

*Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.*

*Jesús predicaba la buena nueva del Reino
y curaba las enfermedades y dolencias del pueblo.*

Ministerial Assignments	Date/Fecha	8:30 am Mass	11:00 am Mass
Director of Worship	Jan 19 Feb 2 Feb 9	Dan vanIngen Dan vanIngen Dan vanIngen	Roman Roman Roman
Altar Server/Acolyte/Acolitos	Jan 19 Feb 2 Feb 9	Grant & Marian Kaden & Santiago Kaden & Grant	Edwin y Andres Janet y Tania Cristian y Angely
Audio/Visual	Jan 19 Feb 2 Feb 9	Geneva Dominic Ryan	Angely Eric Angel
Lector	Jan 19 Feb 2 Feb 9	Mary Lentz John Mino John Mino	Angelica y Rosa Artemio y Amelia Roman y Lety
Palabra de Dios por los niños	Jan 19 Feb 2 Feb 9	Mariam y Cecilia Mariam y Cecilia Mariam y Cecilia	Mariam y Cecilia Mariam y Cecilia Mariam y Cecilia
Hospitality / Accommodators	Jan 19 Feb 2 Feb 9	Justin Oaks/ John Mino Cody & Terry Weter Cody & Terry Weter	Victoria y Nadia Blanca y Martin Consuelo y Tereza
Communion Minister	Jan 19 Feb 2 Feb 9	Carla vanIngen Rex or Paula May Rex or Paula May	Clelia Ana Josefina

We lift up to the Lord Maritza Ream and all who have died. We pray for those who struggle with migration, aging, disease, illness, grief or addiction, especially **Joe Koenen and Jan Scobee**. We are grateful for those who feed, house and clothe the world, and those who labor selflessly for our safety, growth and well being, including our **catechists, first responders and military**. May we always heed our baptismal call to be “fishers of men”.

Happy Birthday / Feliz Cumpleanos...January/Enero 12, Stacy Baltazar; 13, Billy Bahena; 14, Kristal Zicko; 17, Ashlynn Gomez.; 19, Marcos Castro; 20, Amelia Hernandez; 21, Varonica Ichoa, Hugh Hausaer; 23, Lourdes Flores; 24, Honoria Castro, Genesis Saravia; 26, Walter Hernandez; 27, Juan Coronado, 30, Kathleen Hauser; 31, Mario Chaparro,
Anniversaries / Aniversarios...January/Enero 24, Bill and Barbara Phillips, 53 years;

Weekly Readings

www.usccb.org/bible/readings

Jan. 26, Sunday-Domingo
3rd Sunday of Ordinary Time
3º Domingo del Tiempo Ordinario
Is 8:23-9:3;
1 Cor 1:10-13, 17
Mt 4:12-23

Jan. 27, Monday-Lunes
2 Sm 5:1-7, 10
Mk/Mc 3:22-30

Jan. 28, Tuesday-Martes
Thomas Aquinas / San Tomás
2 Sm 16:12b-15, 17-19
Mk/Mc 3:31-35

Jan. 29, Wednesday-Miércoles
2 Sm 7:4-17
Mk/Mc 4:1-20

Jan. 30, Thursday-Jueves
2 Sm 7:18-19, 24-29
Mk/Mc 4:21-25

Jan. 31, Friday-Viernes
2 Sm 11:1-4a, 5-10a, 13-17
Mk/Mc 4:26-34

Feb. 1, Saturday-Sábado
2 Sm 12:1-7a, 10-17
Mk /Mc 4:35-41

Feb. 2, Sunday-Domingo
The Presentation of the Lord
4º Domingo del Tiempo Ordinario
La Presentación del Señor
Mal 3:1-4
Heb 2:14-18
Lk/Lc 2:22-40

Mass Intentions

Sat, January 25, 4:30 p.m.
Melba & Clark Hackney

Sun, January 26, 8:30 a.m.
†Frances McCarty

Sun, January 26, 11:00 a.m.
Parish

Sat, February 1, 4:30 p.m.
†Maritza Ream

Sun, February 2, 8:30 a.m.
†Ruth Ryan

Sun, February 2, 11:00 a.m.
Parish



Saint Mary Iglesia Católica

101 Baker Street
Milan, MO
63556



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Sacramental Minister
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Dc. Jerónimo Chinchilla
Dc. Edwin Pacheco

The Third Sunday of Ordinary Time, Year A, El Tercer Domingo del Tiempo Ordinario, el año A del evangelio de San Mateo January-Enero 26, 2020

From Deacon John...

When Jesus called his first disciples, the fishermen, Peter and Andrew, James and John, dropped everything to follow Jesus. Yet this Gospel tells us little about the prior experience that the fishermen had of Jesus. Did they know him? Had they heard him preach? What kind of person must Jesus have been to invoke such a response? We can imagine that Jesus was a powerful presence to elicit a response as immediate as these first disciples gave. The Gospel concludes with a description of the ministry that Jesus begins in Galilee. He inaugurates the Kingdom of God. He teaches and preaches the kingdom. His ability to cure people's diseases and illness is a sign of the kingdom. In Jesus' ministry, we already begin to see the Kingdom of God among us.

Cuando Jesús llamó a sus primeros discípulos, los pescadores, Peter y Andrew, James y John, dejaron todo para seguir a Jesús. Sin embargo, este Evangelio nos dice poco acerca de la experiencia previa que los pescadores tuvieron de Jesús. ¿Lo conocían? ¿Lo habían escuchado predicar? ¿Qué tipo de persona debe haber sido Jesús para invocar tal respuesta? Podemos imaginar que Jesús fue una presencia poderosa para obtener una respuesta tan inmediata como la de estos primeros discípulos. El Evangelio concluye con una descripción del ministerio que Jesús comienza en Galilea. Él inaugura el Reino de Dios. Él enseña y predica el reino. Su capacidad para curar las enfermedades y dolencias de las personas es un signo del reino. En el ministerio de Jesús, ya comenzamos a ver el Reino de Dios entre nosotros.

Weekly Schedule of Services

Holy Mass in English,
Saturday, Unionville, 4:30 p.m.; Sunday Milan, 8:30 a.m.
La Santa Misa Domingo en Español, Milan 11:00 a.m.
Evening Vespers with Communion: Wed, 5:30 p.m.
Reconciliation, Sun., 8-8:20 a.m. and by appointment.

Pastoral Council

Gary Drummond, *councilPresident@stmarymilan.com*

Angel Osorio, Tom Nee, *Buildings*; Fernando Bahena *Activities*;

Jean Nee, Evelia Osorio *Liturgy*; Dan van Ingen, Jerónimo Chinchilla, *Formation*;

Mariam Camacho, Ceelia Pacheco, *Youth*; Roman Bahena, *Social Justice*; John Mino, Al-

fredo Reyes, Rex May, Teresa Blair, *Stewardship*; Lety Curiel, Jean Nee, *Altar Society*;

Edwin Pacheco, Roman Bahena, *San Juan Bautista*

Being a ‘church living in the midst’ of her people — Bishop W. Shawn McKnight

While much good work is happening, we must be responsible stewards and consider what else needs to be done. There are some indicators to suggest we can do more:

1) Sacramental practice in our diocese has declined in the past 20 years, most precipitously in weekly Mass attendance. Since 2001, we have seen a 29% decline in Mass attendance, despite our general Catholic population remaining relatively flat.

2) The social health index of our communities points to many unmet needs in our communities: single parent families; new arrivals, including refugees fleeing persecution; the workers in our prisons, the incarcerated and their families; the rise in suicides and bankruptcies for farmers.

3) There is an unprecedented rise in the number of young people (and even the not-so-young) who claim no affinity to any organized religion.

Our Church is often characterized as inward-focused, irrelevant and staid, and/or racked by abusive leaders and corruption. Allowing the status quo to continue not only means we could be responsible for the demise of our Church, but also that we are refusing to embrace our baptismal call to be salt of the earth, a light to the world!

I am inviting every Catholic in our diocese to join in a pastoral planning process, “Better Together.” We want each parish to be known as a place of charity and mercy, accomplished by clergy and laity working together grounded in a spirituality of stewardship.

The themes of the pastoral plan come from my vision that we, as a diocese, are Better Together. It will be built upon the three pillars of that vision: 1) parishes as centers of mercy and charity, 2) the co-responsibility of laity and clergy, 3) and a stewardship spirituality rooted in gratitude for God’s blessings. How that vision is enabled in each parish will be discerned by each of you.

In the discernment process, you’ll be able to give insights to our pastors and pastoral councils. They will use this information to develop a three-year pastoral plan for each parish. The Diocesan Pastoral Council and the Diocesan Presbyteral Council will then develop a diocesan pastoral plan, which will focus on how the diocese can build the capacity of the parishes to accomplish their parish goals.

By Advent 2020, each parish will be able to answer the question: What will be the two or three activities happening in the parish that will show people you are the kind of parish described in Evangelii Gaudium?

The discernment and planning process is grounded in the reality of our parishes. Each parish will have access to data specific to their parish and their communities, including social health statistics and sacramental participation trends. “There is nothing more stubborn than facts.” The rural nature of our diocese, the presence of major state universities, the graying of those in our pews, and other realities will inform our plans.

The process is also built to be focused outward, not inward. While information gleaned during the “viability and vitality” project will be available, we are not assuming this planning process will result in parish or school closures or mergers. That may be discerned, but that should not be the final goal. By focusing on what we can do to be responsible adult Christians, stewards of our baptismal call to lives of mercy and charity, we can be the seeds for a new harvest.

Calendar of Events

Sun, Jan 26 8:30 am	Children’s Liturgy of the Word Milan Church
Sun, Jan 26 9:30 am	Parish Coffee and Doughnuts Parish Hall
Sun, Jan 26 9:45 am	Parish School of Religion for all age groups, Milan Parish Hall
Sun, Jan 26 10:00 am	Youth Confirmation Group Milan Parish Hall
Sun, Jan 26 10:00 am	Youth RCIA Group Milan Parish Hall
Sun, Jan 26 11:00 am	Palabra de Dios por los niños, Milan Iglesia
Sun, Jan 26 11:00 am	La Santa Misa Milan Iglesia
Mon, Jan 27 9-10:00 am	Aerobics, Milan Parish Hall
Mon, Jan 27 5:30 pm	Práctica de los músicos Milan Iglesia
Tue, Jan 28 6:00 pm	Práctica de los músicos del grupo de oracion, Milan Iglesia
Wed, Jan 29 9-10:00 am	Aerobics, Milan Parish Hall
Wed, Jan 29 5:30 pm	Evening Prayer-Vesperas Milan Church
Wed, Jan 29 6:15 pm	RCIA Program for Adults Milan Church
Wed, Jan 29 8-10:00 pm	AA-Al Anon, Milan Parish Hall
Thu, Jan 30 6:00 pm	Práctica de los músicos del grupo de oracion, Milan iglesia.
Thu, Jan 30 6:30-8:00 pm	El grupo de oracion. Todos es- tan invitados. Milan Iglesia
Fri, Jan 31 9-10:00 am	Aerobics, Milan Parish Hall

Giving and Spending	Last 30 Days	Year To Date
Collections	\$6,648	\$44,992
Bills Paid	\$7,014	\$50,939
Balance	-\$366	-\$5,947

Question of the Week

The Third Sunday — Matthew 4:12-23

Key Passage:

Jesus went around all of Galilee teaching in their synagogues, proclaiming the gospel of the kingdom and curing every disease and illness among the people.

Question for adults:

Jesus immediately moves into the ministry of John the Baptist, proclaiming the Kingdom of God. What makes that same sense of urgency difficult to accomplish in your life?

Question for children:

What keeps you from talking about God to your friends and to people you do not know very well?

Pregunta de la Semana

El Tercer Domingo-- Mateo 4:12-23

Pasaje Crucial:

Jesús andaba por toda Galilea, enseñando en las sinagogas y proclamando la buena nueva del Reino de Dios y curando a la gente de toda enfermedad y dolencia.

Pregunta para los adultos:

Jesús inmediatamente se mueve en el ministerio de Juan el Bautista, proclamando el Reino de Dios. ¿Lo que hace el mismo sentido de urgencia difícil de lograr en su vida?

Pregunta para los niños:

¿Qué le impide hablar de Dios a sus amigos ya la gente que no conoces muy bien?

Events Continued...

Sun, Feb 2 8:30 am	Holy Mass Milan Church
Sun, Feb 2 9:45 am	Parish School of Religion Milan Parish Hall
Sun, Feb 2 10:00 am	Youth Confirmation Group Milan Parish Hall
Sun, Feb 2 11:00 am	La Santa Misa Milan Iglesia
Sun, Feb 2 11:00 am	Palabra de Dios por los niños Milan Iglesia

*Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.*

Birthdays: January 17, Cecilia Savage; 20, Nioka Koenen; 31, Jonathan Savage. **Wedding Anniversaries:** January, no recorded anniversaries.

Bishop's Message: We remember the life and legacy of Dr. Martin Luther King, Jr., I ask that we recognize the best way we can strengthen our communities, our nation, our church, is by working together to ensure every human being is treated with dignity. As Dr. King wrote in Letters from Birmingham Jail, "In a real sense all life is inter-related. All men are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly, affects all indirectly. I can never be what I

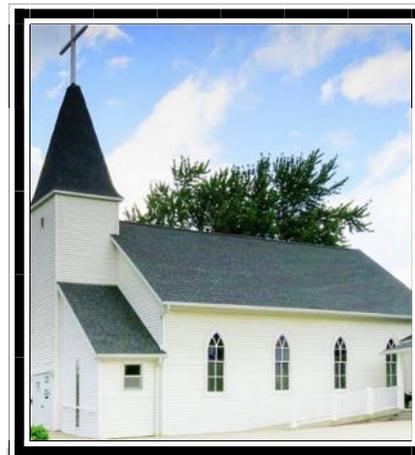
Giving and Spending	Last 30 Days	Year To Date
Collections	\$3,357	\$21,576
Bills Paid	\$1,963	\$15,480
Balance	\$1,394	\$65,096

ought to be until you are what you ought to be, and you can never be what you ought to be until I am what I ought to be..." Together, we can build a society in which all humanity can flourish. Let us honor Dr. King's legacy not just by words, but also by our actions.

We lift up to the Lord Joe Koenen and all the sick or suffering. And may **Maritza Ream**, enjoy the fullness of Christ and all her family his peace.

Bishop McKnight's prayer intention: *For an increase in Christian unity, racial harmony, and respect for the dignity of all human life; that Christians everywhere may work together to promote peace in our homes and communities throughout the world.*

Ministers	February 2020
Lead Rosary	Kathleen
Director of Worship	Kay
Acolyte	Ed, and Lorelei
Lector	Janoah
Hospitality	Martin & Janet
Communion Ministers	Katie Fisher Kay Bonifazi
Church Cleaning	Margaret Szucs
Plants/Decorate	Mary and Kathleen
Supplies	Mary Greinert



Saint Mary Catholic Parish



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(660) 947-2599 www.StMary.Church
Milan Rectory (660) 265-4110
Parish Life Collaborator Dc John Weaver
(573) 864-5502 - deacon@stmary.church
Sacramental Minister Fr Patrick Dolan
(573) 353-3726 - padre@stmary.church
Assisting Deacons:
Jerónimo Chinchilla and Edwin Pacheco
jeronimo@stmary.church
edwin@stmary.church

The Third Sunday of Ordinary Time, Year A, Sunday, January 26, 2020

Weekly Readings

www.usccb.org/bible/readings

Jan. 26, Sunday-Domingo
3rd Sunday of Ordinary Time

Is 8:23-9:3; 1 Cor 1:10-13, 17
Mt 4:12-23

Jan. 27, Monday

2 Sm 5:1-7, 10
Mk 3:22-30

Jan. 28, Tuesday

Saint Thomas Aquinas
2 Sm 16:12b-15, 17-19
Mk 3:31-35

Jan. 29, Wednesday

2 Sm 7:4-17
Mk 4:1-20

Jan. 30, Thursday

2 Sm 7:18-19, 24-29
Mk 4:21-25

Jan. 31, Friday

2 Sm 11:1-4a, 5-10a, 13-17
Mk 4:26-34

Feb. 1, Saturday

2 Sm 12:1-7a, 10-17
Mk 4:35-41

Feb. 2, Sunday

The Presentation of the Lord

Mal 3:1-4; Heb 2:14-18
Lk/Lc 2:22-40

From Deacon John...

When Jesus called his first disciples, the fishermen, Peter and Andrew, James and John, dropped everything to follow Jesus. Yet this Gospel tells us little about the prior experience that the fishermen had of Jesus. Did they know him? Had they heard him preach? What kind of person must Jesus have been to invoke such a response? We can imagine that Jesus was a powerful presence to elicit a response as immediate as these first disciples gave. The Gospel concludes with a description of the ministry that Jesus begins in Galilee. He inaugurates the Kingdom of God. He teaches and preaches the kingdom. His ability to cure people's diseases and illness is a sign of the kingdom. In Jesus' ministry, we already begin to see the Kingdom of God among us.

Holy Rosary Saturday, 4:00 p.m.

Holy Mass in English

Saturday Unionville 4:30 p.m.

Sunday Milan 8:30 a.m.

Spanish Mass Sunday, Milan 11:00 a.m.

Reconciliation, Sunday following mass,
or by individual appointment.

Infant Baptism, Marriage Preparation or
Adult Initiation contact Deacon John.

Pope at Mass: You can't buy the Lord's gifts

By Linda Bordoni, Vatican News, January 21, 2020

Pope Francis celebrates morning Mass at the Casa Santa Marta reminding believers that the Lord's gifts are free and it is not Christian to seek favors in order to grow in ecclesiastical careers

VATICAN CITY (VNS) To be a Christian, a priest or a bishop is a free gift from the Lord, Pope Francis said during his homily, and holiness consists in "guarding" this gift which we received gratuitously, and not thanks to our own merits.

The Pope was reflecting on the Responsorial Psalm and from the First

brothers fought against the Philistines to defend the kingdom of Israel saying "they had merits", but he noted, God chose the last of them.

He described him as "a restless boy," who grazed the flock and said the Scriptures tell us he was called David and was a handsome youth "making a splendid appear-

ance." After the anointment, he continued, "the Spirit of the Lord rushed upon David."

The Lord's gifts are free

Pope Francis said it is a story that prompts one to reflect and wonder why the

Lord chose a "normal" boy, who perhaps sometimes behaved in a silly way as many youngsters do. He was not even a pious boy, "who prayed every day", he said, and he had seven good brothers "who had more merits than him."

And yet, the Pope pointed out, the smallest, "the most limited, the one who had no titles", who had not fought the war, was the one to be chosen. This, he said, shows us "the gratuitousness of God's choice."

He invited those present to reflect on their own presence at Mass saying "why did the Lord choose us?" Not because, he come from a Christian family or a Christian culture," in fact, he said, many such people end up



Pope celebrates Holy Mass at Santa Marta

Reading of today's liturgy.

He explained that the Psalm recalls the election of David as king of Israel, after the Lord had rejected Saul for not obeying.

In the Reading, the Lord sends Samuel to anoint as king one of the sons of Jesse of Bethlehem. The anointment, he said, indicates God's choice, and today it is used today to consecrate priests and bishops.

Noting that we Christians are anointed with oil during Baptism, the Pope explained that God urges Samuel to look beyond appearances because, "it does not matter what man sees: in fact, man sees the appearance but the Lord sees the heart."

The Pope recalled how David's

rejecting the Lord.

And highlighting the gratuitousness of God's choice, the Pope spoke also of how priests and bishops have received their anointment for free.

"There are, yes, those who want to go ahead in the so-called ecclesiastical careers, who behave in a simoniacal way, seeking influences, becoming climbers," he said, but he pointed out that that is not the Christian way.

"Being Christian, being baptized, being ordained priests and bishops is pure gratuitousness. You can't buy the Lord's gifts," he said.

Preserving the gift

The Pope went on to speak about what we can do "to be holy" and said that Christian holiness is "to preserve the Lord's gift, nothing more", behaving in such a way that the Lord always remains with us.

He decried that attitude of some that aim to climb the ladder of a career in the Church and said that to be anointed a bishop is a gift.

He urged Christians to live with humility, thus guarding God's gift of having chosen us. And he spoke of the great gift of the Holy Spirit saying: "When the Lord elected us, He gave us the Holy Spirit. And that's pure grace."

Pope Francis concluded his homily warning Christians never to forget the people of God.

"If we priests forget our flock, if we bishops forget this and feel more important than others, we deny God's gift, he said.

"It's like telling the Holy Spirit we can manage on our own, (...) and that's not Christian. That's not guarding the gift."

Let us ask the Lord today, he prayed, to give us the grace to give thanks for the great and beautiful gift He has given us, and to preserve it with faithfulness.

Calendar of Events

Sat, Jan 25 4:00 pm	Holy Rosary Unionville Church
Sat, Jan 25 4:30 pm	The 3rd Sunday Unionville Church
Wed, Jan 29 6:30 pm	Evening Prayer Postponed till Sprint Unionville Church
Sat, Feb 1 4:00 pm	Holy Rosary Unionville Church
Sat, Feb 1 4:30 pm	The Presentation Unionville Church
Sat, Feb 2 8:30 am	The Presentation Milan Church

Mass Intentions

Sat Jan. 25, 4:30p	Melba & Clark Hackney
Sun Jan. 26, 8:30a	†Frances McCarty
Sun Jan 26, 11:00a	Parish
Sat Feb. 1, 4:30p	†Maritza Ream
Sun Feb. 2, 8:30a	†Ruth Ryan
Sun Feb 2, 11:00a	Parish

Question of the Week

Third Sunday—Matthew 4:12-23

Key Passage: Jesus went around all of Galilee teaching in their synagogues, proclaiming the gospel of the kingdom and curing every disease and illness among the people.

Question for adults: Jesus moves into the ministry of John the Baptist, proclaiming the Kingdom of God. What makes that same sense of urgency difficult to accomplish in your life?

Question for children: What keeps you from talking about God to your friends and to people you do not know very well?