### Eighth Sunday in Ordinary Time
March 3rd, 2019 Cycle C

#### March Mass Intentions

<table>
<thead>
<tr>
<th>Day</th>
<th>Times</th>
<th>Name(s)</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fri, 1</td>
<td>8:00am, 6:30pm</td>
<td>+Joseph Weis</td>
<td>Spec. Intention for</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Carmelita Partida</td>
</tr>
<tr>
<td>Sat, 2</td>
<td>4:30pm</td>
<td></td>
<td>*Parochial Intentions</td>
</tr>
<tr>
<td>Sun, 3</td>
<td>8:30am, 10:00am</td>
<td></td>
<td>*Parochial Intentions</td>
</tr>
<tr>
<td></td>
<td>11:30am</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mon, 4</td>
<td>8:00am</td>
<td>+Michael James Monahan</td>
<td></td>
</tr>
<tr>
<td>Tue, 5</td>
<td>8:15am</td>
<td>+Berta Lopez</td>
<td></td>
</tr>
<tr>
<td>Wed, 6</td>
<td>9:00am</td>
<td>+Dora Courtade</td>
<td>*Parochial Intentions</td>
</tr>
<tr>
<td>Spanish</td>
<td>7:00pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Thu, 7</td>
<td>8:00am</td>
<td>For a special intention</td>
<td></td>
</tr>
<tr>
<td>Fri, 8</td>
<td>8:00am</td>
<td>+Cristina Abiva</td>
<td></td>
</tr>
<tr>
<td>Sat, 9</td>
<td>4:30pm</td>
<td></td>
<td>*Parochial Intentions</td>
</tr>
</tbody>
</table>

#### Schedule of the Week:
Mon through Friday

8:00am Mass

Every Tues. 8:15am Mass w/children

Silent Adoration from 8:30am-4pm

It’s that time again! Don’t forget to change your clocks one hour ahead so you can arrive to Mass on time. Your presence is greatly appreciated. May God bless you during this Lenten season and inspire you to deepen your interior life. Remember Our Lord is in the Holy Tabernacle waiting for you,

---

#### On March 6th, Ash Wednesday
Masses will be at 9:00am in English with the school and 7:00PM in Spanish.

#### Lenten Fast and Abstinence
For Lent 2019, the following regulations are in place for Abstaining and Fasting in the Archdiocese of San Francisco:

- **Abstinence**: Everyone fourteen years of age and older is bound to abstain from meat on
  ASH WEDNESDAY, the FRIDAYS of Lent, and
  GOOD FRIDAY.
- **Fast**: Everyone eighteen years of age and older but under the age of sixty is also bound to fast on ASH WEDNESDAY and GOOD FRIDAY.

On these two days, the law of fast allows only one full meal a day, but does not prohibit taking some food during the day, so long as this does not constitute another full meal. Drinking liquids during the day is permitted. When health or ability to work would be seriously affected, the law does not oblige. In doubt concerning fast or abstinence, a priest assigned to pastoral ministry or confessor should be consulted. In the spirit of penance, the faithful should not lightly excuse themselves from this obligation.

---

**Bulletin Supplement:**
March 3rd, 2019, Cycle C

**Website:** sfbsf.org
Collections: Weekly Goal: $3,000
February 23rd & 24th Offerings $1,927

Thanks for your generosity!

Mass Assignments - March. 9th & 10th:

Sat. March. 9th, 2019, 4:30pm
Lector: ..................T. Fontanilla
Lay Ministers:...........S. Lloa
Server(s):..................Mateo & Isaiah Campos

Sun, March. 10th, 2019, 8:30am
Lector: ......................Knights
Lay Ministers:..........K of C
Server(s):..............Volunteer

Sun, March. 10th, 2019, 10:00am
Lector:........................J. Wiater
Lay Ministers..........M. Lemus
Server(s):............Gabriel Wico & Ashley
.....................................Reyes

Sun, March. 10th, 2019, 11:30am
Lector: ......................Evelyn Ibarra
........................................Marlon Baldizon
Ministers:....................Roberto Gonzalez
.........................................Vilma Merlos
........................................Violeta Sarria
Server(s):.....................Volunteer

For your convenience, you may also shop online until March 15th at http://www.scholastic.com/bf/stfinnbarrschool.
You will find a larger, expanded selection that includes books for all ages, grades, & adults. Funds raised from the book fair directly benefit our students and make it possible for the school to buy new books that our school community can enjoy. Come down & find a new treasure to read!

Our Lady of Fatima Statue Visitation in the Archdiocese between March 1st to March 15th.
The Pilgrim Statue of Our Lady of Fatima will be at the following parishes. Please call them or check on their websites to get their visitation schedules:

Friday, Saturday, Sunday March 1st, 2nd, 3rd: Mater Dolorosa Church, South San Francisco
Tuesday, March 5th at the Carmelite Monastery in San Rafael
Saturday, March 9th at San Sebastian Church in Greenbrae
Sunday, March 10th at St. Francis of Assisi Church in East Palo Alto

Starting on March 8th, please join us for the Stations of the Cross on Fridays during Lent at 7 pm in English & Spanish.
Sunday, March 3rd, 2019

First Reading
Sirach 27:4–7
In his conversation is the test of the man.

Responsorial Psalm
Psalm 92: 2–3,13–16
The just shall flourish like a palm tree.

Second Reading
1 Corinthians 15: 54–58
Thanks be to God who has given us the victory through our Lord Jesus Christ.

Gospel Reading
Luke 6:39–45
Each tree is known by its yield.

Background on the Gospel Reading
The third and final section of Luke’s Sermon on the Plain begins: And he told them a parable. There are actually four parables, three of which we read today. They are all about how to be a good disciple.

The blind cannot lead the blind. And a disciple cannot be a good disciple unless he or she has learned from the teacher. Everyone who is fully trained is like the teacher who knows how to cure the blind. Before you can be a good disciple and teach others you must take care of yourself. Do not try to take a speck out of your brother’s eye until you have taken the board out of your own. Finally, only when you have purified yourself can you produce the good works that the teacher requires. Discipleship asks us to produce good deeds. But to produce them requires the integrity and purity of heart found in the teacher. When people see your good deeds they will know that this is because you have a good heart.

The final parable, which we do not read today, is about building on the solid foundation of rock and not on sand. This is the only way to face the difficulties a disciple will encounter and survive. -from Loyola Press

Ash Wednesday-March 6th

First Reading
Joel 2:12-18
Return to the Lord for he is merciful.

Responsorial Psalm
Psalm 51:3-6b,12-14,17
Create a clean heart in us, O God, and be merciful.

Second Reading
2 Corinthians 5:20—6:2
Be reconciled to God; now is the day of salvation.

Gospel Reading
Matthew 6:1-6,16-18
Jesus teaches that almsgiving, prayer, and fasting should be done in secret.

Background on Gospel Reading
In this season, we prepare ourselves to celebrate the high point of our Christian life, Easter. Each year, the readings for Ash Wednesday are the same. They call us to a change of heart and teach us about the traditional Lenten practices of prayer, fasting, and almsgiving. These disciplines are to be part of the Christian life during every season, but during the season of Lent, we renew our commitment to them.

The meaning behind tracing a cross on our foreheads with ashes (the liturgical sign of Ash Wednesday) is a summary of our Christian life. On one level, the ashes remind us of our origin and our death. (In the words of the prayer said when we receive ashes: “Remember that you are dust and to dust you shall return.”) The ashes are also the sign of our victory: the cross of Christ. In his death and resurrection, Christ conquered death. Our destiny as Christians is to receive the victory over death that Christ won for us. We acknowledge that victory when we “turn away from sin and are faithful to the gospel,” words from the alternative prayer when we are signed with ashes.

Today’s reading is part of the Sermon on the Mount. In the sermon, Jesus warns his followers against acting for the sake of appearance. When Jesus’ disciples give alms, pray, and fast, they are to do so in such a way that only God, who sees the heart and knows what is hidden, will know. Although our Lectionary reading omits the Lord’s Prayer, we can recall that Matthew presents that prayer as a model for the disciples’ prayer (Matthew 6:9-15). -from Loyola Press