

**Third Sunday in Ordinary Time
January 27th, 2019 Cycle C
January Mass Intentions**

Fri, 25	8:00am	+Harlon Kyle Berg
Sat, 26	4:30pm	*Parochial Intentions
Sun, 27	8:30am 10:00am 11:30am	*Parochial Intentions
Spanish		
Mon, 28	9:00am	+Thomas Wallace Leach
Tue, 29	8:15am	Spec. Int: Manny Napili
Wed, 30	8:00am	Spe. IntL Larry & Remy Acay
Thu, 31	8:00am	Spec. Int. for Paul & Alice Abiva
Fri, 1	8:00am 6:30pm	+Nepo A. Abiva Spec. Int: Mark & Marilyn Acay
Sat, 2	4:30pm	*Parochial Intentions

Schedule of the Week:

Mon through Friday

..... 8:00am Mass

.....Every Tues. 8:15am Mass w/children

Silent Adoration from 8:30am-4pm



Catholic Schools
Learn. Serve. Lead. Succeed.

**Catholic Schools Week Starts:
January 27th to February 2nd**

Sunday, Jan. 27th: Family Mass at 10am

Open House & Reception from 11am-12pm

Tuesday, Jan. 29th: Science Fair Expo 1-2:30pm

Wednesday, Jan. 30th: Grandparents Day
9:30am Prayer Service in church & reception at Goode Hall afterwards

Thursday, Jan. 31st: Peace Parade begins at school at 11:15am. Riordan High School Band

will

be



marching alongside us. Go Shamrocks & Crusaders!

**National Marriage Week USA
Feb. 7 –14**

It is a time to celebrate the gift that marriage is to our Church and reflect on how we can build up a culture of life and love that supports marriage and family. Our 2019 theme is “Marriage: Made for a Reason.” The Archdiocese joins in the nationwide initiative with Catholics and other Christians as we celebrate marriage and family, the “first society” for all of us. Find resources for couples, pastors, and parish communities at nationalmarriageweekusa.org.

Eucharistic Minister Volunteers for St. Francis Hospital Preston Becker, Chaplain Resident
Preston.Becker@DignityHealth.org 415-353-6343. St. Francis Memorial Hospital is in great need of Eucharistic Minister Volunteers.

Are you a certified extraordinary Minister of Communion who would find it fulfilling to distribute the Eucharist to Catholic patients during their hospitalization? Could you donate about one hour of your time per week? It is very meaningful for Catholics to receive the Eucharist while they are in the hospital and it contributes greatly to their healing. If you are interested but are not already a Eucharistic Minister certified by the Archdiocese, please contact Laura Bertone, Director of the Office of

Worship, at bertonel@sfarch.org about training and certification.

Bulletin Supplement: Jan. 27th, 2019, Cycle C
Website: sfbsf.org

Collections: Weekly Goal: \$3,000
January 20-21 Offerings \$2,059

Thanks for your generosity!

Mass Assignments - Feb. 2nd & 3rd:

Sat. Feb. 2nd, 2019, 4:30pm

Lector: A. Abiva
Lay Ministers:..... E. Foley
Server(s):..... Volunteer

Sun, Feb. 3rd, 2019, 8:30am

Lector: M. de Asis
Lay Ministers:..... M. Napili
Server(s):..... Volunteer

Sun, Feb. 3rd, 2019, 10:00am

Lector..... L. Gomez
Lay Ministers..... E. Campos
Server(s):..... Volunteer

Sun, Feb. 3rd, 2019, 11:30am

Lector: Armando & Marylou Balderramos
Ministers:..... Blanca Orozco
..... Luis Calderon
..... Magda MacDonald
Server(s):..... Volunteer

Help Us Help Unaccompanied Minor Migrants The Archdiocese of San Francisco, Office of Human Life & Dignity, has teamed up with Catholic Charities to participate in the Catholic Accompaniment and Reflection Experience program (CARE). We're looking for good Catholics from your communities who would like to serve as mentors to unaccompanied minors who are mostly from Latin America. These kids need help with very mundane things like opening a bank account, getting driven to sports practices and court hearings, and often just being a listening ear while they go through challenging times. Most of our kids are in San Mateo County. Please contact Martin Ford, Social Action

Coordinator, fordm@sfarch.org, if you can help.



Chinese New Year Mass

Sat., Feb. 9th, 2:30 pm
St Mary's Cathedral, 1111 Gough St., San Francisco Fr. Peter

Zhai, SVD 415-614-5575 zhaip@sfarch.org

sfchinesecatholic.org The Chinese Ministry of the Archdiocese of San Francisco extends a warm invitation to all priests of the Archdiocese and their parishioners to join Bishop Christian, Bishop Justice, Bishop Wang, Bishop Walsh, and the Chinese community for the celebration of Chinese New Year with the New Year Eucharistic Celebration and Ancestors Veneration Ceremony at St. Mary's Cathedral. Priests who would like to concelebrate the Mass are asked to bring a red stole. Following the Mass, a fundraising banquet will be served in Patrons' Hall at 5:00 pm. To join in the banquet, please contact Fr. Peter Zhai,

恭賀新禧
Chinese New Year Prayer

主、聖父、宇宙的創造者，你上智的安辦，使萬物不斷更新向上。在這新春佳節，我們懇求你仁慈照顧，賜給我們平安喜樂、風調雨順、四海安靖。因你的聖子、我們的主耶穌基督，他和你及聖神，是唯一天主，永生永王。阿們。

Father, Creator of the universe, in your great wisdom you continually renew all things. As we celebrate this New Year, we especially ask your mercy. Grant us favorable weather and a nation prosperous and at peace. Let us serve you with reverence and joy. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen!

Director of Chinese Ministry, to purchase tickets.

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Sunday, January 27th, 2019

First Reading

Nehemiah 8:2-4a,5-6,8-10

Ezra reads from the book of the Law and interprets it for all to understand.

Responsorial Psalm

Psalm 19:8,9,10,15

A song in praise of the Law of the Lord

Second Reading

1 Corinthians 12:12-30 (or shorter form, *1 Corinthians 12:12-14,27*)

Paul explains that all were baptized into the one body of Christ.

Gospel Reading

Luke 1:1-4; 4:14-21

In the synagogue at Nazareth, Jesus reads aloud from the scroll of the prophet Isaiah and announces that this Scripture is now fulfilled.

Background on the Gospel Reading

Today's Gospel reading combines two separate passages taken from the Gospel of Luke. First we hear the opening verses where Luke establishes the purpose of his Gospel. His style is typical of polished Greek and Roman literature. In this passage, we learn that Luke may have written to a specific person, Theophilus; but the word Theophilus may also be a general reference, functioning as the phrase

“Dear Reader” might in contemporary writing. In Greek, the word Theophilus translates as “lover of God.”

Today's Gospel reading then skips several chapters in which one would find the Infancy Narratives, Jesus' baptism by John, the temptations Jesus faced in the desert, and the beginning of Jesus' public ministry. In chapter four of Luke's Gospel, we hear that Jesus is in his hometown of Nazareth, attending the synagogue on the Sabbath, which is said to be his custom.

As Jesus stands in the synagogue, he reads from the scroll handed to him; it contains the words of the prophet Isaiah. At this early moment in his ministry, Jesus announces his mission in continuity with Israel's prophetic tradition. This reading from Isaiah defines Jesus' ministry. We will find more evidence of this as we continue to read from Luke's Gospel throughout the year. Jesus' ministry will include bringing glad tidings to the poor, liberty to captives, healing to the sick, freedom to the oppressed, and proclaiming a year acceptable to the Lord.

Through this text from Isaiah, Jesus announces God's salvation. The “year acceptable to the Lord” is a reference to the Jewish tradition of Sabbath years and jubilee. The Sabbath year was observed every seventh year. It was a year of rest when land was left fallow and food stores were to be shared equally with all. A year of Jubilee was celebrated every fiftieth year, the conclusion of seven cycles of Sabbath years. It was a year of renewal in which debts were forgiven and slaves were freed.

This tradition of Jubilee is the framework for God's promise of salvation. And yet in Jesus, something new begins. Jesus not only announces God's salvation, he brings this salvation about in his person. Jesus is Yahweh's Anointed One, filled with the Spirit of God. The Kingdom of God is now at hand. It is made present in Jesus, in his life, death, and Resurrection. Jesus will send the Holy Spirit so that the Kingdom of God can be fulfilled.

The Holy Spirit is Jesus' gift to the Church. The Holy Spirit enables the Church to continue the mission of Jesus. When we do what Jesus did—bring glad tidings to the poor, liberty to captives, healing to the sick, and freedom to the

oppressed—we serve the Kingdom of God.—*from*
Loyola Press