

## HOLY TRINITY SUNDAY YEAR B; HOMILY HIGHLIGHTS

READINGS; 1<sup>st</sup> Deut. 4:32-34, 39-40 Rom. 8: 14-17, Gospel Math. 28: 16-20

**God the father, God the Son and God the Holy Spirit are but one, in essence Divine.**

**Introduction;** the church celebrates the Mystery of Holy Trinity after the reception of the promised gift on the Pentecost Sunday. Now we know that God the father sent His beloved son who came to redeem us through his suffering and death, resurrection and ascension into heaven. Now we also know fully well that the son before ascension promised to send the Holy Spirit who proceeds from the Father and the Son, co-substantial with the father and the son, the true love between the father and the son. Today's solemnity brings together the three persons of the Holy trinity into unity, showing us how the work of salvation was and is accomplished by them all.

**Reflection;** the most Holy Trinity is our mystery of faith, and the church has always honored and celebrated this mystery as she received from the Lord at the great commissioning which we have heard in today's gospel. It remains a mystery before ordinary human comprehension. One God in three persons; the Father, the Son and the Holy Spirit are divine persons. We all enter into this mystery in and through Jesus Christ. God the father is incomprehensible, invisible, and ineffable, but becomes manifest in the only begotten Son, the true image and embodiment of the father. "He who sees me has seen the father". The Holy Spirit is the LOVE between the father and the son, one with them in all things, made known to us as the father and the son will it be done to us.

**In the eternal plan of salvation,** the father created us in their image after their own likeness, the Son redeemed us from sin and death, the Holy Spirit remains with us forever animating the mystical body and sanctifying us. The other mysteries of faith in the church are only manifestations of the love of the father in and through the Son by the power of the Holy Spirit. We have to profess the creed with faith as our only way to show that we understand accordingly what the church has for centuries handed down to us as deposit of faith. In which the Father, the Son and the Holy Spirit are clearly stated with their specific functions in the entire plan of salvation.

**The church continues the mission of Christ through baptism;** this is the means by which we were all born to new life with Christ through His death and resurrection. In our entire life we live Trinitarian Mystery, we pray, sing, walk and even die united in the same Mystery. The sign of the cross with which we are sealed at baptism is the same sign we live with all the days of our life until the day we die and marked with the same. This is the profession of the mystery of trinity, one God in three persons, the father, the son and the Holy Spirit, not three Gods but one and only one. This is clearly mentioned in the first commandment as we have heard in today's first reading. I am the Lord your God and there is no other God but me. May God help us to live this mystery all the days of our life.