

*I have chosen you from the world, says the Lord,  
to go and bear fruit that will remain.*

*Yo los he elegido del mundo, dice el Señor,  
Para que vayan y den fruto, y su fruto permanezca.*

All parishioners are dispensed from their Sunday obligation to attend mass by Bishop Shawn until November 27 provided they either view the Sunday mass streamed from Saint Mary, the Cathedral or the Vatican; or read and meditate upon the Sunday Readings plus recite the rosary or the Chaplet of Mercy. Those at risk during this crisis, especially those age 65 or older, should strongly consider using the dispensation. Streaming each week's liturgy continues at [stmary.church/masses](http://stmary.church/masses) or [facebook.com/stmary.life](https://facebook.com/stmary.life).

 We do need your support and your stewardship. For your safety and convenience, you may donate on the parish [web-site](http://stmary.church/masses) or use this QR Code.  May God continue his blessings upon us. If you have questions, call Deacon John at 660 265-4110.

We continue to lift up to the Lord all who have died. We pray for those who struggle with bad weather, migration, aging, disease, illness, grief or addiction. We are grateful for those who feed, house and clothe the world, and those who labor selflessly for our safety, growth and well being, including our catechists, first responders and military. May we always not only hear, but also follow the Father's beloved son, Jesus Christ.

**Happy Birthday / Feliz Cumpleaños...**October/Octubre 7, Lilia Arellano, Oliver Lopez; 10, Teresa Carrillo; 12, Deb Coronado, Rex May; 13, Felipe Bahena; 17, Lora Healy; 18, Bill Phillips, Gabriel Guadarrama; 20, Melvin Cruz, Mauricio Curiel; 22, Erick Guevara, Aiden Arellano; 24, Jerry Staples; 25, Esmeralda Alvarez; 26, Alexandra Ochoa, 27, Monica Mesa, Marcos Osorio, Antonio Lopez.  
**Anniversaries / Aniversarios...**October / Octubre: 6, Dan & Carla VanIngen, 41 years; 7, Ponciano y Getsemani Gabutan, 15 años; 11, José y María García, 12 años; Jim & Sherri Brinkley, 40 years.

Todos son dispensados de su obligación dominical de asistir a misa por parte del obispo Shawn hasta el 27 de noviembre, siempre que vean la misa dominical transmitida desde Santa María, la Catedral o el Vaticano; o leer y meditar en las lecturas dominicales y rezar el rosario o la Coronilla de la Misericordia. Las personas en riesgo durante esta crisis, especialmente las de 65 años o más, deben considerar seriamente el uso de la dispensación. La transmisión de la liturgia de cada semana continúa en [stmary.church/masses](http://stmary.church/masses) or [facebook.com/stmary.life](https://facebook.com/stmary.life).

Necesitamos su apoyo y su corresponsabilidad. Para su seguridad y conveniencia, puede donar en el sitio web de la parroquia o usar este Código QR.  Si tiene preguntas, llame a diácono John al 660 265-4110.

Seguimos elevando al Señor a todos los que han muerto. Oramos por aquellos que luchan contra el mal tiempo, la migración, las enfermedades, o la adicción. Estamos agradecidos por quienes alimentan, albergan y visten al mundo, y por quienes trabajan por nuestra seguridad, crecimiento y bienestar, incluidos nuestros catequistas, socorristas y militares. Que siempre sigamos al amado hijo del Padre, Jesucristo.

## Weekly Readings

[www.usccb.org/bible/readings](http://www.usccb.org/bible/readings)

**Oct. 4, Sunday-Domingo**  
27th Week of Ordinary Time  
27ª Semana del Tiempo Ordinario  
Is 5:1-7  
Phil/Fil 2:1-11  
Mt 21:33-43

**Oct. 5, Monday-Lunes**  
Gal 1:6-12  
Lk/Lc 10:25-37

**Oct. 6, Tuesday-Martes**  
Gal 1:13-24  
Lk/Lc 10:38-42

**Oct. 7, Wednesday-Miércoles**  
Our Lady of the Rosary  
Virgen María del Rosario  
Gal 2:1-2, 7-14  
Lk/Lc 9:57-62

**Oct. 8, Thursday-Jueves**  
Gal 3:1-5  
Lk/Lc 11:5-13

**Oct. 9, Friday-Viernes**  
Gal 3:7-10  
Lk/Lc 11:15-26

**Oct. 10, Saturday-Sábado**  
Gal 3:21-29  
Lk/Lc 11:27-28

**Oct. 11, Sunday-Domingo**  
28th Week of Ordinary Time  
28ª Semana del Tiempo Ordinario  
Is 5:1-7  
Phil/Fil 2:1-11  
Mt 21:33-43

## Mass Intentions

**Sat, October 3, 4:30 p.m.**  
Parish

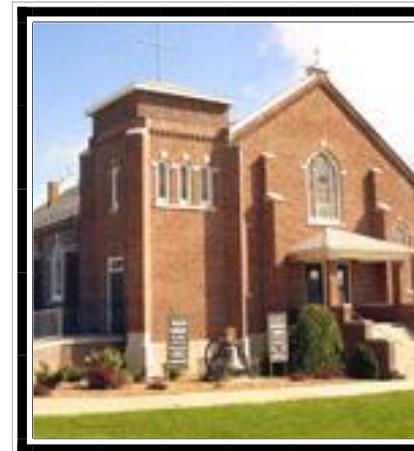
**Sun, October 4, 8:30 a.m.**  
†David Watt

**Sun, October 4, 11:00 a.m.**  
Father Brendan

**Sat, October 10, 4:30 p.m.**  
Needs of Putnam County

**Sun, October 11, 8:30 a.m.**  
Parish

**Sun, October 11, 11:00 a.m.**  
†Luis Reyes



## Saint Mary Iglesia Católica

101 Baker Street  
Milan, MO  
63556



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**27th Sunday of Ordinary Time, Year A  
XXVII Domingo del Tiempo Ordinario, el año A  
Gospel of St. Matthew / El evangelio de San Mateo  
October / Octubre 4, 2020**

*From Deacon John...*

*We have so many gifts and blessings. Yet, it is easy to take them for granted. In our Gospel passage, Jesus uses the image of vineyard to teach the importance of using our blessings well. He tells the story of a landowner who plants a vineyard and leases it to tenants. Instead of tending the vineyard, the tenants mistreat the servants and even the son of the landowner, whom they kill. When the landowner realizes what the tenants have done, he puts them to death and leases his vineyard to tenants who "will give him the produce at the proper times." By Baptism, we are now "tenants" called to work in the "vineyard" and produce fruit for our Heavenly Father. Jesus makes it clear that we if we squander the gift of salvation, we will lose it. What a sobering truth.*

*Tenemos tantos dones y bendiciones. Sin embargo, es fácil darlos por sentado. En nuestro pasaje del Evangelio, Jesús usa la imagen de la viña para enseñar la importancia de usar bien nuestras bendiciones. Cuenta la historia de un terrateniente que planta un viñedo y lo alquila a inquilinos. En lugar de cuidar la viña, los labradores maltratan a los sirvientes e incluso al hijo del terrateniente, a quien matan. Cuando el terrateniente se da cuenta de lo que han hecho los labradores, los mata y arrienda su viñedo a los labradores que "le darán el producto en el momento oportuno". Por el bautismo, ahora somos "labradores" llamados a trabajar en la "viña" y producir fruto para nuestro Padre Celestial. Jesús deja en claro que si desperdiciamos el regalo de la salvación, lo perderemos. Es una verdad aleccionadora. Entonces, que seamos conscientes de estos dones de mayordomía todos los días, resolviendo siempre usarlos para la gloria de Dios.*

## Pastoral Council

Gary Drummond, [councilPresident@stmarymilan.com](mailto:councilPresident@stmarymilan.com)

Pedro Arriola, Tom Nee, *Buildings*; Irma Bahena *Activities*;

Jean Nee, Evelia Osorio *Liturgy*; Dan van Ingen, Jerónimo Chinchilla, *Formation*;

Mariam Camacho, Cecelia Pacheco, *Youth*; Roman Bahena, *Social Justice*;

Nick Lentz, John Mino, Alfredo Reyes, Rex May, Teresa Blair, *Stewardship*;

Lety Curiel, Jean Nee, *Altar Society*; Edwin Pacheco, Roman Bahena, *San Juan Bautista*

### Background on the Gospel Reading

Jesus once again speaks to the priests and elders with a parable. In this parable, the landowner leases his vineyard to tenants and sends his servants to collect the portion of the harvest that the tenants owe to him. Several times the servants are sent to collect payment, and each time they are beaten and killed by the tenants. Finally, the landowner sends his son to collect his rent. The tenants, believing that they will inherit the vineyard if the landowner dies without an heir, plot together and kill the landowner's son.

After telling the parable, Jesus questions the chief priests and elders about what the landowner will do to the wicked tenants. They all agree that the landowner will kill the wicked tenants and give the land to new tenants who will pay the rent. In telling the parable, Jesus is clearly drawing upon Isaiah 5:1-7, which is today's first reading and one that the priests and elders would have known well. Jesus doesn't, therefore, have to explain the symbolism of the parable; the Pharisees would have understood that the vineyard represented Israel, the landowner represented God, the

servants represented the prophets, and the bad tenants represented the religious leaders.

Yet Jesus nonetheless explains the meaning of the parable for his audience: the Kingdom of God will be taken from the unbelieving and given to the faithful. The chief priests and elders have condemned themselves with their answer to Jesus' question.

Today's Gospel has a parallel in Mark 12:1-12. There are some notable differences, however. In Matthew's version, the religious leaders condemn themselves; in Mark's Gospel, Jesus answers his own question. Matthew names the religious leaders as Pharisees and chief priests. Clearly this Gospel shows the tension that was mounting between Jesus and the Jewish religious leaders who



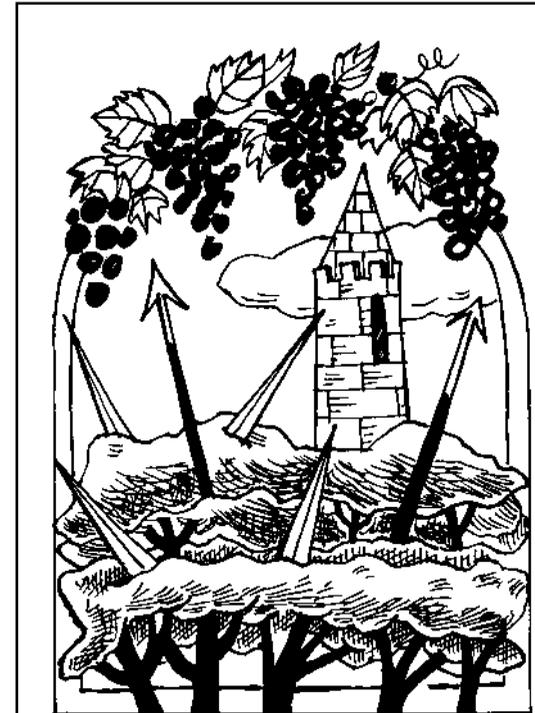
### Bishop McKnight's October prayer intention for our Local Church

For all citizens in our country, that our participation in the upcoming elections may lead to a world which places a preeminence on the dignity of all human life.



### Intención del mes de octubre del Obispo McKnight por nuestra Iglesia Local

Por todos los ciudadanos de nuestro país, que nuestra participación en las próximas elecciones pueda conducir a un mundo que ponga preeminencia en la dignidad de toda vida humana.



thought that his message was dangerous. Matthew's Gospel was written about 70 years after Jesus' death and reflects the conflicts and tensions found in the Christian community for whom Matthew was writing. Many biblical scholars believe that the tension between Matthew's community and their Jewish neighbors can also be heard in today's reading.

This Gospel reminds us of the importance of listening to God's word. God speaks to us in many ways—through Scripture, through our Church tradition, in our Church's teaching, and through modern-day prophets. Are we attentive and receptive to God's word to us through these messengers?

Giving and Spending	Last 30 Days	Year To Date
Weekly Collections	\$5,240	\$16,069
Bills Paid	\$7,785	\$22,004
Balance	-\$2,545	-\$5,935

### Question of the Week

Twenty Seventh Sunday — Matthew 21:33-43

#### Key Passage:

Jesus said to them, "The stone that the builders rejected has become the cornerstone... Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

**Question for adults:** Are there some of God's rules that you do not follow? How do you respond to God's messengers today?

**Question for children:** Who are God's messengers for you?

### Pregunta de la Semana

XXVII Domingo -- Mateo 21, 33-43

#### Pasaje Crucial:

Entonces Jesús les dijo: "¿No han leído nunca en la Escritura: La piedra que desecharon los constructores, es ahora la piedra angular. Esto es obra del Señor y es un prodigio admirable? Por esta razón les digo que les será quitado a ustedes el Reino de Dios y se le dará a un pueblo que produzca sus frutos".

**Pregunta para los adultos:** ¿Hay algunas reglas de Dios que no sigues? ¿Cómo respondes hoy a los mensajeros de Dios?

**Pregunta para los niños:** ¿Quiénes son los mensajeros de Dios para tí?

### Calendar of Events

Sun, Oct 4 8:30 am	27th Sunday, mass and stream from Milan at <a href="http://stmary.church">stmary.church</a>
Sun, Oct 4 11:00 am	XXVII Domingo, misa y en vivo de Milan a <a href="http://stmary.church">stmary.church</a>
Wed, Oct 7 5:30 pm	Vísperas, Evening Prayer with Communion.
Sat, Oct 10 4:30 pm	28th Sunday, holy mass in Unionville
Sun, Oct 11 8:30 am	28th Sunday, mass and stream from Milan at <a href="http://stmary.church">stmary.church</a>
Sun, Oct 11 11:00 am	XXVIII Domingo, misa y en vivo de Milan a <a href="http://stmary.church">stmary.church</a>

*I have chosen you from the world, says the Lord,  
to go and bear fruit that will remain.*

During this public health crisis **all parishioners are dispensed from their Sunday obligation** to attend mass by Bishop Shawn until November 27 provided they view the Sunday mass streamed from Saint Mary, the Cathedral or the Vatican, or read and meditate upon the Sunday Readings plus recite the rosary or the Chaplet of Mercy. Saint Mary publicly celebrates the **Holy Mass in Unionville** on Saturdays at 4:30 pm. Those at risk during this crisis, especially those age 65 or older, should strongly consider using the dispensation. Each week's liturgy streams on Sunday at 8:30 am from [stmary.church/masses](http://stmary.church/masses) or [facebook.com/stmary.life](https://facebook.com/stmary.life).

**We need your ongoing support and stewardship.** For your safety and convenience, you may donate on the parish [website](http://stmary.church/masses) or use this QR Code.

Giving and Spending	Last 30 Days	Year To Date
Collections	\$2,531	\$7,922
Bills Paid	\$3,965	\$8,244
Balance	-\$1,434	-\$322



**Because of public health regulations,** we may not be able to seat everyone who wishes to attend mass. We will do our best to avoid this circumstance, but it is possible we will be compelled by regulations to restrict admittance.

We do look forward to you returning to community worship. May God continue his blessings upon us. If you have questions, call Deacon John at (660) 265-4110.

**We lift up to the Lord** all those who have died, may they enjoy the fullness of Christ. As this pandemic continues in our communities, we pray too, for those suffering from illness, disease or stress, especially those touched by this massive public health crisis. May we be strong and persistent in our desire to live our faith. As the gospel reminds us, the kingdom of heaven is an unimaginable reward to be pursued.



**Bishop McKnight's October prayer intention:**

*For all citizens in our country, that our participation in the upcoming elections may lead to a world which places a preeminence on the dignity of all human life.*



**Saint Mary  
Catholic Parish**



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Sacramental Minister Fr Patrick Dolan  
[padre@stmary.church](mailto:padre@stmary.church)  
Assisting Deacon: Jerónimo Chinchilla  
[jeronimo@stmary.church](mailto:jeronimo@stmary.church)

**Twenty Seventh Sunday of Ordinary Time,  
Year A, Sunday, October 4, 2020**

**Weekly Readings**

[www.usccb.org/bible/readings](http://www.usccb.org/bible/readings)

**Oct. 4, Sunday-Week 27**

Is 5:1-7  
Phil 2:1-11  
Mt 21:33-43

**Oct. 5, Monday**

Gal 1:6-12  
Lk 10:25-37

**Oct. 6, Tuesday**

Gal 1:13-24  
Lk 10:38-42

**Oct. 7, Wednesday**

**Our Lady of the Rosary**

Gal 2:1-2, 7-14  
Lk 9:57-62

**Oct. 8, Thursday**

Gal 3:1-5  
Lk 11:5-13

**Oct. 9, Friday**

Gal 3:7-10  
Lk 11:15-26

**Oct. 10, Saturday**

Gal 3:21-29  
Lk 11:27-28

**Oct. 11, Sunday-Week 28**

Is 5:1-7  
Phil 2:1-11  
Mt 21:33-43

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*Please make any unmet need of the local community known to Father Pat or one of the deacons. Acting together, we will work to expand the bounty of the harvest for every neighbor.*

**Birthdays:** October 10, Marty Schmidt; 23, Connie Mayer; 28, Coleman Mayer.

**Anniversaries:** October 12, Ed & Deb Penca, 29 years.

**Background on our Gospel Reading...**

Jesus once again speaks to the priests and elders with a parable. In this parable, the landowner leases his vineyard to tenants and sends his servants to collect the portion of the harvest that the tenants owe to him. Several times the servants are sent to collect payment, and each time they are beaten and killed by the tenants. Finally, the landowner sends his son to collect his rent. The tenants, believing that they will inherit the vineyard if the landowner dies without an heir, plot together and kill the landowner's son.

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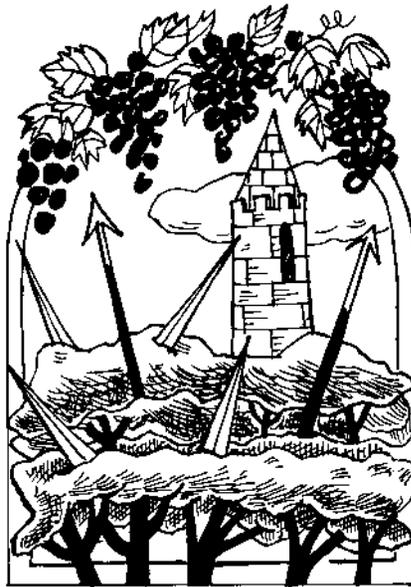


table differences, however. In Matthew's version, the religious leaders condemn themselves; in Mark's Gospel, Jesus answers his own question. Matthew names the religious leaders as Pharisees and chief priests. Clearly this Gospel shows the tension that was mounting between Jesus and the Jewish religious leaders who thought that his message was dangerous. Matthew's Gospel was written about 70 years after Jesus' death and reflects the conflicts and tensions found in the Christian community for whom Matthew was writing. Many biblical scholars believe that the tension between Matthew's community and their Jewish neighbors can also be heard in today's reading.

This Gospel reminds us of the

importance of listening to God's word. God speaks to us in many ways—through Scripture, through our Church tradition, in our Church's teaching, and through modern-day prophets. Are we attentive and receptive to God's word to us through these messengers?



**Question of the Week**

*27th Sunday—Matthew 21:28-32*

**Key Passage:** Jesus said to them, "The stone that the builders reject-ed has become the cornerstone... Therefore, I say to you, the king-dom of God will be taken away from you and given to a people that will produce its fruit."

**Question for adults:** Are there some of God's rules that you do not follow? How do you respond to God's messengers today?

**Question for children:** Who are God's messengers for you?

**Calendar of Events**

Sat, Oct 4 4:30 pm	27th Sunday in Ordinary Time Mass at Unionville
Sun, Oct 4 8:30 am	27th Sunday Mass and live-streamed at <a href="http://stmary.church">stmary.church</a>
Wed, Oct 7 6:30 pm	Evening prayer with Communion
Sat, Oct 10 4:30 pm	28th Sunday Mass at Unionville
Sun, Oct 11 8:30 am	28th Sunday Mass and live-streamed at <a href="http://stmary.church">stmary.church</a>
Sun, Oct 11 11:00 am	XXVIII Domingo Misa y Misa en vivo a <a href="http://stmary.church">stmary.church</a>
Wed, Oct 14 6:30 pm	Evening prayer with Communion

**Celebrate Holy Mass with your community of faith.**

Join your friends and neighbors each weekend at the Saint Mary Parish website, [stmary.church](http://stmary.church).



**Mass Intentions**

Sat, Oct 3, 4:30p	Parish
Sun Oct 4, 8:30a	†David Watt
Sun Oct 4, 11:00a	Father Brendan
Sat, Oct 10, 4:30p	Putnam County Needs
Sun Oct 11, 8:30a	Parish
Sun Oct 11, 11:00a	†Luis Reyes