

Be vigilant at all times and pray that you have the strength to stand before the Son of Man.

Velen y oren para que puedan presentarse sin temor ante el Hijo del hombre.

| Ministerial Assignments | Date/Fecha | Sábado 5:30 pm Misa | Sun 8:30 am |
|-------------------------------|------------------------|--|---|
| Director of Worship | Nov 17-18 Nov 24-25 | Roman Evelia | Jeronimo Edwin |
| Altar Server/Acolyte/Acólitos | Nov 17-18 Nov 24-25 | Alex, Andrew, Emanuel Alexis, Jasmin, Christian | Grant & Marian Kayden & Tania |
| Audio/Visual | Nov 17-18 Nov 24-25 | Eric Angel | Dominic & Ryan Geneva & Angely |
| Lector | Nov 17-18 Nov 24-25 | Tania y Jeronimo Edwin y Rosa | Joan Smith Joan Smith |
| Palabra de Dios por los niños | Nov 17-18 Nov 24-25 | Mariam y Cecilia Mariam y Cecilia | Mariam y Cecilia Mariam y Cecilia |
| Hospitality / Accommodadores | Nov 17-18 Nov 24-25 | Edwin E y Tania C Irma y Josefina | Rex & Tom Rex & Tom |
| Communion Minister | Nov 17-18 Nov 24-25 | Jeronimo y Josefina Edwin y Blanca | Jeronimo & Milagros Edwin & Milagros |

Bishop W. Shawn McKnight has issued a very important statement entitled **“Statement on release of names of priests and religious brothers credibly accused or removed from ministry in the Diocese of Jefferson City”**

To read this statement please go to the parish website:
www.stmary.church.



Happy Birthday/ Feliz Cumpleanos...November/Noviembre 16, Jon Coronado, Lorraine Gettenger; **19**, Monseratt Caceres; **20**, Deanna King; **21**, Airam Delgado; **22**, Lillian Henriquez; **23**, Carly Bohle; **24**, Hannah Scott; **26**, Stephen Zicko; **27**, Christabel Chaparro; **29** Ariana Diaz, Oscar Lopez; **30**, Adriana Castruita, Eduardo Lopez.

Anniversaries/Aniversarios...November/Noviembre 12, Brad & Mary Bohle, 26 years; **24**, John & Beth Mino, 39 years; **25**, Fernanda y Juvenal Osorio, 26 años.

Weekly Readings

www.usccb.org/bible/readings

November 18, Sunday-Domingo
33rd Sunday in Ordinary Time
33º Domingo Tiempo Ordinario
Dn 12:1-3

Heb 10:11-14, 18
Mk/Mc 13:24-32

November 19, Monday-Lunes
Rv/Apoc 1:1-4; 2:1-5
Lk/Lc 18:35-43

November 20, Tuesday-Martes
Rv/Apoc 3:1-6, 14-22
Lk/Lc 19:1-10

Nov. 21, Wednesday-Miércoles
The Presentation/La Presentación
Rv/Apoc 4:1-11
Lk/Lc 19:11-28

November 22, Thursday-Jueves
Thanksgiving / Acción de Gracias
Sir 50:22-24; 1 Cor 1:3-9
Lk/Lc 17:11-19

November 23, Friday-Viernes
Rv/Apoc 10:8-11
Lk/Lc 19:45-48

November 24, Saturday-Sábado
Andrew/Andres Dung-Lac
Rv/Apoc 11:4-12
Lk/Lc 20:27-40

November 25, Sunday-Domingo
Jesus Christ, King of the Universe
Jesucristo, Rey del Universo
Dn 7:13-14
Rv/Apoc 1:5-8
Jn 18:33b-37

Mass Intentions

Sat, November 17, 5:30 p.m.
†Jim Swearingen

Sun, November 18, 8:30 a.m.
Parish

Sun, November 18, 10:30 a.m.
†Dorothy Lutz

Sat, November 24, 5:30 p.m.
†Anita Velazquez

Sun, November 25, 8:30 a.m.
†David Watt

Sun, November 25, 10:30 a.m.
Parish



Saint Mary Iglesia Católica

101 Baker Street
Milan, MO
63556



www.stmary.church
Diácono John Weaver
Parish Life Collaborator
deacon@stmary.church
(573) 864-5502

Padre Pat Dolan
Sacramental Minister
padre@stmary.church

33rd Sunday in Ordinary Time, Year B, 33º Domingo del Tiempo Ordinario, el año B del Evangelio de San Marcus November/Noviembre 17/18, 2018

From Deacon John...

Jesus continues his teaching by offering his disciples signs to look for that will indicate the coming of the Son of Man is near. Then, Jesus offers the lesson of the fig tree, a parable on how to read the signs of the end times. Since no one knows when the end time will come, except the Father, Jesus warns his disciples to be on watch. His words are not to frighten his disciples, nor should they frighten us. Our hope is found in the lasting nature of Jesus' words and God's never-ending love for us.

Jesús continúa su enseñanza ofreciendo señales a sus discípulos para que indiquen que la venida del Hijo del Hombre está cerca. Entonces, Jesús ofrece la lección de la higuera, una parábola sobre cómo leer los signos de los últimos tiempos. Como nadie sabe cuándo llegará el fin del tiempo, excepto el Padre, Jesús advierte a sus discípulos que estén de guardia. Las palabras de Jesús no son para asustar a sus discípulos, ni deberían asustarnos a nosotros. Nuestra esperanza se encuentra en la naturaleza duradera de las palabras de Jesús y el amor interminable de Dios para nosotros.

Weekly Schedule of Services

Mass Saturday in Spanish / Sábado en Español, Milan 5:30 p.m.
Mass Sunday in English / Domingo en Inglés
Milan 8:30 a.m. — Unionville 10:30 a.m.
Evening Vespers with Communion: Wed, 5:30 p.m.
Reconciliation, Saturday, 4:30-5:15 p.m. & by appointment

Pastoral Council

Gary Drummond, councilPresident@stmarymilan.com

Angel Osorio, Tom Nee, *Buildings*; Fernando Bahena *Activities*;

Jean Nee, Evelia Osorio *Liturgy*; Dan van Ingen, Jerónimo Chinchilla, *Formation*;
 Mariam Camacho, Cecelia Pacheco, *Youth*; Roman Bahena, *Social Justice*; John Mino, Al-
 fredo Reyes, Rex May, Teresa Blair, *Stewardship*; Lety Curiel, Jean Nee, *Altar Society*;
 Edwin Pacheco, Roman Bahena, *San Juan Bautista*

Pastoral Council

councilPresident@stmarymilan.com

Liturgy Commission

liturgy@stmarymilan.com

Social Justice Commission

concerns@stmarymilan.com

Faith Formation Commission

formation@stmarymilan.com

Social Activities Commission

concerns@stmarymilan.com

Buildings-Grounds Commission

building@stmarymilan.com

Stewardship Commission

stewardship@stmarymilan.com

Consejo Hispano de la Diócesis

consejohispano@stmarymilan.com

Bishop McKnight's November prayer intention for our Local Church

*“For the healing and renewal of the Church; that tears of sorrow may merit for-
 giveness from God’s mercy and strengthen our resolve to observe a preferential op-
 tion for those who have been abused.”*



Get away, come together

Give your marriage the time it deserves

Weekends scheduled throughout the year
 Visit www.jeffcityme.com for dates and locations
 or info@jeffcityme.com for more information

Intensión del mes de noviembre del Obispo McKnight por nuestra Iglesia Local

*“Por la sanación
 y renovación de la
 Iglesia. Que las
 lágrimas de dolor
 puedan merecer el
 perdón misericor-
 dioso de Dios y
 fortalecer nuestra
 resolución de
 observar la opción
 preferencial por
 aquellos que han
 sido abusados”.*

Calendar of Events

| | |
|--------------------------------|--|
| Sat, Nov 17 5:30 pm | Los músicos del coro con Edwin, Milan iglesia |
| Sat, Nov 17 5:30 pm | Palabra de Dios por los niños, Milan Iglesia |
| Sun, Nov 18 8:30 am | 33rd Sunday in Ordinary Time Milan Church |
| Sun, Nov 18 8:30 am | Children’s Liturgy of the Word Milan Church |
| Sun, Nov 18 5:00 pm | Clases RICA Milan salón parroquial |
| Mon, Nov 19 6:00-7:00 pm | Aerobics, Milan salón parroquial |
| Mon, Nov 19 6-8:00 pm | Student Assistance Milan Hall, East Classroom |
| Tue, Nov 20 6:00 pm | Práctica de los músicos del grupo de oracion, Milan salón |
| Wed, Nov 21 9-10:00 am | Aerobics, Milan Parish Hall |
| Wed, Nov 21 4:30 pm | No PSR Grades 3 to 6 Milan Video Classroom |
| Wed, Nov 21 5:30 pm | No Evening Prayer-Vesperas Milan Church |
| Wed, Nov 21 6:00 pm | No Práctica musical para coro con Jan, Milan Church |
| Wed, Nov 21 6-7:00 pm | Aerobics, Milan salón parroquial |
| Wed, Nov 21 8-10:00 pm | AA-Al Anon, Milan Parish Hall |
| Thu, Nov 22 9:00 am | Thanksgiving Day Mass Milan Church |
| Thu, Nov 22 11am-1:00 pm | Thanksgiving Day Meal for All Unionville 4H Building |

| Giving and Spending | Last 30 Days | Year To Date |
|---------------------|-----------------|-----------------|
| Collections | \$5,822 | \$36,425 |
| Bills Paid | \$7,198 | \$30,745 |
| Balance | \$-1,376 | \$5,680 |

Question of the Week

33rd Sunday – Mark 13:24-32

Key Passage:

“In those days after the tribulation, the sun will be darkened and the moon will not give its light and the stars will be falling from the sky and the powers of heaven will be shaken. And they will see the Son of Man coming in the clouds with great power and glory... heaven and earth will pass away, but my words will not pass away.”

Question for adults:

In tough times, what keeps you going?

Question for children:

What makes you feel better when things get scary?

Pregunta de la Semana

33° Domingo-- Marcos 13:24-32

Pasaje Crucial:

"Cuando lleguen aquellos días, después de la gran tribulación, la luz del sol se apagará, no brillará la luna, caerán del cielo las estrellas y el universo entero se conmovirá. Entonces verán venir al Hijo del hombre sobre las nubes con gran poder y majestad... Podrán dejar de existir el cielo y la tierra, pero mis palabras no dejarán de cumplirse.

Pregunta para los adultos:

¿Cómo es más significativo dar de la necesidad que dar de la abundancia?

Pregunta para los niños:

Habla de un momento en que fuiste generoso y no fue fácil.

Events Continued...

| | |
|---------------------------|--|
| Fri, Nov 23 9-10:00 am | Aerobics, Milan Parish Hall |
| Sat, Nov 24 5:30 pm | Los músicos del coro con Jan, Milan iglesia |
| Sun, Nov 25 8:30 am | Jesus Christ, King of Universe Milan Church |
| Sun, Nov 25 6-7:00 pm | Youth Group Milan Video Classroom |

Be vigilant at all times and pray that you have the strength to stand before the Son of Man.

Happy Birthday: November 1, Deb Penca; 27, Jonathon Knowles.
Wedding Anniversaries: November 15, Bud & Bette Jacobs, 66 years.

We lift up to the Lord all who enter the eternal peace of Christ. We pray too,

| Giving and Spending | Last 30 Days | Year To Date |
|---------------------|--------------|--------------|
| Collections | \$3,136 | \$16,090 |
| Bills Paid | \$3,599 | \$11,684 |
| Balance | -\$463 | \$4,409 |

for all the sick, especially **Father Ed Doyle, Gary Drummond, Megan Worley** and all those battling cancers. May the healing mercy of almighty God always provide their every need. We pray for those

who struggle with grief or addictions, those who feed the world, and those who labor to provide our well being especially first responders and military. Also, this week, remember **Erin and Todd Warnick** during their pilgrimage to Medjugorje.

Bishop McKnight's November prayer intention for our Local Church is *"For the healing and renewal of the Church; that tears of sorrow may merit forgiveness from God's mercy and strengthen our resolve to observe a preferential option for those who have been abused."*

| Ministers Assignments | November 2018 |
|-----------------------|------------------------------|
| Lead Rosary | Janoah Medecce |
| Director of Worship | Gene Brummer |
| Acolyte | Ed, Edwin, Jerónimo |
| Lector | Janet Schmidt |
| Hospitality | Bill & Joy Bovy |
| Communion Ministers | Kay Bonifazi Joe Koenen |
| Church Cleaning | Linda Clark, Marilyn O'Toole |
| Plants/Decorate | Mary and Kathleen |
| Supplies | Mary Greinert |

THIS ONE
offered
 ONE SACRIFICE
for sins
 AND TOOK HIS SEAT
forever
 AT THE RIGHT HAND
 of God.
 HeB



Saint Mary Catholic Church

1118 East Main Street
 Unionville, Missouri 63565
 P.O. Box 147,
 Milan, Missouri 63556
 (660) 947-2599 - StMary.Church
 Milan Rectory (660) 265-4110
 Parish Life Collaborator
 Deacon John Weaver
 (573) 864-5502 - deacon@stmary.church
 Sacramental Minister
 Father Patrick Dolan
 (573) 353-3726 - padre@stmary.church



Thirty Third Sunday in Ordinary Time, Year B Sunday, November 18, 2018

Weekly Readings

www.usccb.org/bible/readings

November 18, 33rd Sunday

Dn 12:1-3
 Heb 10:11-14, 18
 Mk 13:24-32

November 19, Monday

Rv 1:1-4; 2:1-5
 Lk 18:35-43

November 20, Tuesday

Rv 3:1-6, 14-22
 Lk 19:1-10

Nov. 21, Wed, The Presentation

Rv 4:1-11
 Lk 19:11-28

Nov 22, Thu., Thanksgiving

Sir 50:22-24; 1 Cor 1:3-9
 Lk 17:11-19

November 23, Friday

Rv 10:8-11
 Lk 19:45-48

November 24, Saturday

Andrew Dung-Lac
 Rv 11:4-12
 Lk 20:27-40

November 25, Sunday

Jesus, King of the Universe
 Dn 7:13-14
 Rv 1:5-8
 Jn 18:33b-37

From Deacon John...

Jesus continues his teaching by offering his disciples signs to look for that will indicate the coming of the Son of Man is near. His words and images draw upon the Old Testament, especially the Book of Daniel. Then, Jesus offers the lesson of the fig tree, a parable that teaches that how to read the signs, so that one can be prepared for the end times. However, no one knows when the end time will come, except the Father. So Jesus continues to warn his disciples to be on watch for this time. Jesus' words are not to frighten his disciples, nor should they frighten us. Rather, they are offered to prepare us for the changes we will experience during our lifetimes and at the end times. Our hope is found in the lasting nature of Jesus' words and God's never-ending love.

Rosary Sunday, 10:00 a.m.
 Mass Sunday in English
 Milan 8:30 a.m.— Unionville 10:30 a.m.

Reconciliation, Sunday following mass, or by individual appointment.
 Infant Baptism Preparation, Marriage Preparation or Adult Initiation by appointment with Deacon John.

A Thanksgiving Reflection

By Marcellino D'Ambrosio, PH.D., November 19, 2012

For Americans, "Thanksgiving" conjures up images of turkey and cranberry sauce, parades and bowl games. These "traditions" have come to mark an event made a perpetual institution of American life by President Abraham Lincoln.

But why did Lincoln proclaim the last Thursday in November as a national holiday? Because it was clear to him that the blessings of food, land, family, and freedom enjoyed by Americans are all gifts from the Creator. But Americans, he realized, had forgotten this. A day was needed for us to forget our differences and remember our blessings. And remembering naturally leads to giving thanks to the Source of those blessings.

The Israelites had an annual Thanksgiving Feast, as well. It was actually a combination of two feasts, Passover and Unleavened bread, and occurred in early spring. This is when the first grain began to be harvested and when the ewes gave birth to their lambs. The pagan Canaanites had already celebrated the feast of unleavened bread at this time to thank the gods for the harvest and offer them the first fruits as a sacrifice of gratitude. The pagan Bedouins, wandering from place to place with their flocks, celebrated the spring gift of lambs by sacrificing some of them to the gods in gratitude for the gift of fertility.

The ancients did not need divine revelation to know that divine forces brought about the world and its creatures. That's just common sense. That we owe a debt of gratitude is justice, pure and simple.

But for the Jews, Passover was not just giving thanks for the blessings of creation. For them, God was not just

the author of nature with its seasons and life-cycles. No, God was also the master of history. Among all ancient peoples, only the Jews believed that God entered into human history, manifested his love and power, and acted decisively to save his chosen people. So while the pagans thanked their gods each spring for the blessings of food and fertility, the Israelites thanked the Lord for food, but even more, for freedom. They remembered not only that creation comes from Him, but that salvation from slavery as well. This remembering happens each year in a solemn way in the Passover Meal that is the climax of the Jewish year.

On the night before he died, Jesus celebrated this solemn memorial by deepening its meaning yet further. Liberation from Pharaoh's oppression was certainly something to sing about. But there was a crueler slavery that a change of geography and regime could not alter. This slavery to Satan was kept in force through the shackles of sin. Just as he acted through Moses to free his people from Pharaoh, God was now about to act decisively to liberate his people from the ancient curse. This time, he would act personally, not through proxies.

Before delivering himself into the hands of the Romans to be their victim, he delivered himself into our hands to be our nourishment.

For his aim was not just to open the way to future bliss in heaven. His plan was to pour into our wounds the balm of Gilead that would begin the healing process here and now. The bite of the serpent had injected venom. His body and blood would be the antidote, the "medicine of immorali-

ty" in the words of St. Ignatius of Antioch.

Blood brings nourishment and life to every cell of our bodies. It also carries away impurities that poison our system. The Eucharist offers us a transfusion—we put aside our old life and receive his ever-new life. We exchange his divine vitality for our tired, toxic blood. Here God pours out his own blood at the altar of the cross for the transformation of our lives.

"Do this in memory of me." We are commanded to remember the supreme love of Christ for us that holds nothing back, that gives everything for our freedom. So naturally the sacrificial banquet of remembrance is called the Eucharist, or "thanksgiving." The priest introduces the great central prayer of the celebration with these words: "let us give thanks to the Lord our God." And we respond "it is right to give him thanks and praise."

During the Eucharistic Prayer add thanks for your personal blessings. The natural blessings of home and work, of food on the table and the health of my family. It's an appropriate participation in the Eucharist.

But true thanksgiving is not just words and warm sentiments. Gratitude for a gift means offering a gift in return. He gave his entire self to us, body, blood, soul, divinity. The only adequate response would be to offer ourselves. Paul says "I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship"

Bishop McKnight has issued an important statement on the abuse scandal, read it by going to the parish website stmary.church or scan the QR code on the front page.

Calendar of Events

| | |
|-------------------------|--|
| Sun, Nov 18 10:30 am | 33rd Sunday in OT Unionville Church |
| Sun, Nov 18 6:00 pm | Ministerial Alliance Thanksgiving Service, 1st Christian Church, Unionville |
| Wed Nov 21 6:30 pm | No Evening Prayer Unionville Church |
| Thu Nov 22 9:00 am | Thanksgiving Mass Milan Church |
| Sun, Nov 25 10:30 am | Jesus Christ, King of the Universe Unionville Church |

Mass Intentions

| | |
|-------------------|------------------|
| Sun Nov 18 10:30 | †Dorothy Lutz |
| Sat Nov 24, 5:30p | †Anita Velazquez |
| Sun Nov 25 8:30a | †David Watt |
| Sun Nov 25 10:30 | Parish |

Question of the Week

33rd Sunday – Mark 13:24-32

Key Passage:

"In those days after the tribulation, the sun will be darkened and the moon will not give its light and the stars will be falling from the sky and the powers of heaven will be shaken. And they will see the Son of Man coming in the clouds with great power and glory... heaven and earth will pass away, but my words will not pass away."

Question for adults: In tough times, what keeps you going?

Question for children: What makes you feel better when things get scary?