

*Christ became obedient to the point of death, even death on a cross.
because of this, God greatly exalted him.*

Cristo se humillo por nosotros y por obediencia aceptó incluso la muerte y una muerte de cruz. Por eso Dios lo exaltó sobre toda las cosas.

All parishioners are dispensed from their Sunday obligation to attend mass by Bishop Shawn provided they either view the Sunday mass streamed from Saint Mary, the Cathedral or the Vatican; or read and meditate upon the Sunday Readings plus recite the rosary or the Chaplet of Mercy. Those at risk during this crisis, especially those age 65 or older, should strongly consider using the dispensation. Streaming each week's liturgy continues at stmary.church/masses or facebook.com/stmary.life.


 We need your ongoing support and stewardship. For safety and convenience, you may donate using the parish [website](http://stmary.church/masses) or use your phone camera and scan this QR Code. If you have questions or need assistance call Deacon John at 660 265-4110.

Bishop Shawn's Pastoral Decree on Parish Activity now permits most traditional Lenten practices and public events, Stations, blessed palm distribution, etc., These practices are in addition to those activities that include the celebration of Holy Mass. We lift up to the Lord all who have died. And give thanks for those who feed, house and clothe the world, especially those who labor selflessly for our safety, growth and well being.

Happy Birthday/ Feliz Cumpleanos... March / Marzo 12, Sacramento Carrillo; 13, David Banch; 14, Mia Lopez, Leodegario Garcia; 15, Maria Lopez, Maria Garcia, Joe King, Terry Weter; 16, Rosalyn Roman, Blaca Chinchilla; 17, Andrea Dabney; 20, Eriberto Moreno; 22, Beneranda Torres; 23, Mary Lentz; 24, Isaac Lopez; 25, Nancy Salazar, Alejandro Casteneda; 27, Ezequiel Bahena; 28, Getsemani Gabutan; 31, Alejngro Casteneda.

Anniversaries / Aniversarios.... March / Marzo 1, Audel y Lilia Arellano, 39 años.

Todos son dispensados de su obligación dominical de asistir a misa por parte del obispo Shawn, siempre que vean la misa dominical transmitida desde Santa María, la Catedral o el Vaticano; o leer y meditar en las lecturas dominicales y rezar el rosario o la Coronilla de la Misericordia. Las personas en riesgo durante esta crisis, especialmente las de 65 años o más, deben considerar seriamente el uso de la dispensación. La transmisión de la liturgia de cada semana continúa en stmary.church/masses, facebook.com/stmary.life.

 Necesitamos su apoyo continuos. Por conveniencia, puede donar usando el sitio web de la parroquia o usar la cámara de su teléfono y escanear este Código QR. Si tiene preguntas o necesita ayuda, llame al Diácono John al 660 265-4110.

El Decreto Pastoral del Obispo Shawn sobre la Actividad Parroquial ahora permite la mayoría de las prácticas tradicionales de Cuaresma y eventos públicos, Estaciones, distribución de palmas, etc. Estas prácticas se suman a las actividades que incluyen la Santa Misa. Elevamos al Señor a todos los que han muerto. Y den gracias por quienes albergan y visten al mundo, especialmente por quienes trabajan por nuestra seguridad y bienestar.

Weekly Readings

www.usccb.org/bible/readings

Mar 28, Sunday-Domingo
Palm Sunday/Domingo de Ramos

Mk/Mc 11:1-10

Is 50:4-7

Phil/Flp 2:6-11

Mk/Mc 14:1-15:47

Mar 29, Monday-Lunes

Is 42:1-7

Jn 12:1-11

Mar 30, Tuesday-Martes

Is 49:1-6

Jn 13:21-33, 36-38

Mar 31, Wednesday-Miércoles

Is 50:4-9a

Mt 26:14-25

Apr 1, Holy Thursday-Jueves

Lord's Supper / Cena del Señor

Ex 12:1-8, 11-14

1 Cor 11:23-26

Jn 13:1-15

Apr 2, Good Friday-Viernes

La Pasión del Señor

Is 52:13-53:12; Heb 4:14-16; 5:7-9

Jn 18:1—19:42

Apr 3, Saturday-Sábado

Easter Vigil / Vigilia Pascual

Gn 1:1—2:2; Ex 14:15—15:1

Is 54:5-14; Rom/Rm 6:3-11

Mk 16:1-7

Apr 4, Easter -Domingo de Pascua

Acts/Hch 10:34a, 37-43

Col 3:1-4

Jn 20:1-9

Mass Intentions

Sat, March 27, 4:30 p.m.

Parish

Sun, March 28, 8:30 a.m.

†Mary Goggin

Sun, March 28, 11:00 a.m.

†Josefina Urrutia

Sun, April 4, 8:00 a.m.

†Leo & Agnes Kosman

Sun, April 4, 9:30 a.m.

†Doug Ryan

Sun, April 4, 11:00 a.m.

Parish



Saint Mary Iglesia Católica

101 Baker Street
Milan, MO
63556



www.stmary.church
Deacon John Weaver
Parish Life Collaborator
deacon@stmary.church
(660) 265-4110

Father Pat Dolan
Sacramental Minister
padre@stmary.church
Dc. Jerónimo Chinchilla
jeronimo@stmary.church

Palm Sunday of the Passion of the Lord, Year B Domingo de Ramos de la Pasión del Señor, año B Gospel of St. Mark / El Evangelio de San Marcos March / Marzo 28, 2021

From Deacon John...

Palm Sunday is more than the usual scale and style of other Sundays. Today's Mass has an additional proclamation of Jesus' triumphal entry into Jerusalem, and a procession with palm branches. This annual rite tries to provoke our imaginations to engage the Gospel events more profoundly. We gather; we listen; we process; we acclaim! Lived in "full, conscious, and active participation" this Sunday can become an opportunity to walk with the Lord Jesus on his way to the final events of his earthly life.

El Domingo de Ramos es más que la escala y el estilo habitual de otros domingos. La Misa de hoy tiene una proclamación adicional de la entrada triunfal de Jesús en Jerusalén, y una procesión con ramas de palmera. Este rito anual intenta provocar nuestra imaginación para involucrar los eventos del Evangelio más profundamente. Nos reunimos; escuchamos; procesamos; ¡Aclamamos! Vivido en "participación plena, consciente y activa" este domingo puede convertirse en una oportunidad para caminar con el Señor Jesús en su camino hacia los eventos finales de su vida en tierra..

Easter Schedule of Services

Holy Thursday, Milan, 7:00 p.m.

Good Friday, Unionville, 3:00 p.m.; Milan, 7:00 p.m.

Holy Saturday, Milan, 8:30 p.m.

Easter Sunday, Unionville, 8:00 a.m.; Milan 9:30 and 11:00 a.m.

[Go to Unionville Bulletin](#)

Pastoral Council

Gary Drummond, councilPresident@stmarymilan.com

Pedro Arriola, Tom Nee, *Buildings*; Irma Bahena *Activities*;

Jean Nee, Evelia Osorio *Liturgy*; Dan van Ingen, Jerónimo Chinchilla, *Formation*;

Mariam Camacho, Cecelia Pacheco, *Youth*; Roman Bahena, *Social Justice*;

Nick Lentz, John Mino, Alfredo Reyes, Rex May, Teresa Blair, *Stewardship*;

Lety Curiel, Jean Nee, *Altar Society*; Roman Bahena, *San Juan Bautista*

Background on the Gospel Reading

This Sunday is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the Triduum—three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they blessed God and shouted "Hosanna!" This event is reported in each of the four Gospels.

At the Liturgy of the Word on Palm Sunday, the events of Jesus' passion are proclaimed in their entirety. We read the passion of Jesus as found in the Gospel of Mark. We will hear these events proclaimed again when we celebrate the Triduum later in the week. On Good Friday, we will read the passion of Jesus from the Gospel of John.

In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between Jewish authorities and Jesus that had been building throughout his public ministry. This

tension reached its breaking point when Jesus drove the merchants and money-changers from the Temple. After this, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death.

When Jesus was arrested and brought before the Sanhedrin—the council of Jewish priests, scribes, and elders—he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In Mark's Gospel, the messianic claim of Jesus is widely misunderstood. Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no



He emptied himself, taking the form of a slave, coming in human likeness.

better in Mark's narrative of Jesus' passion and death.

At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but at a distance. Throughout this Gospel, Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, we begin to comprehend the deeper theological statement being made about Jesus' death. In this passion narrative, Jesus understood his death to have been preordained, and he accepted in obedience to God's will. There are several references to the fulfillment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus predicted his betrayal by Judas as well as Peter. At his arrest, Jesus acknowledged that the preordained time had arrived. He was silent before his accusers. Jesus did not speak until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed Jesus is the Son of God. Nowhere was this revealed more than in his death on the cross.

Giving and Spending	Last 30 Days	Year To Date
Weekly Collections	\$7,595	\$54,519
Bills Paid	\$7,450	\$62,588
Balance	\$145	-\$8,069

Bishop McKnight's March prayer intention for our Local Church

Through the example and intercession of St. Joseph, Husband of Mary, may a gentle disposition rule our hearts and allow for charity, reconciliation, and mercy in our lives.



Intención del mes de marzo del Obispo McKnight por nuestra Iglesia Local

Que a través del ejemplo e intercesión de San José, esposo de María, reine en nuestros corazones una noble disposición que de paso a la caridad, reconciliación y misericordia en nuestras vidas.

Question of the Week

Palm Sunday - Mark 14:1—15:47

Key Passage:

"Abba, Father, all things are possible to you. Take this cup away from me, but not what I will, but what you will."

Question for adults: How do you identify God's will in your life?

Question for children: When has what Jesus wants from you been hard to do?

Pregunta de la Semana

Domingo de Ramos -- Marcus 14:1—15:47

Pasaje Crucial:

Se postró en tierra y pedía que, si era posible, se alejara de él aquella hora. Decía: "Padre, tú lo puedes todo: aparta de mí este cáliz. Pero que no se haga lo que yo quiero, sino lo que tú quieres".

Pregunta para los adultos: ¿Cómo identificas la voluntad de Dios en tu vida?

Pregunta para los niños: ¿Cuándo ha sido difícil hacer lo que Jesús quiere de ti?

Calendar of Events

Sun, Mar 28 8:30 am	Palm Sunday mass & stream from Milan at stmary.church
Sun, Mar 28 11:00 am	Domingo de Ramos misa y en vivo de stmary.church
Thu, Apr 1 5:30 pm	Holy Thursday, Bilingual Mass & live stream from Milan
Fri, Apr 2 3:00 pm	Good Friday Liturgy, Unionville Church
Fri, Apr 2 7:00 pm	Good Friday Bilingual Liturgy & live stream from Milan
Sat, Apr 3 8:30 pm	Easter Vigil Bilingual Mass & live stream from Milan
Sun, Apr 4 8:00 am	Easter Sunday Mass Unionville Church
Sun, Apr 4 9:30 am	Easter Sunday mass & stream from Milan at stmary.church
Thu, Apr 4 11:00 am	Domingo de Pascua misa y en vivo de stmary.church

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him.

During this public health crisis **all parishioners are dispensed from their Sunday obligation** to attend mass by Bishop Shawn provided they view the Sunday mass streamed from Saint Mary, the Cathedral or the Vatican, or read and meditate upon the Sunday Readings plus recite the rosary or the Chaplet of Mercy. Saint Mary publicly celebrates the **Holy Mass in Unionville** on Saturdays at 4:30 pm. Those at risk during this crisis, especially those age 65 or older, should strongly consider using the dispensation. Each week's liturgy streams on Sunday at 8:30 am from stmary.church/masses or facebook.com/stmary.life. The Bishop's dispensation is only for attendance at Sunday mass. The obligation to keep holy the Lord's Day remains.

We need your ongoing support and stewardship. For your safety and convenience, you may donate on the parish [website](http://stmary.church) or start your phone camera and scan this QR Code.

Giving and Spending	Last 30 Days	Year To Date
Collections	\$2,619	\$23,739
Bills Paid	\$2,474	\$21,547
Balance	\$145	\$2,192



Bishop Shawn has revised his Pastoral Decree on Parish Activity to permit additional liturgies, e.g. Stations, Palms, and other public events for the Lenten Season in addition to present events.

Because of public health regulations, we may not be able to seat everyone who wishes to attend mass. If you have questions, call Deacon John at (660) 265-4110.

We lift up to the Lord all those who have died, may they enjoy the fullness of Christ. As this pandemic continues in our communities, we pray too, for those suffering from illness, disease or stress, especially those touched by this massive public health crisis. May we be strong and persistent in our desire to live our faith. As the gospel reminds us, the kingdom of heaven is an unimaginable reward to be pursued.

Bishop McKnight's March prayer intention:

Through the example and intercession of St. Joseph, Husband of Mary, may a gentle disposition rule our hearts and allow for charity, reconciliation, and mercy in our lives.



Saint Mary Catholic Parish



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 Sacramental Minister Fr Patrick Dolan
padre@stmary.church
 Assisting Deacon: Jerónimo Chinchilla
jeronimo@stmary.church

Palm Sunday of the Passion of the Lord Year B, Sunday, March 28, 2021

Weekly Readings

www.usccb.org/bible/readings

March 28, Palm Sunday

Mk 11:1-10

Is 50:4-7; Phil 2:6-11

Mk 14:1-15:47

March 29, Monday

Is 42:1-7

Jn 12:1-11

March 30, Tuesday

Is 49:1-6

Jn 13:21-33, 36-38

March 31, Wednesday

Is 50:4-9a

Mt 26:14-25

April 1, Holy Thursday

Ex 12:1-8, 11-14; 1 Cor 11:23-26

Jn 13:1-15

April 2, Good Friday

Is 52:13-53:12;

Heb 4:14-16; 5:7-9

Jn 18:1—19:42

April 3, Easter Vigil

Gn 1:1—2:2; Ex 14:15—15:1

Is 54:5-14; Rom/Rm 6:3-11

Mk 16:1-7

April 4, Easter Sunday

Acts 10:34a, 37-43

Col 3:1-4

Jn 20:1-9

From Deacon John...

The Second Vatican Ecumenical Council (1962-65) proclaimed the primacy of the sacred liturgy among all forms of community prayer. Palm Sunday is an occasion for more than the usual scale and style of participation which occurs on other Sundays. Today's Mass involves an additional proclamation of Jesus' triumphal entry into Jerusalem, and a procession with palm branches. This annual rite tries to provoke our imaginations to engage the Gospel events more profoundly. We gather; we listen; we process; we acclaim! Lived in "Full, conscious, and active participation" this Sunday can become an opportunity to walk with the Lord Jesus on his way to the final events of his earthly life.

Please make any unmet need of the local community known to Father Pat or one of the deacons.

Easter Schedule of Services

Holy Thursday, Milan, 7:00 p.m.

Good Friday, Unionville, 3:00 p.m.

Milan, 7:00 p.m.

Holy Saturday, Milan, 8:30 p.m.

Easter Sunday, Unionville, 8:00 a.m.

Milan 9:30 and 11:00 a.m.

Birthdays: March: None Recorded.

Anniversaries: March: No Anniversaries recorded

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charging that Jesus claimed to be king of the Jews. In Mark’s Gospel, the messianic claim of Jesus is widely misunderstood. Jesus’ disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no better in Mark’s narrative of Jesus’ passion and death.

At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus’ passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but at a distance.

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He emptied himself, taking the form of a SLAVE coming in human likeness.

Celebrate Holy Mass with your community of faith.



Gather with your friends and neighbors

Mass Intentions

Sat, Mar 20, 4:30p	Piroska Campo
Sun Mar 21, 8:30a	Parish
Sun Mar 21 11:00a	Seminarians
Sat, Mar 27, 4:30p	Parish
Sun Mar 28, 8:30a	†Mary Goggin
Sun Mar 28 11:00a	†Josefina Urrutia

Calendar of Events

Sat, Mar 28 4:30 pm	Palm Sunday Mass in Unionville
Sun, Mar 28 8:30 am	Palm Sunday mass in Milan & livestream at stmary.church
Sun, Mar 28 11:00 am	Domingo de Ramos en Milan, Misa y en vivo a stmary.church
Wed, Mar 31 5:00 pm	Stations of the Cross With Communion Unionville Church
Thu, Apr 7 7:00 pm	Holy Thursday in Milan & livestream at stmary.church
Fri, Apr 2 3:00 pm	Good Friday in Unionville
Fri, Apr 2 7:00 pm	Good Friday in Milan & livestream at stmary.church
Sat, Apr 3 8:30 pm	Easter Vigil in Milan & livestream at stmary.church
Sun, Apr 4 8:00 am	Easter mass in Unionville
Sun, Apr 4 9:30 am	Easter mass in Milan & livestream at stmary.church

Question of the Week

Palm Sunday - Mark 14:1 - 15:47

Key Passage: “Abba, Father, all things are possible to you. Take this cup away from me, but not what I will, but what you will.”

Question for adults: How do you identify God’s will in your life?

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