

*Stay awake and be ready!
For you do not know on what day your Lord will come.*

*Estén preparados, porque no saben
a qué hora va a venir el Hijo del hombre.*

All parishioners are dispensed from their Sunday obligation to attend mass by Bishop Shawn until November 27 provided they either view the Sunday mass streamed from Saint Mary, the Cathedral or the Vatican; or read and meditate upon the Sunday Readings plus recite the rosary or the Chaplet of Mercy. Those at risk during this crisis, especially those age 65 or older, should strongly consider using the dispensation. Streaming each week's liturgy continues at stmary.church/masses or facebook.com/stmary.life.

We do need your support and your stewardship. For your safety and convenience, you may donate on the parish web-site or start your phone camera and scan this QR Code.

May God continue his blessings upon us. If you have questions, call Deacon John at 660 265-4110.

We continue to lift up to the Lord all who have died. We pray for those who struggle with bad weather, migration, aging, disease, illness, grief or addiction. We are grateful for those who feed, house and clothe the world, and those who labor selflessly for our safety, growth and well being, including our catechists, first responders and military. May we always not only hear, but also follow the Father's beloved son, Jesus Christ.

Happy Birthday / Feliz Cumpleaños...November/Noviembre 9, Alexander Chaparro, Dan vanIngen; **10,** Rhett Weter; **12,** Henry Howser, Erick Chinchilla; **13,** Sophia Bueno, Ismael Carrillo; **16,** Jon Coronado, Lorraine Gettinger; **19,** Monseratt Caceres; **20,** Deanna King; **21,** Airam Delgado; **22,** Lilian Henriquez; **23,** Carly Bohle; **26,** Stephen Zicko; **27,** Christabel Chaparro.

Anniversaries / Aniversarios...November/Noviembre 12, Brad & Mary Bohle, 28 years; **24,** John & Beth Mino, 41 years; **25,** Fernanda y Juvenal Osorio, 28 años.

Todos son dispensados de su obligación dominical de asistir a misa por parte del obispo Shawn hasta el 27 de noviembre, siempre que vean la misa dominical transmitida desde Santa María, la Catedral o el Vaticano; o leer y meditar en las lecturas dominicales y rezar el rosario o la Coronilla de la Misericordia. Las personas en riesgo durante esta crisis, especialmente las de 65 años o más, deben considerar seriamente el uso de la dispensación. La transmisión de la liturgia de cada semana continúa en stmary.church/masses or facebook.com/stmary.life.

Necesitamos su apoyo y su corresponsabilidad. Puede donar en el sitio web de la parroquia o enciende la cámara de tu teléfono y escanea este Código QR. Si tiene preguntas, llame a diácono John al 660 265-4110.

Seguimos elevando al Señor a todos los que han muerto. Oramos por aquellos que luchan contra el mal tiempo, la migración, las enfermedades, o la adicción. Estamos agradecidos por quienes alimentan, albergan y visten al mundo, y por quienes trabajan por nuestra seguridad, crecimiento y bienestar, incluidos nuestros catequistas, socorristas y militares. Que siempre sigamos al amado hijo del Padre, Jesucristo.

Weekly Readings

www.usccb.org/bible/readings

Nov. 8, Sunday-Domingo
32nd Sunday of Ordinary Time
32º Domingo, Tiempo Ordinario
Wis/Sab 6:12-16
1 Thes/Tes 4:13-18
Mt 25:1-13
Nov. 9, Mon-Lunes, Lat. Basilica
Ez 47:1-2, 8-9, 12
1 Cor 3:9c-11, 16-17
Jn 2:13-22
Nov. 10, Tuesday-Martes, St Leo
Titus/Tito 2:1-8, 11-14
Lk/Lc 17:7-10
Nov. 11, Wednesday-Miércoles
St Martin de Tours / San Martín
Titus/Tito 3:1-7
Lk/Lc 17:11-19
Nov. 12, Thursday-Jueves
St Josaphat—San Josafat
Philemon/Filemón 7-20
Lk/Lc 17:20-25
Nov. 13, Friday-Viernes
Frances Xavier Cabrini
2 John 4-9
Lk/Lc 17:26-37
Nov. 14, Saturday-Sábado
3 John 5-8
Lk/Lc 18:1-8
Nov. 15, Sunday-Domingo
33rd Sunday of Ordinary Time
332º Domingo, Tiempo Ordinario
Prov 31:10-13, 19-20, 30-31
1 Thes/Tes 5:1-6
Mt 25:14-30

Mass Intentions

Sat, November 7, 4:30 p.m.
Elected Officials
Sun, November 8, 8:30 a.m.
†D I & Ruth Ryan
Sun, November 8, 11:00 a.m.
Parish
Sat, November 7, 4:30 p.m.
Parish
Sun, November 8, 8:30 a.m.
†Delia Yardley
Sun, November 8, 11:00 a.m.
Fathers Joe Corel & David Viet



Saint Mary Iglesia Católica

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Father Pat Dolan
Sacramental Minister
padre@stmary.church
Dc. Jerónimo Chinchilla
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Thirty Second Sunday in Ordinary Time, Year A XXXII Domingo del Tiempo Ordinario, el año A Gospel of St. Matthew / El evangelio de San Mateo November / Noviembre 8, 2020

From Deacon John...

No situation is more complex (or painful) than death, a subject that St. Paul takes on in our Second Reading from his letter to the Thessalonians. Paul teaches us to be wise in our attitude towards death — our own and that of our loved ones. He advises that we not be “unaware... about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep.” This is both comforting and sobering. It reminds us that death does not have the final word, because Jesus has conquered even death. But it also calls to mind the inevitability of death. We are wise stewards if we live our lives with this truth in mind, setting priorities that will keep us ready to face our judgment day.

Ninguna situación es más compleja (o dolorosa) que la muerte, tema que aborda San Pablo en nuestra Segunda Lectura de su carta a los Tesalonicenses. Pablo nos enseña a ser sabios en nuestra actitud hacia la muerte, la nuestra y la de nuestros seres queridos. Nos advierte que no “ignoremos... a los que se han dormido, para que no sufras como los demás, que no tienen esperanza. Porque si creemos que Jesús murió y resucitó, así también Dios, por medio de Jesús, traerá consigo a los que durmieron”. Esto es reconfortante y aleccionador. Nos recuerda que la muerte no tiene la última palabra, porque Jesús ha vencido incluso a la muerte. Pero también recuerda la inevitabilidad de la muerte. Somos mayordomos sabios si vivimos nuestras vidas con esta verdad en mente, estableciendo prioridades que nos mantendrán listos para enfrentar el día del juicio.

Pastoral Council

Gary Drummond, councilPresident@stmarymilan.com

Pedro Arriola, Tom Nee, *Buildings*; Irma Bahena *Activities*;

Jean Nee, Evelia Osorio *Liturgy*; Dan van Ingen, Jerónimo Chinchilla, *Formation*;

Mariam Camacho, Cecelia Pacheco, *Youth*; Roman Bahena, *Social Justice*;

Nick Lentz, John Mino, Alfredo Reyes, Rex May, Teresa Blair, *Stewardship*;

Lety Curiel, Jean Nee, *Altar Society*; Edwin Pacheco, Roman Bahena, *San Juan Bautista*

Background on the Gospel Reading

In this week's Gospel, Jesus talks about what it means to be prepared to receive the Kingdom of Heaven. This week's reading follows a series of warnings and predictions by Jesus about the coming of the Son of Man. Jesus wants his disciples to understand that the exact day and time cannot be predicted. He teaches the disciples that they must remain vigilant so that they will not be caught unprepared.

When thinking about the parable of the wise and foolish virgins, it is important to consider the first-century wedding traditions of Palestine. Scholars tell us that it was the custom of the day for young maidens—friends and family members of the bride—to meet the bridegroom when he came to bring his bride to her new home.

As with many of Jesus' parables, several levels of interpretation are possible. In last week's Gospel, we heard Jesus warn against following the example of the Pharisees and scribes. If read in the context of early Christianity's struggle to define itself against Pharisaic Judaism, this parable is a continuing critique of Judaism. It suggests

that the Jewish leaders were like the foolish virgins, unprepared to meet Jesus, the bridegroom of Israel.

In the chapter preceding this parable, however, Jesus warns of the destruction of Jerusalem, the tribulation of the end times, and the coming of the Son of Man. When read in this context, today's parable is a warning to the Christian community to remain vigilant and prepared to receive Jesus, the Son of Man who will return at the end of time. This interpretation is supported by the reference to the delay of the bridegroom. The Christian community for whom Matthew wrote this Gospel was coming to terms with the realization that the promise of Jesus' return would not be fulfilled within their lifetimes. The question remains for us to ask ourselves, Are we ready to receive Jesus? Will we be prepared to receive him?



Bishop McKnight's November prayer intention for our Local Church

For a greater sense of gratitude to God for all blessings received, and a greater sense of our responsibility for the mission of the Church in our parishes.



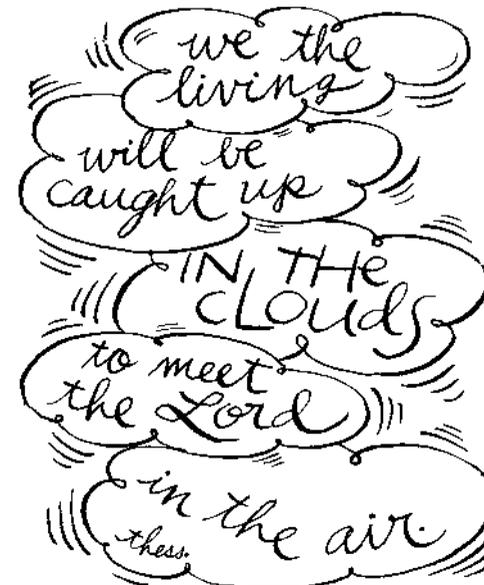
Intención del mes de Noviembre del Obispo McKnight por nuestra Iglesia Local

Por un mayor sentido de gratitud a Dios por todas las bendiciones recibidas, y un mayor sentido de nuestra responsabilidad por la misión de la Iglesia en nuestras parroquias.

Family Connection

In the daily activities of life, we can easily find excuses for not attending to our spiritual lives. If not given top priority, prayer and reading Scripture risk becoming occasional activities rather than daily practices. In today's Gospel, Jesus reminds us that if we fail to give our spiritual life priority, we will find ourselves unprepared to receive Jesus. Daily prayer and spiritual practice keeps us ready to receive Jesus.

Some of the things our faith calls us to do every day and every week are to keep God first in our lives. Jesus taught us that it is important to keep ourselves ready to receive him when he comes again. Jesus says that it is important to remain ready to receive the Kingdom of Heaven. Keep God first in your lives so that you will all be prepared to receive Jesus when he comes.



Giving and Spending	Last 30 Days	Year To Date
Weekly Collections	\$5,715	\$24,357
Bills Paid	\$7,297	\$31,995
Balance	-\$1,582	-\$7,638

Question of the Week

32nd Sunday — Matthew 25:1-13

Key Passage: "Behold the bridegroom! Come out to meet him!" The foolish ones said to the wise, "Give us some of your oil. But the wise ones replied, "No, for there may not be enough for us and you."

Question for adults: Is the wise virgins' response to the foolish ones an appropriate response for a disciple of Christ? What circumstance might make sharing inappropriate?

Question for children: When might it be ok not to share what you have with your friends?

Pregunta de la Semana

XXXII Domingo -- Mateo 25, 1-13

Pasaje Crucial: "¡Ya viene el esposo! ¡Salgan a su encuentro!" Se levantaron entonces todas aquellas jóvenes y se pusieron a prepara sus lámparas, y las descuidadas dijeron a las previsoras: "Dennos un poco de su aceite." Las previsoras les contestaron: "No, porque no va a alcanzar para ustedes y para nosotras. Vayan mejor a donde lo venden y cómprenlo."

Pregunta para los adultos: ¿Es la respuesta de las vírgenes prudentes a las necias una respuesta apropiada para un discípulo de Cristo? ¿Qué circunstancia podría hacer que compartir es inapropiado?

Pregunta para los niños: ¿Cuándo podría estar bien para no compartir lo que tienes con tus amigos?

Calendar of Events

Sun, Nov 8 8:30 am	32nd Sunday, mass and stream from Milan at stmary.church
Sun, Nov 8 11:00 am	32º Domingo, misa y en vivo de Milan a stmary.church
Sun, Nov 8 1:10 pm	Padre Miguel speaks with Hispanic Community for Bishop
Wed, Nov 11 6:00 pm	Visperas / Evening Prayer Milan Iglesia
Sun, Nov 15 8:30 am	33rd Sunday, mass and stream from Milan at stmary.church
Sun, Nov 15 11:00 am	33º Domingo, misa y en vivo de Milan a stmary.church

*Stay awake and be ready!
For you do not know on what day your Lord will come.*

During this public health crisis **all parishioners are dispensed from their Sunday obligation** to attend mass by Bishop Shawn until November 27 provided they view the Sunday mass streamed from Saint Mary, the Cathedral or the Vatican, or read and meditate upon the Sunday Readings plus recite the rosary or the Chaplet of Mercy. Saint Mary publicly celebrates the **Holy Mass in Unionville** on Saturdays at 4:30 pm. Those at risk during this crisis, especially those age 65 or older, should strongly consider using the dispensation. Each week's liturgy streams on Sunday at 8:30 am from stmary.church/masses or facebook.com/stmary.life.

We need your ongoing support and stewardship. For your safety and convenience, you may donate on the parish [website](#) or start your phone camera and scan this QR Code.

Giving and Spending	Last 30 Days	Year To Date
Collections	\$2,510	\$12,396
Bills Paid	\$2,219	\$11,622
Balance	\$291	\$774



Because of public health regulations, we may not be able to seat everyone who wishes to attend mass. If you have questions, call Deacon John at (660) 265-4110.

Both Canon and civil law prohibit church support of any candidate for civil office. However, casting an informed vote is a moral obligation. iVoterGuide.com is one source of voter issue information.

We lift up to the Lord all those who have died, may they enjoy the fullness of Christ. As this pandemic continues in our communities, we pray too, for those suffering from illness, disease or stress, especially those touched by this massive public health crisis. May we be strong and persistent in our desire to live our faith. As the gospel reminds us, the kingdom of heaven is an unimaginable reward to be pursued.



Bishop McKnight's November prayer intention:
For a greater sense of gratitude to God for all blessings received, and a greater sense of our responsibility for the mission of the Church in our parishes.



**Saint Mary
Catholic Parish** 

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deacon@stmary.church
Sacramental Minister Fr Patrick Dolan
padre@stmary.church
Assisting Deacon: Jerónimo Chinchilla
jeronimo@stmary.church

**Thirty Second Sunday of Ordinary Time,
Year A, Sunday, November 8, 2020**

Weekly Readings

www.usccb.org/bible/readings

Nov. 8, Sunday– Week 32

Wis 6:12-16
1 Thes 4:13-18
Mt 25:1-13

Nov. 9, Mon., Lateran Basilica

Ez 47:1-2, 8-9, 12
1 Cor 3:9c-11, 16-17
Jn 2:13-22

Nov. 10, Tuesday, St Leo Great

Titus 2:1-8, 11-14
Lk 17:7-10

Nov. 11, Wed, Martin of Tours

Titus 3:1-7
Lk 17:11-19

Nov. 12, Thur., St Josaphat

Philemon 7-20
Lk 17:20-25

Nov. 13, Fri, Frances Cabrini

2 John 4-9
Lk 17:26-37

Nov. 14, Saturday

3 John 5-8
Lk/Lc 18:1-8

Nov. 15, Sunday– Week 33

Prov 31:10-13, 19-20, 30-31
1 Thes 5:1-6
Mt 25:14-30

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For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep." This is both comforting and sobering. It reminds us that death does not have the final word, because Jesus has conquered even death. But it also calls to mind the inevitability of death.

We are wise stewards if we live our lives with this truth in mind, setting priorities that will keep us ready to face our judgment day. Jesus makes this point very explicitly in the passage from Matthew.

He tells the parable of ten virgins awaiting the arrival of the bridegroom. The wise virgins had prepared. The foolish virgins were too late. The door to the wedding feast was locked to them. Jesus cautions, "Therefore, stay awake, for you know neither the day nor the hour."

Birthdays: November 1, Deb Penca; 27, Jonathan Knowles.

Anniversaries: November 15, Bud and Bette Jacobs, 68 years.

Background on our Gospel Reading...

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Keep God first in your lives so that you will all be prepared to receive Jesus when he comes.



Celebrate Holy Mass with your community of faith.

Join your friends and neighbors each weekend at the Saint Mary Parish website,



Mass Intentions

Sat, Nov 7, 4:30p	Elected Officials
Sun Nov 8, 8:30a	†DI & Ruth Ryan
Sun Nov 8, 11:00a	Parish
Sat, Nov 14, 4:30p	Parish
Sun Nov 15, 8:30a	†Delia Yardley
Sun Nov 15, 11:00a	Frs. Corel & Viet

Calendar of Events

Sun, Nov 8 8:30 am	32nd Sunday Mass and live-stream at stmary.church
Wed, Nov 11 6:30 pm	Evening prayer With Communion Unionville Church
Sat, Nov 14 4:30 pm	33rd Sunday Mass at Unionville
Sun, Nov 15 8:30 am	33rd Sunday Mass and live-streamed at stmary.church
Sun, Nov 15 11:00 am	33° Domingo Misa y Misa en vivo a stmary.church
Wed, Nov 18 6:30 pm	Evening prayer With Communion Unionville Church

Question of the Week

32nd Sunday—Matthew 25:1-13

Key Passage: "Behold the bridegroom! Come out to meet him!" Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, "Give us some of your oil, for our lamps are going out!" But the wise ones replied, "No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves."

Question for adults: Is the wise virgins' response to the foolish ones an appropriate response for a disciple of Christ? What circumstance might make sharing inappropriate?

Question for children: When might it be ok not to share what you have with your friends?