

*I am the living bread that came down from heaven, says the Lord;  
whoever eats this bread will live forever.*

*Yo soy el pan vivo que ha bajado del cielo, dice el Señor;  
el que coma de este pan vivirá para siempre.*

During this public health crisis all parishioners are dispensed from their Sunday obligation to attend mass by Bishop Shawn until June 30. Saint Mary will resume public mass in Milan this Sunday. However, our bishops and government officials require us to observe several public health procedures. If you plan to attend mass, you must have no COVID symptoms, nor been in contact with anyone who does, for the prior fourteen days. You need to wear your mask, pass a temperature check, use hand sanitizer at the church entrance and maintain social distancing. Individuals living in the same house may sit together, others must remain six feet apart at all times.

Please remember our bishop has dispensed everyone from the obligation to attend Sunday mass through the month of June. Parishioners at high risk during this crisis should remain home. Streaming of each week's liturgy continues at [stmary.church/masses](http://stmary.church/masses) or [facebook.com/stmary.life](https://www.facebook.com/stmary.life).

Because of public health regulations, we may not be able to seat everyone who wishes to attend mass. We will do our best to avoid this circumstance, but it is possible we will be compelled by regulations to restrict admittance.

We do look forward to beginning community worship again. May God continue his blessings upon us. If you have questions, call Deacon John at 573 864-5502.

Durante esta crisis de salud pública, el obispo Shawn exime a todos los feligreses de su obligación dominical de asistir a misa hasta el 30 de junio. Santa María reanudará misa pública en Milán este domingo. Sin embargo, nuestros obispos y funcionarios gubernamentales nos exigen que observemos varios procedimientos de salud pública. Si planea asistir a misa, no debe tener síntomas COVID, ni haber estado en contacto con nadie que lo haga, durante los catorce días anteriores. Debe usar su máscara, pasar un control de temperatura, usar desinfectante para manos en la entrada de la iglesia y mantener el distanciamiento social. Las personas que viven en la misma casa pueden sentarse juntas, otras deben permanecer a seis pies de distancia en todo momento. Recuerde que nuestro obispo ha dispensado a todos de la obligación de asistir a la misa del domingo hasta el mes de junio. Los feligreses en alto riesgo durante esta crisis deben permanecer en casa. La transmisión de la liturgia de cada semana continúa en [facebook.com/stmary.life](https://www.facebook.com/stmary.life).

Debido a las regulaciones de salud pública, es posible que no podamos sentar a todos los que deseen asistir a misa. Haremos todo lo posible para evitar esta circunstancia, pero es posible que las regulaciones nos obliguen a restringir la admisión.

Que Dios continúe sus bendiciones sobre nosotros. Si tiene preguntas, llame al Diácono John al 573 864-5502.

**Happy Birthday / Feliz Cumpleaños...June/Junio 10,** Omar Roman; **11,** Noemi Gil; **15,** Nash Gardner; **16,** Blabka Diaz; **17,** Marcos Carrillo, Lizabeth Carrillo; **21,** Diego Chaparro; **24,** Jim Brinkley; **26** Edwin Pacheco; **28,** Paula Casteneda .

**Anniversaries / Aniversarios...June/Junio 3,** Dennis and Sherri Ryan, 42 years; **4,** Mario y Iliana Chaparro, 19 años; **8,** Rex and Paula May, 52 years; **14** Justin and Stephanie Oaks, 17 years; **17,** Terry and Shelly Weter, 41 years; **29,** Jerry & Phyllis Staples, 63 years.

## Weekly Readings

[www.usccb.org/bible/readings](http://www.usccb.org/bible/readings)

**June 14, Sunday-Domingo**  
**The Body and Blood of Christ**  
**El Cuerpo y la Sangre de Cristo**  
Dt /Deut 8:2-3, 14b-16a  
1 Cor 10:16-17  
Jn 6:51-58

**June 15, Monday-Lunes**  
1 Kgs/Reyes 21:1-16  
Mt 5:38-42

**June 16, Tuesday-Martes**  
1 Kgs/Reyes 21:17-29  
Mt 5:43-48

**June 17, Wednesday-Miércoles**  
2 Kgs/Reyes 2:1, 6-14  
Mt 6:1-6, 16-18

**June 18, Thursday-Jueves**  
Sir/Ecles 48:1-14  
Mt 6:7-15

**June 19, Friday-Viernes**  
**Sacred Heart / Sagrado Corazón**  
Dt/Deut 7:6-11  
1 Jn 4:7-16  
Mt 11:25-30

**June 20, Saturday-Sábado**  
**Immaculate Heart/ of Mary**  
**El Corazón Inmaculado de María**  
2 Chr/Cron 24:17-25  
Lk/Lc 2:41-51

**June 21, Sunday-Domingo**  
**12th Week of Ordinary Time**  
**12° Semana del Tiempo Ordinario**  
Jer 20:10-13; Rom 5:12-15  
Mt 10:26-33

## Mass Intentions

**Sat, June 13, 4:30 p.m.**  
Parish

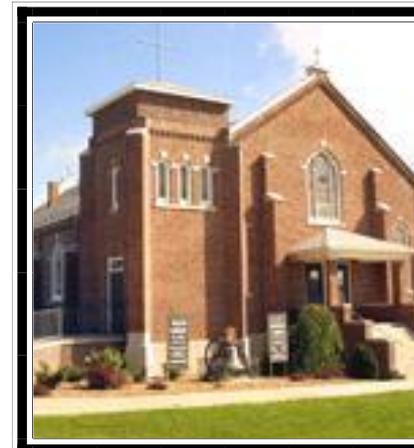
**Sun, June 14, 8:30 a.m.**  
Parish

**Sun, June 14, 11:00 a.m.**  
Parish

**Sat, June 20, 4:30 p.m.**  
Parish

**Sun, June 21, 8:30 a.m.**  
All Fathers

**Sun, June 21, 11:00 a.m.**  
Parish



## Saint Mary Iglesia Católica

101 Baker Street  
Milan, MO  
63556



[www.stmary.church](http://www.stmary.church)  
Deacon John Weaver  
Parish Life Collaborator  
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(573) 864-5502  
Padre Pat Dolan  
Sacramental Minister  
[padre@stmary.church](mailto:padre@stmary.church)  
Dc. Jerónimo Chinchilla  
Dc. Edwin Pacheco

## The Body and Blood of Christ, Year A El Cuerpo y la Sangre de Cristo, el año A Gospel of St. Matthew / El evangelio de San Mateo June / Junio 14, 2020

*From Deacon John...*

*Bishop Shawn has asked his priests and deacons to speak of the respect and dignity each human being deserves. In particular, the intent was to address the too-prevalent sin of racism. Clearly racism is both evil and pervasive. Yet, most of us claim, "I am not a racist". Perhaps that is true, perhaps not. Yet, there is an almost universal trait that lays the foundation for this contemporary hatred. Consciously or not, we allow prejudices to influence the places we frequent, the people we befriend, the news we hear, the jokes we tell. These choices we make and the actions we take define our system of values. Unmanaged, such ranking negates the equality of human dignity that Christianity demands we acknowledge and practice. Evils like racism cannot exist if we refuse to rank the worth of one individual greater than another.*

*El obispo Shawn ha pedido a sus sacerdotes y diáconos que hablen sobre el respeto y la dignidad que cada ser humano merece. En particular, la intención era presentar el pecado demasiado frecuente del racismo. Claramente, el racismo es malvado y generalizado. Sin embargo, la mayoría de nosotros afirma: "No soy racista". Quizás eso sea cierto, quizás no. Sin embargo, hay un casi universal, que sienta las bases para este odio contemporáneo. Conscientemente o no, permitimos que los prejuicios influyan en los lugares que frecuentamos, las personas con las que nos hacemos amigos, las noticias que escuchamos, los chistes que contamos. Estas elecciones que hacemos y las acciones que tomamos definen nuestro sistema de valores. No administrado, tal clasificación niega la igualdad de la dignidad humana que el cristianismo exige que reconozcamos y practiquemos. Los males como el racismo no existirían si nos negamos a clasificar el valor de los pueblos.*

## Pastoral Council

Gary Drummond, [councilPresident@stmarymilan.com](mailto:councilPresident@stmarymilan.com)

Pedro Arriola, Tom Nee, *Buildings*; Irma Bahena *Activities*;

Jean Nee, Evelia Osorio *Liturgy*; Dan van Ingen, Jerónimo Chinchilla, *Formation*;

Mariam Camacho, Cecelia Pacheco, *Youth*; Roman Bahena, *Social Justice*;

Nick Lentz, John Mino, Alfredo Reyes, Rex May, Teresa Blair, *Stewardship*;

Lety Curiel, Jean Nee, *Altar Society*; Edwin Pacheco, Roman Bahena, *San Juan Bautista*

### Background on the Gospel Reading

This Sunday we celebrate a second solemnity during this period of Ordinary Time in the liturgical calendar. Today is the Solemnity of the Most Holy Body and Blood of Christ. This day was once called Corpus Christi, which is Latin for "Body of Christ." In the revised Lectionary the name for this day is expanded to reflect more completely our Eucharistic theology.

Today's Gospel is taken from the Gospel according to John. The reading is part of a discourse between Jesus and a crowd of Jews. The discourse comes shortly after the miracle of Jesus' multiplication of the loaves and fishes. In John's Gospel, miracles such as this are identified as "signs" through which people come to believe that Jesus is the Son of God. These signs are followed by dialogue, or discourse that interprets and explains the miracle. In John's Gospel, Jesus' multiplication of the loaves is said to have occurred near Passover, thus linking it to the Exodus story and God's saving action toward the Israelites.

Having seen Jesus multiply the loaves and fishes, the crowd pursues him, perhaps seeking )



### Bishop McKnight's June prayer intention for our Local Church

May the Sacred Heart of Jesus transform all men, especially fathers, to trust in the model of St. Joseph to instill in them courageous leadership and devotion for those whom God has placed in their care.



### Intención del mes de junio del Obispo McKnight por nuestra Iglesia Local

Que el Sagrado Corazón de Jesús transforme a todos los hombres, especialmente a los padres, para que confiando en el modelo de San José obtengan devoción y un liderazgo valiente por aquellos que el Señor ha encomendado a su cuidado.

### (Background Continued...)

more food but also looking for another sign.

Jesus tells the crowd that he is the bread of life. He explains that just as God gave the Israelites manna to sustain them in the desert, so now God has sent new manna that will give eternal life. It is in this context that Jesus repeats those words in today's Gospel and tells them again that he is the living bread that came down from heaven.

Jesus' words are not well understood by the crowd; they argue that Jesus is not from heaven but born of Mary and Joseph. The crowd also has trouble understanding how Jesus could give them his flesh to eat. Jesus tells them that when

they eat his flesh and drink his blood, they will remain forever connected to him. These are difficult words, but they are important because they seek to show us our intimate connection with Jesus.

This is the mystery that is now at the heart of our Eucharistic theology. In the sole elements

of bread and wine, Jesus' Body and Blood are truly present. When we share in the Body and Blood of Christ, Jesus himself comes to dwell within us. This communion with the Lord makes us one body, brings us eternal life, and sends us forth to be Christ's Body in the world.



Giving and Spending	Last 30 Days	Year To Date
Weekly Collections	\$4,720	\$68,788
Bills Paid	\$6,147	\$82,628
Balance	-1,427	-\$13,840

## Question of the Week

*The Body and Blood — John 6:51-58*

**Key Passage:** "Whoever eats my flesh and drinks my blood has eternal life and I will raise them on the last day. For my flesh is true food and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in them."

**Question for adults:** How is Jesus food and drink for your spiritual life?

**Question for children:** Just like food and water make your body strong, how does Jesus make your spirit strong?

## Pregunta de la Semana

*El Cuerpo y la Sangre -- Juan 6:51-58*

**Pasaje Crucial:** "El que come mi carne y bebe mi sangre, tiene vida eterna y yo lo resucitaré el último día. Mi carne es verdadera comida y mi sangre es verdadera bebida. El que come mi carne y bebe mi sangre, permanece en mí y yo en él."

**Pregunta para los adultos:** ¿Cómo es la comida de Jesús y la bebida para su vida espiritual?

**Pregunta para los niños:** Al igual que los alimentos y el agua que su cuerpo fuerte, ¿cómo hace Jesús de su fuerte espíritu?

## Calendar of Events

Sun, June 14 8:30 am	Body & Blood, Holy Mass and live-stream from Milan at <a href="http://stmary.church">stmary.church</a>
Sun, June 14 11:00 am	El Cuerpo y la Sangre de Cristo Misa y misa de Milan y en vivo a <a href="http://stmary.church">stmary.church</a>
Sun, June 21 8:30 am	Twelfth Sunday, mass and live-stream from Milan at <a href="http://stmary.church">stmary.church</a>
Sun, June 21 11:00 am	Duodécimo Domingo, Misa y misa de Milan y en vivo a <a href="http://stmary.church">stmary.church</a>

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Saint Mary has resumed public mass in Unionville on Saturdays at 4:30 pm. However, our bishops and government officials require us to observe several public health procedures. If you plan to attend mass, you must have no COVID symptoms, nor been in contact with anyone who does, for the prior fourteen days. You need to wear your mask, pass a temperature check, use hand sanitizer at the church entrance and maintain social distancing. Individuals living in the same house may sit together, others must remain six feet apart at all times.

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**Because of public health regulations**, we may not be able to seat everyone who wishes to attend mass. We will do our best to avoid this circumstance, but it is possible we will be compelled by regulations to restrict admittance.

We do look forward to you returning to community worship. May God continue his blessings upon us. If you have questions, call Deacon John at 573 864-5502.

**We lift up to the Lord** all those who have died, may they enjoy the fullness of Christ. As this pandemic enters our communities in a more aggressive way, we pray too, for those suffering from illness or stress, especially those touched by this massive public health crisis. May we be strong and persistent in our desire to live our faith. And may we remember the Lord's promise, "I am with you always, until the end of the age."



**Bishop McKnight's June prayer intention:** *May the Sacred Heart of Jesus transform all men, especially fathers, to trust in the model of Saint Joseph to instill in them courageous leadership and devotion for those whom God has placed in their care.*

Giving and Spending	Last 30 Days	Year To Date
Collections	\$4,655	\$34,968
Bills Paid	\$1,868	\$26,559
Balance	\$2,787	\$8,409



## Saint Mary Catholic Parish



Unionville Church, 1118 East Main Street  
 Mail: Box 147, Milan, Missouri 63556  
 (660) 947-2599 [www.StMary.Church](http://www.StMary.Church)  
 Milan Rectory (660) 265-4110  
 Parish Life Collaborator Dc John Weaver  
 (573) 864-5502 - [deacon@stmary.church](mailto:deacon@stmary.church)  
 Sacramental Minister Fr Patrick Dolan  
 (573) 353-3726 - [padre@stmary.church](mailto:padre@stmary.church)  
 Assisting Deacons:  
 Jerónimo Chinchilla and Edwin Pacheco  
[jeronimo@stmary.church](mailto:jeronimo@stmary.church)  
[edwin@stmary.church](mailto:edwin@stmary.church)

### The Body and Blood of Christ Sunday, Year A, Sunday, June 14, 2020

#### Weekly Readings

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**The Body and Blood of Christ**

Dt 8:2-3, 14b-16a  
 1 Cor 10:16-17  
 Jn 6:51-58

**June 15, Monday**  
 1 Kgs 21:1-16  
 Mt 5:38-42

**June 16, Tuesday**  
 1 Kgs 21:17-29  
 Mt 5:43-48

**June 17, Wednesday**  
 2 Kgs 2:1, 6-14  
 Mt 6:1-6, 16-18

**June 18, Thursday**  
 Sir 48:1-14  
 Mt 6:7-15

**June 19, Friday, Sacred Heart**  
 Dt 7:6-11; 1 Jn 4:7-16  
 Mt 11:25-30

**June 20, Sat Immaculate Heart**  
 2 Chr 24:17-25  
 Lk 2:41-51

**June 21, Sunday, 12th Week**  
 Jer 20:10-13  
 Rom 5:12-15  
 Mt 10:26-33

*From Deacon John...*

*Last week, Bishop Shawn asked the priests and deacons of this diocese to speak on the respect and dignity each human being deserves. In particular, the intent was to bring forward and address the too-prevalent sin of racism. Clearly racism is both evil and pervasive. Yet, most of us claim, "I am not a racist". Perhaps that is true, perhaps not. Yet, there is a more generic, almost universal trait that lays the foundation for this contemporary hatred. Consciously or not, we allow our prejudices to influence the places we frequent, the people we befriend, the news we hear, the jokes we tell. These choices we make and the actions we take define our system of values. Unmanaged, such ranking negates the equality of human dignity that Christianity demands we acknowledge and practice. Evils like racism cannot exist if we refuse to rank the worth of one individual greater than another.*

*As your need or the needs of the local community become apparent, please make them known to Father Pat or one of the deacons. You are the eyes through which Christ goes about doing good within our communities.*

**We Celebrate and Give Thanks...**

**Birthdays:** June 2, Kathleen VanWyhe; June 3, Ed Brockmeyer  
**Anniversaries:** June, no recorded weddings.

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stood by the crowd; they argue that Jesus is not from heaven but born of Mary and Joseph. The crowd also has trouble understanding how Jesus could give them his flesh to eat. Jesus tells them that when they eat his flesh and drink his blood, they will remain forever connected to him. These are difficult words, but they are important because they seek to show us our intimate connection with Jesus.

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**Question of the Week**

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**Question for adults:**

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**Question for children:**

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**Calendar of Events**

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Sun, June 14 8:30 am	Holy Body & Blood Mass and live-streamed at <a href="http://stmary.church">stmary.church</a>
Sun, June 14 11:00 am	El Cuerpo y la Sangre de Cristo Misa y Misa en vivo a <a href="http://stmary.church">stmary.church</a>
Sat, June 20 4:30 pm	Twelfth Sunday in Ordinary Time Mass at Unionville
Sun, June 21 8:30 am	Twelfth Sunday Mass and live-streamed at <a href="http://stmary.church">stmary.church</a>
Sun, June 21 11:00 am	Duodécimo Domingo Misa y Misa en vivo a <a href="http://stmary.church">stmary.church</a>

**Celebrate Holy Mass with your community of faith.**

Join your friends and neighbors each weekend at the Saint Mary Parish website, [stmary.church](http://stmary.church).



**Mass Intentions**

Sat, June 13, 4:30p	Parish
Sun June 14, 8:30a	Parish
Sun June 14, 11:00a	Parish
Sat, June 20, 4:30p	Parish
Sun June 21, 8:30a	Fathers
Sun June 21, 11:00a	Parish