

# PARISH CONTACT INFORMATION

## PARISH OFFICE STAFF CONTACTS

Father Joseph Trapp, Pastor [FrJTrapp@saintjosephplaincity.com](mailto:FrJTrapp@saintjosephplaincity.com)  
Mary Rice, Secretary [mary@saintjosephplaincity.com](mailto:mary@saintjosephplaincity.com)  
Sue York, Finance Coordinator [sue@saintjosephplaincity.com](mailto:sue@saintjosephplaincity.com)  
Renée Dvorsky, DRE [renee@saintjosephplaincity.com](mailto:renee@saintjosephplaincity.com)  
Amy Colopy, Bulletin Editor [amy@saintjosephplaincity.com](mailto:amy@saintjosephplaincity.com)

## OFFICE HOURS

Day off is Monday  
M, T, Th, F 9-3  
M, T & Th 7:30-2:30  
M, W, F  
W 10-2

For after hours emergencies:

Please contact Father Trapp at 614-873-8850 and choose extension 13.



## OTHER MINISTRY / STAFF CONTACTS

Deacon Tony Bonacci 614-578-3957 [bonacci.1@osu.edu](mailto:bonacci.1@osu.edu)  
Elaine Bonacci, Adoration Coordinator 614-557-3409 [elainebonacci@gmail.com](mailto:elainebonacci@gmail.com)  
Gloria Butler, St. Martin de Porres 614-581-1240 [jimgloryb@gmail.com](mailto:jimgloryb@gmail.com)  
Allen Crock, Finance Committee Chair 614-832-3226 [allen.c.crock@morganstanley.com](mailto:allen.c.crock@morganstanley.com)  
Carl Haaser, Knights of Columbus 614-891-1962 [cjhaaser@gmail.com](mailto:cjhaaser@gmail.com)  
Maryann Lange, Music Minister 937-642-4944 [maryannstjoechoir@gmail.com](mailto:maryannstjoechoir@gmail.com)  
Connie Buckley, Webmaster & Social Media 614-506-3200 [connie@saintjosephplaincity.com](mailto:connie@saintjosephplaincity.com)

## Adoration

Adoration angels are still needed for the following times:

Mondays from 9-10 p.m., Fridays 10-11 p.m., and Tuesdays from 9-10 p.m.

*To sign up for an hour, please call or email Elaine Bonacci (contact info above) or call the parish office. Due to changes in the Church security, please contact the office for details if you have an assigned time for Adoration.*

## Newly Baptized



Welcome Cooper Gregory Peck who was baptized on January 23, 2016.

Congratulations to his parents: Gregory and Megan Peck.

## Please pray for our sick and healing:

Patricia Ann Allen	John Harris	Tony Mouhanna
Rhonda Campbell	Joe Hofbauer	Corolyn Neff
Rachel Dembek	Gabriel Kaiser	Roger Roush
Kevin Gleich	Zachary Kaiser	Donna Ryder
Ben Grywalski	Betty Lisk	



## Please pray for our military:

S.Sgt. Michael S. Bertorello, USA	MASN Todd Thieken Jr., USN
1st Sgt. Kevin R. Gleich, USA	Lt. Cmdr. Matt Wood, USN
Lt. Col. Patrick Parsons, USAF	
Sgt. Jeffrey Sands, USA	

## MASSES THIS WEEK:

Masses	Readings	Intentions
<b>Saturday, February 13</b> 4:30 p.m.	Saturday After Ash Wednesday IS 58:9B-14;	+Bob Graber
<b>Sunday, February 14</b> 8:30 a.m. 10:30 a.m. (PAC)	First Sunday of Lent DT 26:4-10; ROM 10:8-13 LK 4:1-13	+People of the Parish +Patty Bezusko
<b>Monday, February 15</b> NO MASS	Monday of the First Week in Lent LV 19:1-2, 11-18 PS 19; MT 25:31-46	
<b>Tuesday, February 16</b> 5:30 p.m. (PAC)	Tuesday of the First Week in Lent IS 55:10-11 PS 34; MT 6:7-15	+Open
<b>Wednesday, February 17</b> 5:30 p.m.	Wednesday of the First Week in Lent JON 3:1-10; PS 51 LK 11:29-32	+Open
<b>Thursday, February 18</b> NO MASS	Thursday of the First Week in Lent EST C:12, 14-16, 23-25 PS 138; MT 7:7-12	
<b>Friday, February 19</b> 8 a.m.	Friday of the First Week in Lent EZ 18:21-28 PS 130; MT 5:20-26	+Open
<b>Saturday, February 20</b> 9 a.m. 4:30 p.m.	DT 26:16-19 PS 119; MT 5:43-48 (see below for 4:30 Mass readings)	+Open People of the Parish
<b>Sunday, February 21</b> 8:30 a.m. 10:30 a.m. (PAC)	Second Sunday of Lent GN 15:5-12, 17-18; PS 27 PHIL 3:17-4:1; LK 9:28B-36	+Open +Repose of the Soul of Bo Gillian

*All Masses are at the church unless otherwise indicated.*



### Where do the ashes come from?

The ashes for Ash Wednesday normally are made from blessed palm branches from the previous Palm Sunday. The ashes are sprinkled with Holy Water and incensed before distribution.





## Pope's General Audience

from February 3, 2016

*Sacred Scripture presents God to us as infinite mercy, but also as perfect justice. How to conciliate the two? How is the reality of mercy articulated with the exigencies of justice? It might seem that they are two realities that contradict one another; in reality it is not so, because it is in fact the mercy of God that brings true justice to fulfillment. But what sort of justice is it?*

*If we think of the legal administration of justice, we see that one who is a victim of an abuse addresses the Judge in the court and asks that justice be done. It is a retributive justice that inflicts a punishment on the culpable one, in keeping with the principle that each one must be given what is due to him. As the Book of Proverbs states: "He who is steadfast in righteousness will live, but he who pursues evil will die" (11:19). Jesus also speaks about it in the parable of the widow who went repeatedly to the Judge and asked him: "Render a just decision for me against my adversary (Luke 18:3)."*

*This way, however, does not lead to true justice because, in reality, evil is not defeated, but is simply checked. Instead, it is only by responding to it with goodness that evil can be truly defeated. Here, then, is another way of doing justice, which the Bible presents to us as the masterful way to follow. It is a procedure that avoids recourse to the court and foresees the victim turning directly to the guilty one to invite him to conversion, helping him to understand that he is doing evil, appealing to his conscience. Thus, finally repentant and acknowledging his fault, he can open himself to the forgiveness that the injured party is offering him. And this persuasion is good; thus the heart opens to the forgiveness that is offered to it. This is the way to resolve disputes within families, in relations between spouses and between parents and children, where the offended one loves the guilty one and desires to save the relation that links him to the other. Do not cut that relationship.*

*This is certainly a difficult way. It requires that the one who has suffered the wrong be ready to forgive and desire the salvation and the good of the one who has offended him. However, only in this way can justice triumph, because, if the guilty one recognizes the evil done and stops doing it, then the evil exists no longer, and he who was unjust becomes just, because he is forgiven and helped to rediscover the way of goodness. And here, in fact, forgiveness and mercy come in.*

*It is thus that God acts in his dealing with us sinners. The Lord offers us His forgiveness constantly and He helps us to receive it and to become aware of our wrongdoing to be able to be free of it, because God's does not want our condemnation, but our salvation. God does not want anyone's condemnation.*

*Add this is God's heart, the heart of a Father who loves and wants His children to live in goodness and in justice, and thus live in fullness and be happy; the heart of a Father that goes beyond our little concept of justice to open us to the limitless horizons of His mercy. The heart of a Father that does not treat us according to our sins and does not repay us according to our faults, as the Psalm says (103:9-10). And it is precisely the heart of a Father that we want to find when we go to the confessional. Perhaps he will say something to make us understand evil better, but in the confessional we all go to find a Father that helps us change our life, a Father that gives us the strength to go forward; a Father that forgives us in the name of God. And you, priest, who are there in the confessional, you are there in the place of the Father who does justice with His mercy.*

*read the entire General Audience at [www.zenit.com](http://www.zenit.com)*

# LENT 2016

**“I DESIRE MERCY, AND NOT SACRIFICE” (MT 9:13)**  
**THE WORKS OF MERCY ON THE ROAD TO THE JUBILEE**

## Lenten Fast and Abstinence Regulations

1. Everyone 14 years of age and over is bound from abstinence from meat on Ash Wednesday, Good Friday and all Fridays of Lent.
2. Everyone 18 years of age and under 59 years of age is bound to fast on Ash Wednesday and Good Friday. (The obligation of fasting ceases with the celebration of one's 59th birthday.)
3. On Ash Wednesday and Good Friday only one full meatless meal is allowed. Two other smaller meatless meals, sufficient to maintain strength, may be taken according to one's needs, but together they should not equal one full meal. Eating between meals is not permitted on these two days, but liquids including milk and juice are allowed. When health or the ability to work is seriously affected the law does not oblige.

Catholics should not lightly excuse themselves from these prescribed minimal penitential service.

*Rediscover  
Jesus*

AN INVITATION

NEW YORK TIMES BESTSELLING AUTHOR  
MATTHEW KELLY

## Lenten Series: Rediscovering Jesus

Matthew Kelly's Book: *Rediscover Jesus*, given out at Christmas will be the topic of Lenten Discussion Series. Kelly's series of meditations and reflections calls us to discover the importance of Jesus in daily lives through prayer, scripture and witness. Each evening discussion will be an hour long. Photo: Matthew Kelly

*Lenten  
Soup  
Suppers*  
Tuesdays  
during  
Lent



## Lenten Soup Suppers

You are invited to the 2016 Tuesday Evening Parish Soup Suppers every Tuesday at the PAC. There will be Mass at 5:30 p.m. followed at 6:10 p.m. with a simple and delicious meal of soups, breads, and fruit.

Featured Speaker: **Feb. 16** - Melinda Dawson from Diocese Office of Social Concerns will be speaking about the death penalty.

For more information and to volunteer as a soup-maker or bread-baker, or to help with set-up and clean-up, call Ann Williams 614-873-5882, email [annwill1@frontier.com](mailto:annwill1@frontier.com)



## AND NOW IT'S LENT!

Did we not just finish Christmas? And now it's Lent! - Now we prepare for spring and Easter. We enter into our annual "retreat" to prepare to celebrate the Lord's Resurrection.

Forty days with – prayer, fasting and almsgiving give meaning to the days of Lent. The good work and promises of the Lent are not just for the season of Lent, but help us to be better Christians throughout the whole year. The hallmarks of Lent – prayer, fasting and almsgiving are meant to help us grow in our relationship with the persons of the Blessed Trinity. Prayer – is spending time with God, speaking from our hearts, praying the rosary, or time in contemplation or meditation. Prayer helps us to reach out to

God and teaches us like Jesus to listen to our heavenly Father. Fasting - the giving-up, our self-denial of things we love to munch on or drink, teaches us that satisfaction and trying to fulfill our needs are not found in the things of this world, rather it is found in the sacrifice we make for God and for those whom we love. Sacred Scripture teaches us the almsgiving/charity forgives a multitude of sin. Almsgiving teaches us to see the needs of others first and to share the many blessings we have received with those who need to be lifted up.

In this Jubilee Year of Mercy this Lent should be a special time of grace in our personal lives and in our family life. Lent and God's mercy are gifts to us to teach us how to be merciful to everyone. In the image/symbol designed for the Holy Year - Christ is carrying Adam on his shoulders. The eye of Jesus and Adam are joined together. Together God and man see each other with the look of love. Merciful is like the Father, Jesus, the Son imitates the Father and is the sign of Mercy for the world by conquering over the Cross. The Father who is rich in mercy gives us His Son Jesus to be the face of mercy in this world.

With God's help in this Year of Mercy – this Lent should have a deeper meaning than in year's past. The 40 days with prayer, fasting and almsgiving help us to be spiritually renewed and ready for Easter and to be more merciful. And now it's Lent! Joyful Lent!

Courtesy: Knights of Columbus Newsletter January, 2016

## Easter Flower Donations

Please place your donations for Easter Flowers in the Offertory basket during Mass.

If you would like to donate in honor of, or in memory of a loved one please include their name with your donation. A list of donations and honorees will be printed in the Easter bulletin.

Deadline for including your information in that bulletin is **March 18, 2016**.

*Thank you for your generosity.*



**March 4 and 5 is the Holy Father's 24 hours of prayer initiative to rediscover the mercy of God. Together we join with the world, all of our Catholic Christian brothers and sisters, in prayer. A special schedule for this wonderful celebration will be announced shortly.**

## The Sacrament of Penance

***The Lenten Communal Celebration of the Sacrament of Penance will be Wednesday, March 16, at 7 p.m. at the PAC.***

additional priests will be available at this penance service

### ***Confessions Saturdays at the church***

9:30 a.m. during the Mercy and Life Prayers

3:30 - 4 p.m. prior to the Saturday 4:30 Mass

You may also contact Father Trapp to schedule an appointment.





## Renew your Catholic Times today

For a Catholic perspective, the *Catholic Times* weekly newspaper features insightful and informative news from around our diocese, our country, and the world. Sign up TODAY for, or continue receiving the *Catholic Times* for another

year, by placing your *Catholic Times* envelope with a minimum donation of only \$17 (parish rate) into the regular Mass collection. This donation HELPS THE PARISH to provide *Catholic Times* to you and many of our parishioners. Checks should be made payable to (St. Joseph, Plain City). If you are on electronic donation, you can still receive *Catholic Times* - simply place your donation in your envelope marked "*Catholic Times*" and your name and drop it into the Sunday collection basket during February. As an evangelization tool, Bishop Campbell encourages every Catholic household to receive the *Catholic Times*. Come enjoy "A journal of Catholic life in Ohio." **Sign-up Today!**

## UNTIL DEATH DO US PART

Your marriage will be more ready for the long haul after taking a Worldwide Marriage Encounter weekend! The next two weekends are **February 19-21** and **April 22-24**, both in central Ohio.

For more information or to register, contact Paul & Marilou Clouse at 614-834-6880 or visit our website at [www.mecolumbus.org](http://www.mecolumbus.org)



## MINISTRY SCHEDULE

4:30 P.M. AT THE CHURCH	FEBRUARY 20	10:30 A.M. AT THE PAC	FEBRUARY 21
Usher	B. & L. Murray	Usher	P. & M. Powers
Lector	E. McClain	Lector	M. Thiergartner
EM	K. Kaminski, Dcn. T. Bonacci,	EM	J & R. Devorsky, Dcn. T. Bonacci
	Walden	Serve	K. DeLauter, B. Grywalski
Serve	M. Hessick, O. McClain	Sacristan	Dcn. T. Bonacci
Sacristan	Dcn. T. Bonacci	<hr/>	
		HOMEBOUND	Needham
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8:30 A.M. AT THE CHURCH	FEBRUARY 21	COLLECTION COUNTING	
Usher	J. & P. Trombley	Monday, February 15	K. Kaminski
Lector	A. Dee		C. Monnin, B. Chuha
EM	Dcn T. Bonacci, G. Hamlin, F. Hamlin	Monday, February 22	J. & D. Bradley,
Serve	H. Dee, J. Dee		P. Runyon
Sacristan	Dcn T. Bonacci		

The schedule listed above may not be the most current ministry schedule. Please check Ministry Scheduler Pro for the latest schedule.