SCHEDULE OF THE WEEK:
Mon through Friday
.......................... 8:00am Mass
.......................... Every Tues. 8:15am Mass w/children
Silent Adoration from 8:30am-4pm

40 Days of Lent Are 40 Days for Life
SF40DaysforLife@gmail.com 408-840-3297
Take a stand for life. From March 6th to April 14th, defenders of life will take part in 40 Days for Life, a groundbreaking, coordinated international mobilization to keep vigil on behalf of the unborn. The site of the vigil is the Planned Parenthood facility at 1650 Valencia St. in San Francisco. For details, instructions, and registration, visit the 40 Days for Life San Francisco Facebook page.

+ SAVE THE DATE
On March 6th, Ash Wednesday Masses will be at 9:00am in English and 7:00PM in Spanish.

February 28th - March 3rd
Relic of St. John Vianney on Loan from France

The Knights of Columbus is sponsoring a major relic pilgrimage in the U.S. of the incorrupt heart of St. John Vianney, the famed “Curé of Ars” (1786 – 1859), who is the patron saint of parish priests. This relic is on loan from the Shrine at Ars, where the saint’s incorrupt body, including the heart, is normally on display. The shrine at Ars welcomes more than half a million visitors each year. The relic will be venerated at:

Thursday, February 28th, at St. Pius X Church
1100 Woodside Rd., Redwood City
7:00 – 8:00 pm Eucharistic Holy Hour

Friday, March 1st, at St. Augustine Church
3700 Callan Blvd., South San Francisco
8:40 am Mass through 12 noon Mass. The noon Mass will be celebrated by Archbishop Cordileone with the presbyterate and seminarians. (11:00 am to 12 noon is Confessions and Eucharistic Holy Hour).

Saturday, March 2nd, at Our Lady of Loretto Church,
1806 Novato Blvd., Novato
Vigil Masses: 5:00 pm (English) and 7:00 pm (Spanish)

Sunday, March 3rd, at St. Mary’s Cathedral
1111 Gough St., San Francisco
There will be reverencing of the relic after each Mass: 7:30, 9:00, and 11:00am (English); and 1:00pm (Spanish). 11am Mass will be
celebrated by Bishop Robert Christian.

Bulletin Supplement: Feb. 24th, 2019, Cycle C
Website: sfbsf.org

Collections: Weekly Goal: $3,000
February 16th & 17th Offerings $1,905

Thanks for your generosity!

Mass Assignments - March. 2nd & 3rd:

Sat. March. 2nd, 2019, 4:30pm
Lector: .................. A. Abiva
Lay Ministers:............. E. Foley
Server(s):................... Volunteer

Sun, March. 3rd, 2019, 8:30am
Lector: ........................E. Llorente
Lay Ministers:............... M. Napili
Server(s):..................... Volunteer

Sun, March. 3rd, 2019, 10:00am
Lector: ........................K. Nieto
Lay Ministers:.............. J. Wiater
Server(s):..................... Volunteer

Sun, March. 3rd, 2019, 11:30am
Lector: ......................... Jairo Villanueva
............................. Margarita Villanueva
Ministers:.................... Indiana Arguello
............................. Alejandra Gonzalez
............................. Carmen Dominguez
Server(s):........................ Volunteer

Church Choirs Concert to Preview Their Roman Trip
Saturday, March 2, 7:30 pm St. Augustine Church,
3700 Callan Blvd., South San Francisco Patricia Chan
patriciacchan@yahoo.com 650-291-5321 Cleo Cruz
saccssf@gmail.com 650-278-1638 The Bridge | February 18, 2019 8 The St. Augustine Children's
Choir (25 children) and Chancel Choir (35 adults) will
be representing not only their parish but also the
entire Archdiocese at the Festival of Peace and
Brotherhood in Rome March 21-25, promoting
peace and cultural exchange through the language
of music. A highlight will be singing at Mass in St.
Peter's Basilica, making this trip the experience of a
lifetime. All are welcome to hear their music and
support their musical pilgrimage at this unique
concert. Tickets are $20. For tickets, contact Patricia
Chan or Cleo Cruz, above. For complete information,
click through to goo.gl/HNxGU3.

“Behold, I come to do your will, O God.”

Hebrew 10:9

On Saturday, March 2nd, 2019 at 11:00am at
Corpus Christi Church on 62 Santa Rosa
Ave. in SF, the Salesians of Don Bosco
of the Province of St. Andrew the Apostle
joyfully announce and cordially invite you to
attend the Presbyteral Ordination of their
Brother:

Rev. Dn. Gustavo Ramirez, SDB

Through the invocation of the Holy Spirit
and the imposition of hands by His
Excellency, Bishop Salvador Cleofas
Murguia Villanueva, SDB from Mixes,
Mexico.

Please join them for lunch immediately
following the Holy Mass in the Parish Hall.
The first Mass of Thanksgiving of Fr.
Gustavo Ramirez, SDB will be on Sunday,
March 3rd, 2019 at 12:00pm.

Daylong of Veneration of Our Lady of Fatima,
March 5th, 10:00 am – 8:00 pm at the Carmelite
Monastery of the Mother of God, 530 Blackstone
Dr., San Rafael 415-479-6872
The statue arrives and
set-up is done at 10:00
am; veneration can begin
immediately. At 11:00 am
is Mass; after which the
custodian of the statue
will give a talk about the
nature of the visit, the
statue, the veneration
process, and the schedule
for the day. At noon the
Angelus is said. The
Rosary will be prayed at 1:00 pm and 2:00 pm. At
3:00 pm is the Divine Mercy Chaplet, followed by
the Rosary or by another talk by the custodian. The
Rosary is prayed again at 4:00 pm and 5:00 pm. At
6:00 pm is the Farewell Mass, and a final hour of
veneration from 7:00 pm to 8:00 pm, followed by departure of the statue.

**Seventh Sunday in Ordinary Time, Cycle C**

![Image of a statue of Jesus and his disciples]

**Sunday, February 24th, 2019**

**First Reading**

*1 Samuel 26:2, 7-9,12-13,22-23*

David does not kill Saul.

**Responsorial Psalm**

*Psalm 103:1-4,8,10,12-13*

A song in praise of God's mercy

**Second Reading**

*1 Corinthians 15:45-49*

As we bear the image of Adam, so we will bear the image of the one from heaven.

**Gospel Reading**

*Luke 6:27-38*

Jesus teaches his disciples to be merciful as God is merciful.

**Background on the Gospel Reading**

Today's gospel reading is a continuation of the teaching that began in last Sunday's gospel. We continue to hear Jesus' Sermon on the Plain. Recall that in Luke's Gospel, this teaching is addressed to Jesus' disciples. This is in contrast to the parallel found in Matthew's Gospel, the Sermon on the Mount, in which Jesus' words are addressed to both the disciples and to the crowds. These words from Jesus' teaching are familiar to us. They constitute the crux and the challenge of what it means to be a disciple:

-Love your enemies, turn the other cheek, give to those who ask, do unto others, lend without expecting repayment, judge not lest you be judged. There are several similarities between Luke's and Matthew's report of Jesus' great teaching. Both begin with the *Beatitudes*. Matthew includes nearly all the content that Luke does; the Sermon on the Mount in Matthew's Gospel is longer than Luke's Sermon on the Plain. There are, however, differences in language and nuance. For example, Matthew presents this portion of the teaching as a contrast between Jesus' teaching and the teachings of the law and the prophets. This is in keeping with Matthew's concern to address his predominantly Jewish audience. It is likely that Luke omits this contrast because it was unnecessary for the Gentile believers for whom Luke is writing.

Another point of contrast between Matthew and Luke's presentation is the terminology. In Luke, Jesus contrasts the behavior of his followers with the behavior of “sinners.” In Matthew, Jesus contrasts the behavior desired with the behavior of tax collectors and Gentiles. Matthew concludes the teaching about love of enemies with the admonition to be perfect as God is perfect; Luke concludes by emphasizing God's mercy.

In both Gospels, Jesus' words challenge those who would follow him to be more like God. God loves us beyond our expectations, beyond anything we can possibly imagine. In response to God's love, we are to love as God loves, beyond expectations and with a depth beyond imagining.-from Loyola Press
A Prayer for Lent

Please, Lord, guide my mind with your truth.

Strengthen my life by the humble, obedient example of Jesus.

He fulfilled your will by becoming human and suffering with us.

He died so that I would no longer be separated from you.

Help me to feel how close you are and to live in union with you.

“Lord, help us to see in your Crucifixion and Resurrection an example of how to endure.”

— Mother Teresa