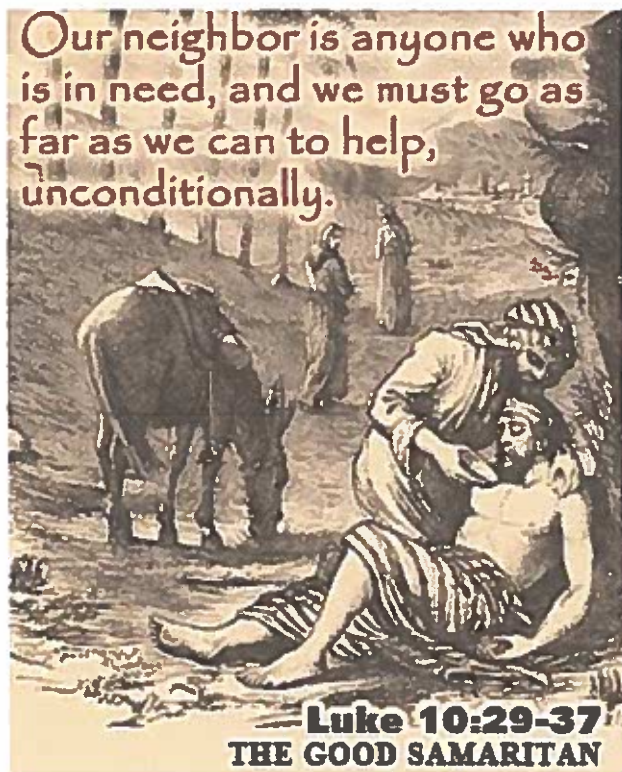


**15th Sunday in Ordinary Time
July 14th, 2019, Cycle C
July Mass Intentions**

Fri. 12 th	8:00am	+Grace Maynard
Sat. 13 th	4:30pm	*Parochial Intentions
Sun. 14 th Spanish	9:00am 11:00am	*Parochial Intentions
Mon. 15 th	8:00am	+Ruth Silva
Tue. 16 th	8:00am	+Maria Dolores Montano
Wed. 17 th	8:00am	+Melba Napili
Thu. 18 th	8:00am	Spec. Int. Paul & Alice Abiva
Fri. 19 th	8:00am	+Joseph Weis
Sat. 20 th	4:30pm	*Parochial Intentions

Summer Mass Schedule: June 16th to Sept. 1st:
Mon through Friday
 8:00am Mass/
 8:30am-4pm Silent Adoration
Saturday: 4:30pm
Sunday: 9:00am in English; 11:00am in Spanish



AAA Appeal – 2019

Our Campaign Goal is \$28,490.46. As of July 8th, we have received **\$18,638.66** & reached **65%** of our goal. Thank you!



Families in the Holy Spirit Renewing the Face of the Earth

Saturday, July 27, 2019, 6:30 PM - 8:30 PM in Scanlan Hall at St. Thomas More Church, 1300 Junipero Serra Blvd, San Francisco. To register or for more information contact Arnel Arce at (530)713-4802, cfcarnelarce@yahoo.com. The Couples for Christ SF Cluster is inviting married couples, single individuals, widows and widowers to a faith renewal program that will help in deepening of relationship with Jesus Christ by way of the family.

Council of Catholic Women
Annual Tea in San Francisco
Sunday, July 21, 1:30-3:30pm
Holy Name of Jesus Church, Flanagan Center, 1555 39th St. (at Lawton), SF Cathy Mibach 415-753-0234

The San Francisco Archdiocesan Council of Catholic Women invite you to their annual Afternoon Tea on Sunday, July 21, 2019, from 1:30 to 3:30 pm in Flanagan Center at Holy Name of Jesus Church in San Francisco. Cost is \$20 per person. For more information or reservations, please call Cathy Mibach, above.

Collections: Weekly Goal: \$5,000
July 6th-7th Offerings.....\$1,834
Holy Father (Peter's Pence).....\$614
Thank you for your continued support.

Next weekend's Mass assignments:

Sat. July 20th, 2019, 4:30pm
Lector:J. Fontanilla
Lay Ministers:.....E. Greco
Server(s).....Volunteer

Sun, July 21st, 2019, 9:00am
Lector:..... M. de Asis
Lay Ministers:..... Q. Dennis
..... M. Napili
Server(s)..... Scarlett Borges
..... Seamus Rodriguez

Sun, July 21st, 2019, 11:00am
Lector:.....Marlon Baldizon
..... Evelyn Ibarra
Ministers:..... Roberto Gonzalez
..... Violeta Sarria
..... Vilma Merlos
Server(s):.....Gabriela Ramirez

CAN YOU HELP?

A parishioner is looking for an in-law apartment within this area. Please contact the rectory, ASAP Thank you.

Please note that the pavement in the school yard will be resurfaced and there will be limited parking for the weekends of July 20th & July 21st. Thank you.

Good News for Catholics and all concerned Californians! SB 360 bill withdrawn. Legislation that would have mandated that priests break the seal of confession was pulled indefinitely from consideration in the California Legislature July 8th—just hours before buses were scheduled to embark to the capitol in Sacramento from the Archdiocese of San Francisco and from the Archdiocese of Los Angeles. The California Catholic Conference says the bill is dead, at least for this year. The Catholic Church declares that every priest who hears confessions is obliged, under the severest legal penalties, to keep absolute secrecy concerning everything learned in the context of sacramental confession. Violation of the seal by a priest is punishable by an automatic excommunication. Thanks to all your hard work and for taking the initiative to stand up for our first amendment rights. May the Lord protect you and grant you the grace to persevere, in spite of all the obstacles standing in the way of our religious liberties. Amen!

St. Anne of the Sunset
850 Judah St., San Francisco, CA 94122 • 415-665-1600 • www.stanne-st.org

**Come and Celebrate
Our 112th Novena
to
Good St. Anne**

Conducted by the Redemptorist Fathers

*Fr. Patrick Keyes, C.Ss.R.
Fr. Ted Lawson, C.Ss.R.
Fr. Byron Miller, C.Ss.R.
Fr. Maurice Nutt, C.Ss.R.
Fr. John Schmidt, C.Ss.R.*

Weekday Masses: 8:45am, 2:30pm & 7:00pm
Saturday, July 20 Masses: 10:00am ~ with Procession & 5:00pm Vigil
Sunday, July 21 Masses: 7:30am 9:00am & 10:30am

July 18 ~ July 26, 2019
Theme: 'Rejoice and Be Glad'

*Parking in the schoolyard on
Funston between Irving and Judah*



15th Sunday in Ordinary Time, Cycle C, July 14th, 2019

First Reading

Deuteronomy 30:10-14

Moses reminds the people that God's commandments are not remote but are already in their hearts.

Responsorial Psalm

Psalm 69:14,17,30-31,36-37

Turn to the Lord in your need, and you will live.

Second Reading

Colossians 1:15-20

Jesus is the head of the body, the Church.

Gospel Reading

Luke 10:25-37

The parable of the Good Samaritan

Background on the Gospel Reading

As Jesus continues his journey to Jerusalem, he is confronted by a scholar of the law who wants to test him. In the Gospels of Mark and Matthew, Jesus is asked about the greatest commandment. Here, in Luke's Gospel, the lawyer asks what we must do to inherit eternal life. In the other two Gospels, Jesus answers the question by quoting Deuteronomy 6:5, on loving God with all your heart, and Leviticus 19:18, on loving your neighbor. Here Jesus asks the expert to answer this question, "What is written in the law?" The man is caught and responds with Deuteronomy 6:5. This verse is one of the most important prayers in Judaism, and it was said

twice a day in Jesus' time. Love of God and love of neighbor are what is required for eternal life. Jesus' response is simple, "Do this and you will live."

Having been shown up by Jesus, the lawyer tries another question: Who is my neighbor whom I must love like myself? In the society of Jesus' time, with its distinctions, this was a trick question. Jesus responds with one of the most beautiful of all the parables, the Good Samaritan. It is found only in Luke's Gospel.

The road from Jerusalem to Jericho descends 3,300 feet in just 17 miles. Its narrow passes and rocky terrain made it an easy place for bandits to wait for travelers. After being attacked, the man is left for dead, naked and bleeding on the side of the road. A priest comes along, but rather than helping, as one might expect, he moves to the other side of the road. Another religious person comes along, a Levite who assists in the Temple. His reaction is the same as the priest's. Both of them choose to not even find out if the man is alive. A third person comes along. The listeners would probably expect him to be an Israelite. This would make the parable a criticism of the religious leadership. Instead he is a Samaritan, an Israelite's most hated neighbor. The Samaritan not only goes over to the injured man but cleans his wounds, puts him on his own animal, takes him to an inn to recover, and promises to pay all his expenses. The hated enemy is the compassionate neighbor in this parable.

Jesus has demolished all boundary expectations. It is not social definitions such as class, religion, gender, or ethnicity that determines who is our neighbor. A neighbor is a person who acts with compassion toward another. The point becomes not who deserves to be loved as I love myself, but that I become a person who treats everyone with compassion.

When Jesus asks the lawyer who was the neighbor in the story, the lawyer can't bring himself to say it was the Samaritan. All he says is that it was "the one who treated him with mercy." Jesus' response was similar to that of the first discussion: "Go and do likewise." The lawyer, and we, know what is right. The key is to do it. -Loyola Press

XV DOMINGO DEL TIEMPO ORDINARIO

DOMINGO 14 DE JULIO 2019

LECTORES: Jairo & Margarita Villamueva

MINISTROS: Alejandra González
Carmen Domínguez
Indiana Argüello

INTENCIÓN: Por nuestros amigos y hermanos en Cristo que han pasado a mejor vida: María Dolores Montano, Ruth Silva, Eddy Peña. Que nuestro Señor Los tenga en su santa Gloria.

Por ser te fiel, yo contemplaré tu rostro, Señor, y al despertar, espero saciarme de Gloria.

REFLEXIÓN:

Primera Lectura - Del Libro del Deuteronomio.- En esta lectura, Moisés nos hace el llamamiento de cumplir con la Ley de Dios. Nos recuerda que es algo fácil y está al alcance de nuestro sentido y que no está escondida, está puesta en nuestro Corazón. A nosotros solo nos falta ponerlo en práctica para cumplirlos.

Convierte al Señor tu Dios, con todo tu Corazón y con toda tu alma.

Segunda Lectura - En esta lectura Pablo hace ver al pueblo de Colosas, que Cristo es el comienzo y fin de todo. Que mirar a otra parte y dejarse seducir por cualquier cosa o persona que no sea Jesucristo, es inútil, frívolo y no conduce a la nueva vida.

Por Cristo, Dios lo creo todo y por El, Dios lo salvó todo.

Evangelio según San Lucas - El Evangelio de hoy es una escenificación del mensaje básico del amor. En esta lectura que también puede llamarse parábola Del Buen Samaritano, Jesús una vez más es puesto a prueba. En esta ocasión un maestro de la Ley. Ante las preguntas que le hace, Jesús no responde con discurso teóricos sino que lo hace a través de parábolas. El buen samaritano representa aquí el amor, reconciliación. Hay que hacer notar que la ayuda del samaritano la hace a un judío, quienes en esa época tanto judíos como samaritanos eran enemigos. Pero el samaritano en esta ocasión no lo pensó dos veces. El vió un ser humano que necesitaba ayuda. También con este ejemplo, Jesús nos hace ver que muchas veces los que aparecen como

funcionarios de la religión o los que se creen cumplidores de la ley, no saben amar.

CANTOS:

Entrada	Amar	658
Señor Ten Piedad		89
Gloria		105
Salmo		Misal
Aleluya		Misal
Ofertorio	Amémonos de Corazón	535
Santo		57
Aclamación		58
Amen		61
Cordero		63
Comunión	Un Mandamiento Nuevo	371
Salida	Danos Un Corazón	686

ANUNCIOS:

1. Recuerde de su donativo anual a la Arquidiócesis. Hemos recaudado hasta el momento 67 %. Sea generoso.
2. No olvide que nuestra celebración comienza a las 11AM durante el verano.



Amarás al Señor, tu Dios, con todo tu Corazón, con toda tu alma y a tu prójimo como a ti mismo.