

9 OT Friday 2020
MK 12:35-37

Our Blessed Lord was publicly identified by Bartimaeus as the Son of David and Jesus approached Jerusalem under the auspices of that title. The entire narrative of the triumphant entrance into Jerusalem was reminiscent of the messianic title associated with David. Jesus is among other things, David's son. This morning's gospel shows the insufficiency of the title "Son of David."

This Gospels this past week showed Jesus in debate with the leaders of the Jews who tried to entrap him in His speech. This morning's gospel shows that Jesus moved on from the animosity of the Jewish leaders to the great crowd who heard Him gladly. Instead of reacting to questions put to Him, where by He bests his opponents, Jesus reverses the process and teaches the people by Himself posing questions.

Mark uses a number of titles associated with Our Blessed Lord:

- ✓ Son of David
- ✓ Son of Man

- ✓ Lord
- ✓ Messiah
- ✓ Son of the Blessed One.

All of these titles are accurate, but they leave out a certain something.

The best title was the title given to Jesus in Mark, Chapter 1, verse 1. The beginning of the gospel of Jesus Christ, the Son of God.

The Son of God. Mark does not pull any punches. It puts the title out there in his very verse first. The Son of God.

During this pandemic, let's not pull any punches either. Let us not think that Jesus is Anything less, Anyone less than the Son of God in handling this pandemic. Communism is absurd morality. There is no morality in Communism, yet Communism pales in comparison to the Son of God. Communism's be all, do all and end all in the name of the State pales in comparison Christianity's be all, do all and end all in the name of Jesus Christ the Son of God.

Jesus, the Son of God, is so powerful, we can use this mess of a pandemic for something good.