sanctifying action.

238. What is the link between the actions and the words in the celebration of the sacraments?

Actions and words are very closely linked in the celebration of the sacraments. Indeed, even if the symbolic actions are already in themselves a language, it is necessary that the words of the rite accompany and give life to these actions. The liturgical words and actions are inseparable both insofar as they are meaningful signs and insofar as they bring about what they signify.

239. What are the criteria for the proper use of singing and music in liturgical celebrations?

Since song and music are closely connected with liturgical action they must respect the following criteria. They should conform to Catholic doctrine in their texts, drawn preferably from Sacred Scripture and liturgical sources. They should be a beautiful expression of prayer. The music should be of a high quality. Song and music should encourage the participation of the liturgical assembly. They should express the cultural richness of the People of God and the sacred and solemn character of the celebration. “He who sings, prays twice” (Saint Augustine).

240. What is the purpose of holy images?

The image of Christ is the liturgical icon *par excellence*. Other images, representations of Our Lady and of the Saints, signify Christ who is glorified in them. They proclaim the same Gospel message that Sacred Scripture communicates by the word and they help to awaken and nourish the faith of believers.

When is the liturgy celebrated?

241. What is the center of the liturgical season?

The center of the liturgical season is Sunday which is the foundation and kernel of the entire liturgical year and has its culmination in the annual celebration of Easter, the feast of feasts.

242. What is the function of the liturgical year?

In the liturgical year the Church celebrates the whole mystery of Christ from his Incarnation to his return in glory. On set days the Church venerates with special love the Blessed Virgin Mary, the Mother of God. The Church also keeps the memorials of saints who lived for Christ, who suffered with him, and who live with him in glory.

243. What is the Liturgy of the Hours?

The Liturgy of the Hours, which is the public and common prayer of the Church, is the prayer of Christ with his body, the Church. Through the Liturgy of the Hours the mystery of Christ, which we celebrate in the Eucharist, sanctifies and transforms the whole of each day. It is composed mainly of psalms, other biblical texts, and readings from the Fathers and spiritual masters.

Where is the liturgy celebrated?

244. Does the Church need places in order to celebrate the liturgy?

The worship “in spirit and truth” (*John 4:24*) of the New Covenant is not tied exclusively to any place because Christ is the true temple of God. Through him Christians and the whole Church become temples of the living God by the action of the Holy Spirit. Nonetheless, the people of God in their earthly condition need places in which the community can gather to celebrate the liturgy.

245. What are sacred buildings?

They are the houses of God, a symbol of the Church that lives in that place as well as of the heavenly Jerusalem. Above all they are places of prayer in which the Church celebrates the Eucharist and worships Christ who is truly present in the tabernacle.

246. What are the privileged places inside sacred buildings?

They are: the altar, the tabernacle, the place where the sacred Chrism and other holy oils are kept, the chair of the bishop (cathedra) or the chair of the priest, the ambo, the baptismal font, and the confessional.

LITURGICAL DIVERSITY AND THE UNITY OF THE MYSTERY

247. Why is the one Mystery of Christ celebrated by the Church according to various liturgical traditions?

The answer is that the unfathomable richness of the mystery of Christ cannot be exhausted by any single liturgical tradition. From the very beginning, therefore, this richness found expression among various peoples and cultures in ways that are characterized by a wonderful diversity and complementarity.

248. What is the criterion that assures unity in the midst of plurality?

It is fidelity to the Apostolic Tradition, that is, the communion in the faith and in the sacraments received from the apostles, a communion that is both signified and guaranteed by apostolic succession. The Church is Catholic and therefore can integrate into her unity all the authentic riches of cultures.

249. Is everything immutable in the liturgy?

In the liturgy, particularly in that of the sacraments, there are unchangeable elements because they are of divine institution. The Church is the faithful guardian of them. There are also, however, elements subject to change which the Church has the power and on occasion also the duty to adapt to the cultures of diverse peoples.

5 REASONS TO HONOR MARY THIS MAY



It's been a long-standing Catholic tradition to honor the Blessed Virgin Mary during the month of May. In most Catholic churches (and even in many Catholic homes), a "May Altar" is erected with a statue or picture of Mary, flowers, and perhaps candles. The altar stands from May 1-31 as a reminder of Mary's importance in the life of the Church and in our own lives as well.

Additionally, many Catholic churches and families hold a "May Crowning," presenting Mary with a crown made of blossoms or other hand-crafted materials to signify her queenship as the mother of Christ, the King. I've even seen some crowns made of glistening metal and synthetic jewels.

Why is the entire month of May given to the honoring of Mary?

In medieval times, a tradition arose of expelling winter at this time of year, since May 1 was considered the start of new growth.

It was during the Middle Ages (eleventh century) that the idea of giving the month of May to Mary began with an old tradition, the "Thirty-Day Devotion to Mary", which was originally held August 15-September 14. During the month, special devotions to Mary were organized, and this custom, which began in Italy eventually spread elsewhere.

Catholics do not worship Mary, we honor, or venerate, her as Jesus' mother – we've adapted the early Greek and Roman customs of honoring important women in their religions by honoring the most important woman in our religion: Mary.

Here are five reasons why it makes sense for you to honor Mary this month.

1. Mary is Jesus' mother. She is the instrument of the Incarnation and her yes, or *fiat*, made it possible for our Lord to become the God-Man who was Crucified for our salvation.
2. She is the first and most perfect disciple. Mary was the first to hear the Good News, and the first to follow Christ. Her entire life was devoted to him and assisting him, in whatever way she could, to carry on his mission. Unaffected by Original Sin, she was able to perfectly open herself to God's will.
3. She's your mom. No, really. She is. To put it simply, she's our mother because we are all members of the Body of Christ. Since she gave birth to that Body, then she's our mother, too. At the moment she gave her fiat, she became our mother in the order of grace. She may not have given birth to us physically, but she certainly has given birth to us spiritually. (Check out CCC #964).
4. She loves you more than you can ever imagine. If she didn't, would she have endured the horror of seeing her Son tortured, scourged, crowned with thorns, carry the Cross to Calvary, and die a gruesome death on it? She did it for you, for all of us, because she understood that Jesus' Passion and Crucifixion was the only way to your (our) salvation. She loves you like no human mother ever could.
5. Not only is she Mother, but she also is Advocate, Helper, Benefactress and Mediatrix (CCC #969). Her job, so to speak, began at the moment she conceived Jesus in her womb and continues until this day. What's more, it will continue for all eternity. As the first and most perfect disciple, she is devoted to accompanying him and continuing her saving office by interceding for us so that we may receive the gifts of eternal salvation. She's at work 24/7/365/forever, for whatever we need, whenever we need it.

For all these reasons and more, Mary deserves honor, not only during the month of May, but always. What will you do for her this May?

Act of Consecration to the Immaculate Heart of Mary

O Mary, chosen by the Father from all eternity, you offer us Jesus, the blessed fruit of your womb, the Word made flesh, the world's Redeemer. On the cross, your Son gave you, his own Mother, to be our Mother, entrusting us to your loving care. Therefore, in obedience to his will, this day, we kneel in humble prayer before you, placing ourselves, our families, our loved ones, our entire diocese in the shelter of your Immaculate Heart. By this act of consecration, we, like John the Apostle, wish to take you into our homes and lives.



Most Holy Virgin, at the Annunciation, you became the first disciple, accepting Jesus into your life. Now, assumed into heaven, you do not abandon all who follow Jesus, but accompany us on the way of discipleship. Plead for us with your beloved Son that he may give us in abundance the Holy Spirit to strengthen our faith, increase our hope and inflame our charity. Be with us in trial and suffering, in joy and happiness, every moment of our lives and most especially, at the hour of our death.

O Mother, Queen of Heaven and Earth, you know our sufferings and hopes. Look kindly upon all people and all nations and, by your powerful intercession, lead them to Christ the Prince of Peace. Mary, Joy of Fatima, you see our struggles between good and evil, between light and darkness. Embrace, with the love of a mother each of us who entrust and consecrate ourselves to you. To you, Dawn of Salvation, we commit our life journey, so that, with you as guide, we may truly know and follow Christ, the light of the world and its only Savior, who reigns with the Father and the Holy Spirit forever and ever. Amen

PLEASE REMEMBER IN PRAYER those serving in the armed forces:

*LTC Timothy Renahan USA; Matthew Manzione, USA; ASI Brian Schramm, USN;
Capt Stephen Scirocco, USMC; LCpl. Stephen Hanily, USMC; Sgt. Chad Jennings, USA;
PFC Patrick Montuore, USMC; Sgt. Jared K. Nucci, USA.*



VII Easter Sunday – May 12/13 The Seven Sacraments of the Church

The seven sacraments are:

Baptism, Confirmation, Holy Eucharist, Penance, Anointing of the Sick, Holy Orders, Matrimony

250. How are the sacraments of the Church divided?

The sacraments are divided into: the sacraments of Christian initiation (Baptism, Confirmation, and Holy Eucharist); the sacraments of healing (Penance and Anointing of the Sick); and the sacraments at the service of communion and mission (Holy Orders and Matrimony). The sacraments touch all the important moments of Christian life. All of the sacraments are ordered to the Holy Eucharist “as to their end” (Saint Thomas Aquinas).

The sacraments of Christian initiation

251. How is Christian initiation brought about?

Christian initiation is accomplished by means of the sacraments which establish the *foundations* of Christian life. The faithful born anew by Baptism are strengthened by Confirmation and are then nourished by the Eucharist.

THE SACRAMENT OF BAPTISM

252. What names are given to the first sacrament of initiation?

This sacrament is primarily called *Baptism* because of the central rite with which it is celebrated. To baptize means to “immerse” in water. The one who is baptized is immersed into the death of Christ and rises with him as a “new creature” (2 *Corinthians* 5:17). This sacrament is also called the “bath of regeneration and renewal in the Holy Spirit” (Titus 3:5); and it is called “enlightenment” because the baptized becomes “a son of light” (Ephesians 5:8).

253. How is Baptism prefigured in the Old Covenant?

In the Old Covenant Baptism was pre-figured in various ways: *water*, seen as source of life and of death; in the *Ark of Noah*, which saved by means of water; in the *passing through the Red Sea*, which liberated Israel from Egyptian slavery; in the *crossing of the Jordan River*, that brought Israel into the promised land which is the image of eternal life.

254. Who brought to fulfillment those prefigurations?

All the Old Covenant prefigurations find their fulfillment in Jesus Christ. At the beginning of his public life Jesus had himself baptized by John the Baptist in the Jordan. On the cross, blood and water, signs of Baptism and the Eucharist, flowed from his pierced side. After his Resurrection he gave to his apostles this mission: “Go forth and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit” (Matthew 28:19).

255. Starting when and to whom has the Church administered Baptism?

From the day of Pentecost, the Church has administered Baptism to anyone who believes in Jesus Christ.

VOCATIONS DISCERNMENT for young men 15-25.

“Quo Vadis—Where are you going?” *Where is the Spirit acting in your life? Where is the Lord encouraging you to go?* Quo Vadis Days is a time to help you explore the Lord’s call in your life. Quo Vadis Days will be held June 27-29 at Saint Mary’s Abbey Retreat Center in Morristown. For information contact Fr. Edgar Rivera and David Monteloene in the Vacations office (973)777-8818, ext.711 or email revedgar@patersondiocese.org.

256. In what does the essential rite of Baptism consist?

The essential rite of this sacrament consists in immersing the candidate in water or pouring water over his or her head while invoking the name of the Father and the Son and the Holy Spirit.

257. Who can receive Baptism?

Every person not yet baptized is able to receive Baptism.

258. Why does the Church baptize infants?

The Church baptizes infants because they are born with original sin. They need to be freed from the power of the Evil One and brought into that realm of freedom which belongs to the children of God.

259. What is required of one who is to be baptized?

Everyone who is to be baptized is required to make a profession of faith. This is done personally in the case of an adult or by the parents and by the Church in the case of infants. Also the godfather or the godmother and the whole ecclesial community share the responsibility for baptismal preparation (catechumenate) as well as for the development and safeguarding of the faith and grace given at baptism.

260. Who can baptize?

The ordinary ministers of Baptism are the bishop and the priest. In the Latin Church the deacon also can baptize. In case of necessity any person can baptize provided he has the intention of doing what the Church does. This is done by pouring water on the head of the candidate while saying the Trinitarian formula for Baptism: “I baptize you in the name of the Father and of the Son and of the Holy Spirit”.

261. Is Baptism necessary for salvation?

Baptism is necessary for salvation for all those to whom the Gospel has been proclaimed and who have had the possibility of asking for this sacrament.

262. Is it possible to be saved without Baptism?

Since Christ died for the salvation of all, those can be saved without Baptism who die for the faith (*Baptism of blood*). Catechumens and all those who, even without knowing Christ and the Church, still (under the impulse of grace) sincerely seek God and strive to do his will can also be saved without Baptism (*Baptism of desire*). The Church in her liturgy entrusts children who die without Baptism to the mercy of God.

263. What are the effects of Baptism?

Baptism takes away original sin, all personal sins and all punishment due to sin. It makes the baptized person a participant in the divine life of the Trinity through sanctifying grace, the grace of justification which incorporates one into Christ and into his Church. It gives one a share in the priesthood of Christ and provides the basis for communion with all Christians. It bestows the theological virtues and the gifts of the Holy Spirit. A baptized person belongs forever to Christ. He is marked with the indelible seal of Christ (*character*).

264. What is the meaning of the Christian name received at Baptism?

The name is important because God knows each of us by name, that is, in our uniqueness as persons. In Baptism a Christian receives his or her own name in the Church. It should preferably be the name of a saint who might offer the baptized a model of sanctity and an assurance of his or her intercession before God.

HOLY FAMILY YOUTH GROUP will be having a Car Wash on Saturday, May 12th from 10:00 am to 2:00 pm in the church parking lot. All funds will help offset the cost of a summer mission trip.



MASS BOOK is open for July 1st-December 31st. *During July and August we will not be having a 7:30pm mass on Sunday evenings.*





Holy Family School

17 Lloyd Avenue

Florham Park New Jersey 07932

OPEN HOUSE

WEDNESDAY,

MAY 23, 2018

9:00 am – 11:00 am

Tiny Tots, PreK3, PreK4

and Kindergarten

Call 973-377-4181



www.holy-family-school.org



WHAT'S SO SPECIAL ABOUT KINDERGARTEN AT HOLY FAMILY SCHOOL?

The Kindergarten program at Holy Family School is designed to help students succeed in a small classroom setting. Our pilot program this year has seen remarkable results. We brought together students who do not meet the October 1st cut off at the public school with those who do, as well as those who meet the October 1st date but may need another year in a smaller setting. Giving children the gift of time allows the teacher to provide a developmental approach which places trust in a child's natural ability to learn and grow, meeting the educational and emotional needs of the child. Each child has an individual readiness program that enables them to experience Kindergarten at their own pace. Along with regular academics, our Kindergarteners have art, computer (each child has a Chrome Book), gym, library, music, Spanish and STEM.

For more information or to schedule a tour, please call the school office at 973-377-4181. We look forward to seeing you.



SPRING CLEANUP DON'T THROW IT AWAY!

Holy Family School will be having its annual Spring Clothing Drive on Tuesday, May 15th. Donations of clothes, bedding, stuffed animals, etc. can be dropped off between 2:00-6:00 pm at the Holy Family Gym.

Clothing Drive



GIFT CARDS for the Supermarkets are available in the school office Monday-Friday during school hours. For more information please call 973-377-3101.



HEALING AFTER ABORTION Do you know someone who is carrying the grief of a past abortion? There is help and hope available. A "Day of Prayer and Healing" on May 26 offers the opportunity to experience the love and mercy of God and to heal the wound of abortion. For information call (866)-575-0075 email hopeandhealing@sistersoflife.org.

Days of Prayer and Healing for Men: for information or to register for men please call Lumina at 877.586.4621 or Lumina@postabortionhelp.org

MASSES AROUND THE COUNTRY - To find the closest church in the U.S., or go to www.masstimes.org A **televised Sunday Mass** is now airing on ABC Family from 6:30 to 7 a.m. each Sunday morning. www.TheSundayMass.org