

**24th Sunday in Ordinary Time
September 15th, 2019, Cycle C
September Mass Intentions**

Fri. 13	8:00am	+Irene Salac
Sat. 14	4:30pm	*Parochial Intentions
Sun. 15	8:30am 10:00am 11:30am	*Parochial Intentions
Spanish		
Mon. 16	8:00am	+Isabel Esparas
Tue. 17	8:15am	+Maria Dolores Montano
Wed. 18	8:00am	+Dario Montenegro
Thu. 19	8:00am	+Almirol Family
Fri. 20	8:00am	+Joseph Weis
Sat. 21	10:00am 4:30pm	St. Finn Barr Feast Day Mass *Parochial Intentions

Mass Schedule:

Mon through Friday

.....8:00am Mass/

.....8:30am-4pm Silent Adoration

Saturday: 4:30pm

Sunday: 8:30am & 10:00am in English; 11:30am in Spanish



Priests' Retirement Fund

Supporting Those Who Have Given Throughout Their Lives

Please join us in thanking the retired clergy of the Archdiocese of San Francisco with a gift to the Priests Retirement Fund Collection at all the Masses on September 21st and & the 22nd. Support of the Fund helps alleviate the financial burden of living, healthcare, and extended care expenses, & ensures that clergy and religious can spend their retirement in continued engagement with their communities. The Priests Retirement Fund is an expression of gratitude to these men for a lifetime of ministry and service.



AAA Appeal – 2019

Our Campaign Goal is \$28,490.46. As of Sept. 9th, we have received \$21,598 & reached 76% of our goal. Keep up the good work. We are getting there, one step at a time. If you have not had a chance to contribute, we would greatly appreciate it. You can contribute online also at <https://sfarchdiocese.org/aaa>. Thank you.



I want to give a BIG SHOUT OUT OF APPRECIACION to Mr. Ernie Maestas. During the last weeks of the summer holidays, Ernie took on the enormous job of painting the scuffed up and marred parts of the interior of Goode Hall. He painted all the benches and wainscoting around the sides of the hall. He also primed and painted the back and sides of the stage area. He also took on the side storage areas of the stage. This gift saved the parish a great deal of money and has spiffed up our prime meeting space. Ernie was aided by Mr. Ray Ristaino and Mr. Kenny Nieto.

Thanks to these good men and faithful parishioners. God bless them.

Fr. McCain

Collections: Weekly Goal: \$5,000
Sept. 7-8 Offerings.....\$2,481
School Maintenance.....\$484
Thank you for your continued support.

Next weekend's Mass assignments:

Sat. Sept. 21, 2019, 4:30pm
Lector:J. Fontanilla
Lay Ministers:.....E. Greco
Server(s).....Ashley Reyes

Sun, Sept. 22, 2019, 8:30am
Lector:.....M. de Asis
Lay Ministers:.....T. Stapleton
Server(s).....Scarlett Borges
.....Seamus Rodriguez

Sun, Sept. 22, 2019, 10:00am
Lector:.....L. Gomez
Lay Ministers:.....J. Campos
Server(s).....Gabriela Ramirez

Sun, Sept. 22, 2019, 11:30am
Lector:.....Jairo Villanueva
.....Margarita Villanueva
Ministers:.....Luis Calderon
.....Magda McDonald
.....Alejandra Gonzalez
Server(s):.....Giovanni Lazo
.....Anthony Barrera

St. Finn Barr Festival; Saturday, September 21st
from 11am-5pm; Bilingual Mass at 10AM ; Free Admission; Live Music, & International Food, Games, & Cash Prize Raffle.



FEAST DAY-SEPTEMBER 25TH

St. Finn Barr (also spelled Findbarr, Barra, Barr) was descended from a clan in the south-western Irish kingdom (now province) which is also spelled Connaught. The name “Finbarr” means “a white head” because he was born fair-haired. This name was given him when he was tonsured, but his original baptismal name was Lochan. St. Finn Barr preached energetically in the south of Ireland & spent a part of his life as an anchorite in full seclusion on an island in Lake Gougane Barra in county Cork. He founded a monastery and a school near there. In the year 600, St. Finbarr was consecrated the first bishop of Cork.

The later Latin and Irish versions of his life praise many virtues of this saint, calling him a torch of wisdom, comparing him with St. David the Psalmist, St. Paul the lover of truth, St. John the Baptist the pure ascetic, and so on. Among successors and spiritual heirs of St. Finn Barr were at least 17 saints and hundreds of pious monks. His biographers wrote that he was often guided by an angel. He healed many sick people, had visions of the spiritual world, possessed the gift of prophecy, and even predicted the day of his death. The holy hierarch reposed peacefully in the place called Cell na Cluaine (according to another version – at Cloyne), where he had earlier built a church, on his way back from a journey to Gougane Barra. The exact year of his death is unknown: various sources give the years 610, 623 and 633. According to a legend, the sun did not set for two weeks in Ireland after the death of such a beloved saint! He was buried in Cork. - [Dmitry Lapa](#)



**24th Sunday in Ordinary Time,
Cycle C, September 15th, 2019**

First Reading

Exodus 32:7-11,13-14

Moses stands up to God, recalling all of God's great promises.

Responsorial Psalm

Psalm 51:3-4,12-13,17,19

Once we are forgiven, we can hope for a new heart and a fresh start.

Second Reading

1 Timothy 1:12-17

Paul proves it's never too late to repent and serve God.

Gospel Reading

Luke 15:1-32

Jesus responds to those who criticize him for keeping company with the unworthy.

Background on the Gospel Reading

In chapter 15 of Luke's Gospel, Jesus tells three parables about losing, finding, and rejoicing. The outcasts of society, the taxpayers, and the sinners approach Jesus eager to hear what he has to say. In Luke's Gospel, *hearing* is a sign of conversion. The Pharisees and scribes, still suspicious of Jesus, complain about him associating with sinners. So he tells them these three parables.

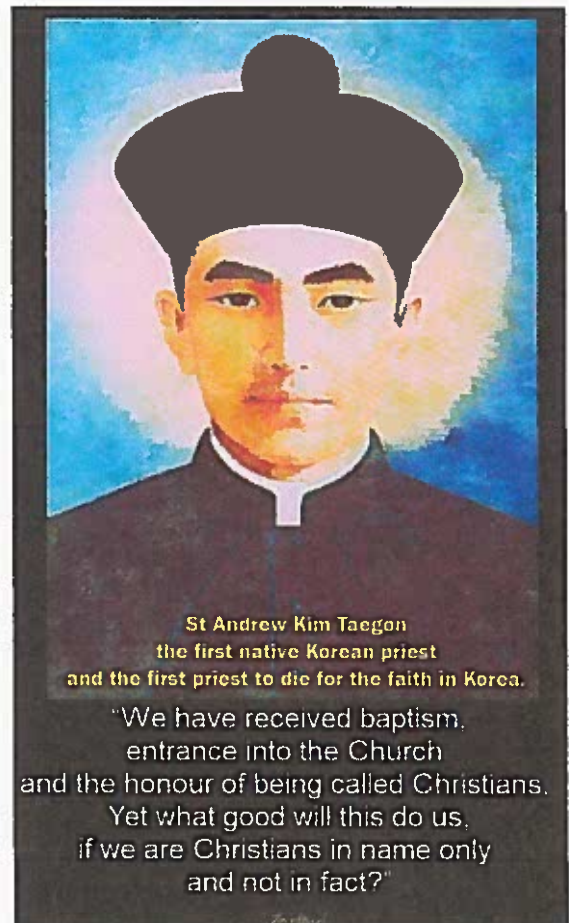
In the first story, the parable of The Lost Sheep, the shepherd leaves behind the 99 sheep to search for the 1 lost sheep. When he finds it, the shepherd rejoices not alone as in Matthew's version, but with friends and neighbors. In the same way, God rejoices more over 1 sinner who repents—like the outcasts who have come to hear Jesus—than over the 99 righteous like the Pharisees and scribes.

The second story, about a poor woman who will not stop searching until she finds her lost coin, makes the same point. Why are the Pharisees complaining? They should rejoice when the lost are found.

Finally, we come to what is probably the most memorable parable in the Gospels, the story we know as The Prodigal Son. Just as in The Lost Sheep and The Lost Coin, this story (found only in Luke) is really about the seeker. The loving father is at the center of this parable. Even though his son runs off with his father's inheritance and squanders the money, the father waits for him, hoping for his return. Upon his son's return, the father, "full of compassion," runs out to embrace and forgive him before the son can utter one word of repentance. At this point the rejoicing begins.

The parable does not end there. Rather, it makes one more point about the older son's reaction. This son who never left, just like the Pharisees and scribes who feel they are righteous, refuses to enter his father's house to join in the rejoicing. He has served his father. He has obeyed him. Perhaps it was not out of love. The father's response teaches us that God's care and compassion extend to the righteous and sinner alike. When we are lost, God doesn't wait for our return. He actively seeks us out. And when the lost are found, how could we not celebrate and rejoice?—*Loyola Press*

FEAST DAY-SEPTEMBER 20TH



St Andrew Kim Taegon
the first native Korean priest
and the first priest to die for the faith in Korea.

"We have received baptism,
entrance into the Church
and the honour of being called Christians.
Yet what good will this do us,
if we are Christians in name only
and not in fact?"

**XXIV DOMINGO DEL TIEMPO ORDINARIO
DOMINGO 15 DE SEPTIEMBRE 2019**

LECTORES: Valeria Balderramos
Karla Hernández

MINISTROS: Carmen Domínguez
Indiana Argüello
Marjorie Hernández

INTENCIÓN: Por nuestros amigos y hermanos en Cristo que han pasado a mejor vida: Irene Salac, César Murgurussa, Esther Loane, Santana Williams, Sonia Bolaños (40 días). Qué el Señor los tenga en su santa gloria.

Concede, Señor, la paz a los que esperan en tí, y cumple así las palabras de tus profetas; escucha las plegarias de tu siervo y de tu pueblo Israel.

REFLEXIÓN:

Primera Lectura - Del libro del Exodo. En esta lectura se nos habla de la salida de los israelitas de Egipto y que ya establecidos empezaron a pecar contra Dios. Ellos quieren según un deseo muy natural una imagen de su Dios. Quieren algo físico del cual se van a sentir más protegidos. Razón por la cual construyen un becerro que en esa época su fineza y lozanía era la figura perfecta que ellos buscaban.

Ante esta situación Yave promete castigarlos pero ante la intercesión de Moisés, Dios demuestra una vez más su misericordia y renuncia al castigo con que había amenazado a su pueblo.

Segunda Lectura - De la carta de San Pablo a Timoteo. En esta lectura Pablo se siente perdonado por Dios y lo manifiesta a Timoteo en su carta. Pablo le dice a Timoteo: me siento muy bendecido ya que fui perdonado por Dios y me puso como instrumento para propagar la fe. Hay que mencionar que en esa época Pablo era el enemigo más grande que tenía la Iglesia.

Cristo Jesús vino al mundo para salvar a los pecadores.

Evangelio según San Lucas - En este evangelio hay tres historias muy hermosas. La primera es la de la oveja perdida, la segunda de la mujer que perdió la moneda y por último la del hijo pródigo.- Jesús nos pone estos ejemplos al ver las malas intenciones de los fariseos y escribas que se sentían despreciados porque Jesús no tenía distinción de clases, para él todos eran iguales. En estas dos primeras parábolas, Jesús nos presenta a la oveja así como a la moneda perdida al pecador, que es salvado y recibido con mucha alegría. La parábola del hijo pródigo también tiene el mismo sentido. El hijo menor se aleja de su

padre para derrochar su herencia. Después de algún tiempo y ya sin tener nada, se deshonra así mismo y se convierte en esclavo de otros hombres y de obras vergonzosas. Este hijo pecador se arrepiente y vuelve a su padre pidiéndole perdón. Su padre lo recibe con mucha alegría y gozo.- Su hijo mayor le reprocha su actitud y él le dice:

"Deberías alegrarte porque este hermano tuyo estaba muerto y ha revivido; estaba perdido y lo hemos encontrado."

CANTOS:

Entrada	Alegría en el perdón	545
Señor Ten Piedad		45
Gloria		46
Salmo		Misal
Aleluya		Misal
Ofertorio	Visión Pastoral	543
Santo		48
Aclamación		49
Amen		50
Cordero		51
Comunión	No Podemos Caminar	612
Salida	Alabaré	630

ANUNCIOS:

1. Recuerde de su donativo anual a la Arquidiócesis. Hemos recaudado hasta el momento 76%. Sea generoso.
2. Hoy Domingo 15 de Septiembre, celebración de la Independencia de México y Centro America. Después de misa gran celebración, venta de comida, bailes folklóricos, música, etc. Independencia de México: 15 Sep. 1810. (209 años) Independencia de Centro de América: 15 de Sep. de 1821. (198 años)
3. Próximo Sábado 21 de Sep. Festival de la Parroquia. Misa bilingüe a las 10 AM. Después continuación de la celebración con venta de comida, juegos, rifa, música. En el Salón.
4. Membresías del Club Latino: \$10.00 por familia.



Señor Dios, que preciosa es tu misericordia. Por eso los hombres se acogen a las sombra de tus alas.