

*A great prophet has risen in our midst,  
God has visited his people.*

*Un gran profeta ha surgido entre nosotros,  
Diod ha visitado a su pueblo.*

**Nominations For Pastoral Council Membership** - As the challenge of COVID begins to ease, we may now resume many previously restricted activities. That particularly includes a much-needed resumption of everyday parish life, ritual, and activities. A major part in that rejuvenation is the role the Pastoral Council serves in discerning future parish goals, direction, and choices. This weekend begins an opportunity to submit names of those parish members you feel might serve well as Pastoral Council members leading us in a renewed parish life. The Hospitality Ministers have forms to use in submitting those names. Thanks you for your help in discerning this parish need.

A medida que el desafío de COVID comienza a disminuir, ahora podemos reanudar muchas actividades previamente restringidas. Eso incluye en particular una reanudación muy necesaria de la vida, los rituales y las actividades cotidianas de la parroquia. Una parte importante de ese rejuvenecimiento es el papel que desempeña el Consejo Pastoral para discernir las metas, la dirección y las opciones futuras de la parroquia. Este fin de semana comienza una oportunidad para enviar los nombres de los miembros de la parroquia que usted cree que podrían servir como miembros del Consejo Pastoral que nos llevan a una vida parroquial renovada. Los Ministros de Hospitalidad tienen formularios para usar al enviar esos nombres. Gracias por su ayuda para discernir esta necesidad parroquial.

**Bishop W. Shawn McKnight has issued a decree lifting the dispensation from the obligation to attend Mass in person, effective June 1.**

If you are ill, are traveling, or otherwise dispensed from our obligation to participate in the Mass, please continue to join us online. Otherwise, we look forward to seeing you in person at Mass!

**We need your support and stewardship.**



For safety and convenience, you may donate using the parish [website](#) or use your phone camera and scan this QR Code. If you have questions or need assistance call Deacon John at 660 265-4110.

**El obispo W. Shawn McKnight ha emitido un decreto que levanta la dispensa de la obligación de asistir a misa en persona, a partir del 1 de junio.**

Si está enfermo, está viajando o de alguna otra manera está exento de nuestra obligación de participar en la Misa, continúe uniéndose a nosotros en línea. De lo contrario, ¡esperamos verte en persona en la misa!

**Necesitamos su apoyo .**

Por conveniencia, puede donar usando el sitio web de la parroquia o usar la cámara de su teléfono y escanear este Código QR. Si necesita ayuda, llame al un Diácono al 660 265-4110.



**Happy Birthday: July 11,** Jose Rangle; **14,** Brandon Osorio, America Gonzalez; **15,** Bryan Medrano; **18,** Katie Harvey; **19,** sinai Flores; **20,** Joan Smith; **23,** Gabriela Mesa; **31,** Emmanuel Curiel.  
**Anniversary: July:** None Recorded.

## Weekly Readings

[www.usccb.org/bible/readings](http://www.usccb.org/bible/readings)

**July 25, Sunday-Domingo**

**17th Sunday in Ordinary Time**

**17° Domingo Tiempo Ordinario**

2 Kgs/Reyes 4:42-44

Eph/Ef 4:1-6

Jn 6:1-15

**July 26, Monday-Lunes**

**Joachim & Anne / Joaquín y Ana**

Ex 32:15-24, 30-34

Mt 13:31-35

**July 27, Tuesday-Martes**

Ex 33:7-11; 34:5b-9, 28

Mt 13:36-43

**July 28, Wednesday-Miércoles**

Ex 34:29-35

Mt 13:44-46

**July 29, Thursday-Jueves**

**Saints Martha, Maria & Lazarus**

**Santas Marta, María y Lázro**

Ex 40:16-21, 34-38

Jn 11:19-27

**July 30, Friday-Viernes**

Lv 23:1, 4-11, 15-16, 27, 34b-37

Mt 13:54-58

**July 31, Saturday-Sábado**

**St Ignatius/San Ignacio de Loyola**

Lv 25:1, 8-17

Mt 14:1-12

**August 1, Sunday-Domingo**

**18th Sunday in Ordinary Time**

**18° Domingo Tiempo Ordinario**

Ex 16:2-4, 12-15

Eph/Ef 4:17, 20-24

Jn 6:24-35

## Mass Intentions

**Sat, July 24, 5:30 p.m. Milan**

†Mary Rackers

**Sun, July 25, 8:30 a.m. Unionville**

Fr. Patrick Dolan

**Sun, July 25, 11:00 a.m. Milan**

Parish

**Sat, July 31, 5:30 p.m. Milan**

Vocations

**Sun, Aug 1, 8:30 a.m. Unionville**

Michael Sabin

**Sun, Aug 1, 11:00 a.m. Milan**

Parish



## Saint Mary Iglesia Católica

101 Baker Street  
Milan, MO  
63556



[www.stmary.church](http://www.stmary.church)  
Deacon John Weaver  
Parish Life Collaborator  
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(660) 265-4110  
Father Pat Dolan  
Sacramental Minister  
[padre@stmary.church](mailto:padre@stmary.church)  
Dc. Jerónimo Chinchilla  
[jeronimo@stmary.church](mailto:jeronimo@stmary.church)

**The 17th Sunday in Ordinary Time, Year B**  
**17° Domingo del Tiempo Ordinario, año B**  
**Gospel of St. Mark / El Evangelio de San Marcos**  
**July / Julio 24-25**



## Summer Weekly Schedule of Services

Saturday in English / Sabado en Inglés , Milan 5:30 p.m.  
Sunday in English / Domingo en Inglés Unionville 8:30 a.m.  
Sunday in Spanish / Domingo en Español, Milan 11:00 a.m.  
Evening Vespers with Communion: Wed, 6:00 p.m.  
Reconciliation, 30 minutes before mass & by appointment

[Go to Unionville Bulletin](#)

## Pastoral Council

Gary Drummond, [councilPresident@stmarymilan.com](mailto:councilPresident@stmarymilan.com)

Pedro Arriola, Tom Nee, *Buildings*; Irma Bahena *Activities*;

Jean Nee, Evelia Osorio *Liturgy*; Dan van Ingen, Jerónimo Chinchilla, *Formation*;

Mariam Camacho, Cecelia Pacheco, *Youth*; Roman Bahena, *Social Justice*;

Nick Lentz, John Mino, Alfredo Reyes, Rex May, Teresa Blair, *Stewardship*;

Lety Curiel, Jean Nee, *Altar Society*; Roman Bahena, *San Juan Bautista*

### Background on the Gospel Reading

Through most of Lectionary Cycle B, our Sunday Gospel readings are taken from the Gospel of Mark. Over the past two Sundays, we heard how Jesus sent his disciples to share in his mission. If we were to continue reading Mark's Gospel, we would next hear his report of how Jesus feeds the crowds in the miracle of the multiplication of the loaves and fishes. Our Lectionary, however, leaves Mark's Gospel for the next several weeks and instead presents this event from the Gospel of John. In John's Gospel, Jesus' multiplication of the loaves and the fishes is presented as a sign of his authority and divinity. Jesus interprets the meaning and significance of this miracle as a sharing of his Body and Blood. This chapter is sometimes called the "Bread of Life Discourse."

In many important ways, John's Gospel uses the miracle of the multiplication of the loaves and fishes to teach about the Eucharist. Like the Last Supper, this miracle is said to have occurred near the time of the Jewish feast of Passover. (In John's Gospel three Passovers are identified.) Jesus' language is similar to the language he used

at the Last Supper as reported in the Synoptic Gospels. John's description of this event also anticipates the Messianic banquet of heaven, as the crowd reclines and all hungers are satisfied with abundance. This connection is further amplified by the response of the crowd, who wants to make Jesus a king. John is teaching us that each time we celebrate the Eucharist, we are anticipating the eternal banquet of heaven.

Recall that John's Gospel tells the story of the Last Supper differently than the Synoptic Gospels. Instead of describing the meal and Jesus' actions with the bread and cup, John describes how Jesus washed his disciples' feet. We hear this Gospel when we remember the Last Supper on Holy Thursday. This recollection of Jesus' action at the Last Supper complements the institution narrative of the Synoptic Gospels and Paul's Letters that we hear repeated at each Mass.

In both stories about the Eucharist—the washing of the disciples' feet and the multiplication of the loaves and the fishes—the Gospel of John teaches us that the Eucharist is an action. Our word Eucharist is taken from the Greek language

### Bishop McKnight's July prayer intention for our Local Church

We pray for our country at this moment in history, that the dreams of life, liberty and happiness remain in our hearts as well as the desire that we will always be one nation under God.



### Intención del mes de julio del Obispo McKnight por nuestra Iglesia Local

Oramos por nuestro país en este momento de la historia, que los sueños de vida, libertad y felicidad se arraiguen en nuestros corazones, así como el deseo de que siempre seamos una nación ante Dios.

and describes an action: "to give thanks." In the Eucharist we are fed by Jesus himself, and we are sent to serve others.

The bread blessed and shared are barley loaves. This food of the poor reminds us that God nourishes us, fulfilling our needs physical and Spiritual.

In the offertory, we present the fruits of our labors, represented by bread and wine. These gifts, given first as grain and fruit, are returned to God in thanksgiving. God in turn transforms our gifts, making them the Body and Blood of Jesus. We also offer ourselves in this exchange, and we, too, are transformed by the Eucharist.

### Calendar of Events

|                             |   |
|-----------------------------|---|
| Sat July 24                 | Nomination for St Mary Pastoral Council continues.  |
| Sat, July 24                | PSR Registration continues.   |
| Sat, July 24<br>5:30 pm     | 17th Sunday liturgy & stream from Milan at <a href="http://stmary.church">stmary.church</a> |
| Sun, July 25<br>8:30 am     | 17th Sunday in Ordinary Time Unionville Church  |
| Sun July 25<br>11:00 am     | 17° Domingo, liturgia y en vivo de <a href="http://stmary.church">stmary.church</a>         |
| Mon July 26<br>9 - 10:00 am | Ladies Yoga, Milan Parish Hall  |
| Wed July 28<br>9 - 10:00 am | Ladies Yoga, Milan Parish Hall  |
| Wed July 28<br>6:00 pm      | Evening Prayer w Communion Milan Church   |
| Thu July 29<br>7:00 pm      | San Juan Bautista Grupo de Oración, Milan Sanctuary   |
| Fri July 30<br>9 - 10:00 am | Ladies Yoga, Milan Parish Hall  |
| Sat, July 31<br>5:30 pm     | 18th Sunday liturgy & stream from Milan at <a href="http://stmary.church">stmary.church</a> |
| Sun, Aug 1<br>8:30 am       | 18th Sunday in Ordinary Time Mass Unionville Church   |
| Sun Aug 1<br>11:00 am       | 18° Domingo, liturgia y en vivo de <a href="http://stmary.church">stmary.church</a>         |
| Mon Aug 2<br>9 - 10:00 am   | Ladies Yoga, Milan Parish Hall  |

### Question of the Week

*Sunday Week Seventeen - John 6:1-15*

#### Key Passage:

"Gather the fragments leftover so that nothing will be wasted". So they collected them and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world."

**Question for adults:** Recall and describe a time when even though very limited, your resources were sufficient.

**Question for children:** Why would you share something of yours with someone else?

### Pregunta de la Semana

*Decimoséptimo Domingo — Juan 6, 1-15*

#### Pasaje Crucial:

"Recojan los pedazos sobrantes, para que no se desperdicien". Los recogieron y con los pedazos que sobraron de los cinco panes llenaron doce canastos.

Entonces la gente, al ver el signo que Jesús había hecho, decía: "Éste es, en verdad, el profeta que habría de venir al mundo". Pero Jesús, sabiendo que iban a llevárselo para proclamarlo rey, se retiró de nuevo a la montaña, él solo.

**Pregunta para los adultos:** Recuerde y describa una época en la que, aunque muy limitados, sus recursos fueron suficientes.

**Pregunta para los niños:** ¿Por qué compartirías algo tuyo con otra persona?

| Giving and Spending | Last 30 Days | Year To Date |
|---------------------|--------------|--------------|
| Weekly Collections  | \$5,937      | \$5,210      |
| Expenses            | \$7,058      | \$3,949      |
| Balance             | -\$1,121     | \$1,261      |

*A great prophet has risen in our midst,  
God has visited his people.*

**Sunday Celebration in the Absence of a Priest** —The Diocese of Jefferson City, as so many others throughout the United States, has many more parishes than priests. In our diocese, roughly one third of the parishes do not have a resident priest. Our parish is one of six parishes that are administered by Permanent Deacons or Religious Women. Roughly thirty other parishes are without a priest or administrator in permanent residence. Strong effort is made to celebrate mass within every parish as frequently as possible. However, during some weekends while Father Patrick is with his family in Ireland, we will not have a priest available to us. On those weekends, we will have a “Sunday Celebration in the Absence of a Priest.” This “Sunday Celebration” is a ritual the bishops of the United States have provided for circumstances like ours, and participation fulfills your Sunday obligation. Masses will continue to be celebrated in Centerville, Kirksville, and on some Sundays in Milan.

**We need your ongoing support and stewardship.**

You may donate on the parish [website](#) or use your phone camera and scan this QR Code. —>



**Because of public health regulations,** and from an abundance of caution, Saint Mary Parish will, at present, continue the request for unvaccinated individuals to wear masks, as is still recommended by the CDC and requested by our Bishop.

**We lift up to the Lord** all those who have died, may they enjoy the fullness of Christ. We pray for those suffering from illness, disease or stress, especially those touched by this massive public health crisis. We pray too, for all those who serve the public good in any way. May we be strong in our faith and persistent in our efforts as the hands and feet of our Lord. The gospels challenge us to be Christ’s presence. May our works grow and mature us in the image of our Lord.

| Giving and Spending | Last 30 Days | Year To Date |
|---------------------|--------------|--------------|
| Collections         | \$3,364      | \$2,868      |
| Expenses            | \$3,073      | \$1,369      |
| Balance             | \$291        | \$1,499      |

May our works grow and mature us in the image of our Lord.



**Bishop McKnight’s July prayer intention:** *We pray for our country at this moment in history, that the dreams of life, liberty and happiness remain in our hearts as well as the desire that we will always be one nation under God.*



**Saint Mary  
Catholic Parish**



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Sacramental Minister Fr Patrick Dolan  
[padre@stmary.church](mailto:padre@stmary.church)  
Assisting Deacon: Jerónimo Chinchilla  
[jeronimo@stmary.church](mailto:jeronimo@stmary.church)

**The Seventeenth Sunday in Ordinary Time  
Year B, Sunday, July 25, 2021**

**Weekly Readings**

[www.usccb.org/bible/readings](http://www.usccb.org/bible/readings)

**July 25, Sunday-Week 17**

2 Kgs 4:42-44

Eph/Ef 4:1-6

Jn 6:1-15

**July 26, Monday**

**Saints Joachim and Anne**

Ex 32:15-24, 30-34

Mt 13:31-35

**July 27, Tuesday**

Ex 33:7-11; 34:5b-9, 28

Mt 13:36-43

**July 28, Wednesday**

Ex 34:29-35

Mt 13:44-46

**July 29, Thursday**

**Sts Martha, Maria & Lazarus**

Ex 40:16-21, 34-38

Jn 11:19-27

**July 30, Friday**

Lv 23:1, 4-11, 15-16, 27, 34b-37

Mt 13:54-58

**July 31, Saturday, St Ignatius**

Lv 25:1, 8-17

Mt 14:1-12

**August 1, Sunday-Week 18**

Ex 16:2-4, 12-15

Eph 4:17, 20-24

Jn 6:24-35

*From Deacon John...*



*Please make any unmet need of the local community known to Father Pat or one of the deacons. Acting together, we will strive to share the love of the Cross.*

**Summer Weekly Schedule of Services**

Saturday in English, Milan 5:30 p.m.  
Sunday in English, Unionville 8:30 a.m.  
Domingo en Español, Milan 11:00 a.m.  
Evening Vespers, Unionville, Wed, 5:00 p.m.  
Reconciliation, 30 minutes before mass  
or by appointment

**Birthdays:** July 2, Ed Penca; 17, Joe Koenen; 19, Janet Schmidt; 27, Jesslyn Knowles.

**Anniversaries:** July, No current members recorded.

In Through most of Lectionary Cycle B, our Sunday Gospel readings are taken from the Gospel of Mark. Over the past two Sundays, we heard how Jesus sent his disciples to share in his mission. If we were to continue reading Mark's Gospel, we would next hear his report of how Jesus



by the response of the crowd, who wants to make Jesus a king. John is teaching us that each time we celebrate the Eucharist, we are anticipating the eternal banquet of heaven.

Recall that John's Gospel tells the story of the Last Supper differently than the Synoptic

Gospels. Instead of describing the meal and Jesus' actions with the bread and cup, John describes how Jesus washed his disciples' feet. We hear this Gospel when we remember the Last Supper on Holy Thursday. This recollection of Jesus' action at the Last Supper complements the institution narrative of the Synoptic Gospels and Paul's Letters that we hear repeated at each Mass.

In both stories about the Eucharist—the washing of the disciples' feet and the multiplication of the loaves and the fishes—the Gospel of John teaches us that the Eucharist is an action. Our word Eucharist is taken from the Greek language and describes an action: "to give thanks." In the Eucharist we are fed by Jesus himself, and we are sent to serve others.

In many important ways, John's Gospel uses the miracle of the multiplication of the loaves and fishes to teach about the Eucharist. Like the Last Supper, this miracle is said to have occurred near the time of the Jewish feast of Passover. (In John's Gospel three Passovers are identified.) Jesus' language is similar to the language he used at the Last Supper as reported in the Synoptic Gospels. John's description of this event also anticipates the Messianic banquet of heaven, as the crowd reclines and all hungerers are satisfied with abundance. This connection is further amplified

The bread blessed and shared are barley loaves. This food of the poor reminds us that God nourishes us, fulfilling our needs physical and spiritual.

In the offertory, we present the fruits of our labors, represented by bread and wine. These gifts, given first as grain and fruit, are returned to

God in thanksgiving. God in turn transforms our gifts, making them the Body and Blood of Jesus. We also offer ourselves in this exchange, and we, too, are transformed by the Eucharist.

God in thanksgiving. God in turn transforms our gifts, making them the Body and Blood of Jesus. We also offer ourselves in this exchange, and we, too, are transformed by the Eucharist.

**Celebrate Holy Mass with your community of faith.**

Gather with your friends and neighbors each weekend at the Saint Mary Parish website.



| Ministers       | July 2021        |
|-----------------|------------------|
| Coordinator     | Kathleen VanWhye |
| Music           | Mary Knowles     |
| Environment     | Kathleen VanWhye |
| Hospitality     | Kathleen VanWhye |
| Lead Rosary     | Janoah Medecce   |
| Acolyte         | Ed Brockmeyer    |
| Lector          | Ed Brockmeyer    |
| Communion       | Janet Schmidt    |
| Coffee & Donuts | Doris Benson     |
| Church Cleaning | Bill & Joy Bovy  |
| Plants          | Margaret Szucs   |
| Supplies        | Mary Greinert    |

| Mass Intentions     |               |
|---------------------|---------------|
| Sat, July 24, 5:30p | †Mary Rackers |
| Sun July 25, 8:30a  | Fr. Pat Dolan |
| Sun July 25, 11:00a | Parish        |
| Sat, July 31, 5:30p | Vocations     |
| Sun Aug 1, 8:30a    | Michael Sabin |
| Sun Aug 1, 11:00a   | Parish        |

**Calendar of Events**

|                       |   |
|-----------------------|---|
| Sun, July 25 8:30 am  | 17th Sunday in Ordinary Time, Unionville  |
| Sun, July 25 9:15 am  | Coffee and Doughnuts Unionville Parish Hall   |
| Sun, July 25 11:00 am | 17 <sup>o</sup> Domingo en Milan y en vivo a <a href="http://stmary.church">stmary.church</a> |
| Wed July 28 5:00 pm   | Evening Prayer With Communion Unionville Church   |
| Sat, July 31 5:30 pm  | 18th Sunday in Milan & livestream at <a href="http://stmary.church">stmary.church</a>         |
| Sun, Aug 1 8:30 am    | 18th Sunday in Ordinary Time in Unionville  |
| Sun, Aug 1 9:15 am    | Coffee and Doughnuts Unionville Parish Hall   |
| Sun, Aug 1 11:00 am   | 18 <sup>o</sup> Domingo en Milan y en vivo a <a href="http://stmary.church">stmary.church</a> |

**Question of the Week**

*Sunday Week 17 - John 6:1-15*

**Key Passage:** "Gather the fragments leftover so that nothing will be wasted". So they collected them and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign, they said, "This is truly the Prophet, the one who is to come into the world."

**Question for adults:** Recall and describe a time when even though very limited, your resources were sufficient.

**Question for children:** Why would you share something of yours with someone else?