Live Stream Celebration of Holy Mass
Sunday, March 22, 2020, 11:00 AM

OPENING SONG “Christ, Be Our Light” #587 Breaking Bread

1. Long-ing for light, we wait in dark-ness. Long-ing for truth, we turn to you. Make us your own,
2. Long-ing for peace, our world is trou-bled. Long-ing for hope, man-y de-spair. Your word a-lone
3. Long-ing for food, man-y are hun-gry. Long-ing for wa-ter, man-y still thirst. Make us your bread,
4. Long-ing for shel-ter, man-y are home-less. Long-ing for warmth, man-y are cold. Make us your build-ing,
5. Man-y the gifts, man-y the peo-ple, man-y the hearts that yearn to be-long. Let us be serv-ants

1. your ho-ly peo-ple, light for the world to see. Christ, be our light! Shine in our hearts. Shine through the dark-ness.
2. has pow’r to save us. Make us your liv-ing voice. ¡Sé nues-tra luz, Cris-to Se-nor, en las ti-nie-blas!
3. bro-ken for oth-ers, shared un-til all are fed. Christ, be our light! Shine in your church gath-ered to-day.
4. shel-ter-ing oth-ers, walls made of liv-ing stone. ¡Sé nues-tra luz! Bri-lla en tu gue-sia re-u-ni-da hoy.
5. to one an-o-ther, mak-ing your king-dom come.

Refrain/Estribillo
The LORD said to Samuel: “Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons.”

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, “Surely the LORD’s anointed is here before him.”

But the LORD said to Samuel: “Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart.”

In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, “The LORD has not chosen any one of these.”

Then Samuel asked Jesse, “Are these all the sons you have?” Jesse replied, “There is still the youngest, who is tending the sheep.” Samuel said to Jesse, “Send for him; we will not begin the sacrificial banquet until he arrives here.”

Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, “There – anoint him, for this is the one!”

Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David

RESPONSORIAL PSALM  “Shepherd Me, O God (Psalm 23)” #457 Breaking Bread

SECOND READING  Ephesians 5:8-14

Brothers and sisters:

You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth.
10 Try to learn what is pleasing to the Lord.

11 Take no part in the fruitless works of darkness; rather expose them,

12 for it is shameful even to mention the things done by them in secret;

13 but everything exposed by the light becomes visible,

14 for everything that becomes visible is light. Therefore, it says:

   “Awake, O sleeper, and arise from the dead, and Christ will give you light.”

LENTEN GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, King of endless glory.

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GOSPEL READING

John 9:1-41

1 As Jesus passed by he saw a man blind from birth.

2 His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

3 Jesus answered, “Neither he nor his parents sinned; it is so that the works of God might be made visible through him.

4 We have to do the works of the one who sent me while it is day. Night is coming when no one can work.

5 While I am in the world, I am the light of the world.”

6 When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes,
and said to him, “Go wash in the Pool of Siloam” – which means Sent -. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?”

Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.”

So they said to him, “How were your eyes opened?”

He replied, “The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So I went there and washed and was able to see.”

And they said to him, “Where is he?” He said, “I don’t know.”

They brought the one who was once blind to the Pharisees.

Now Jesus had made clay and opened his eyes on a sabbath.

So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.”

So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them.

So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.”

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight.

They asked them, “Is this your son, who you say was born blind? How does he now see?”

His parents answered and said, “We know that this is our son and that he was born blind.

We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.”

His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue.

For this reason his parents said, “He is of age; question him.”

So a second time they called the man who had been blind and said to him, “Give God the praise! We know that this man is a sinner.”
He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.”

So they said to him, “What did he do to you? How did he open your eyes?”

He answered them, “I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?”

They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses!

We know that God spoke to Moses, but we do not know where this one is from.”

The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes.

We know that God does not listen to sinners, but if one is devout and does his will, he listens to him.

It is unheard of that anyone ever opened the eyes of a person born blind.

If this man were not from God, he would not be able to do anything.”

They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?”

He answered and said, “Who is he, sir, that I may believe in him?”

Jesus said to him, “You have seen him, the one speaking with you is he.”

He said, “I do believe, Lord,” and he worshiped him.

Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.”

Some of the Pharisees who were with him heard this and said to him, “Surely we are not also blind, are we?”

Jesus said to them, “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.”
SONG OF PREPARATION

“Transfigure Us, O Lord” #499 Breaking Bread

Refrain

Trans - fig - ure us, O Lord, trans - fig - ure us, O Lord.

Break the chains that bind us; speak your heal - ing word, and

where you lead we’ll fol - low. Trans - fig - ure us, O Lord.

Verses

1. Down from heights of glo - ry in - to the depths be - low, the
2. Light for those in dark - ness, the hun - gry have their fill, glad
3. Par - don for the sin - ner, a shep - herd for the sheep, a
4. To the ho - ly cit - y, Je - ru - sa - lem, you go; your

1. love of God self - emp - tied, the love of God to show. You
2. tid - ings for the hum - ble, the heal - ing of all ills; in
3. drink of liv - ing wa - ter for all who thirst and seek, and
4. face set toward the end - ing, the cross to be your throne.

1. light the path be - fore us, the way that we must go.
2. these we glimpse your glo - ry, God’s prom - is - es ful - filled.
3. feast - ing at your ta - ble, the low - ly and the least.
4. Shall we jour - n ey with you and share your pasch - al road?
HOLY

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

AMEN
LAMB OF GOD

Breaking Bread

COMMUNION SONG “Open My Eyes” #393 Breaking Bread

1. Open my eyes, Lord.
   Help me to see your face.
   Open my eyes, Lord.
   Help me to see.

2. Open my ears, Lord.
   Help me to hear your voice.
   Open my ears, Lord.
   Help me to hear.

3. Open my heart, Lord.
   Help me to love like you.
   Open my heart, Lord.
   Help me to love.

Bridge And the first shall be last,
and our eyes are opened
and we'll hear like never before.
And we'll speak in new ways,
and we'll see God's face
in places we've never known.

4. I live within you.
   Deep in your heart, O Love.
   I live within you.
   Rest now in me.

5. Open my eyes, Lord.
   Help me to see your face.
   Open my eyes, Lord.
   Help me to see.
“Save Your People” #130 Breaking Bread

Refrain

Save your people, O Lord. Show us the way to come home. We have been wandering far from your love. Save your people, O Lord.

Verses

1. One thing I ask, __ O __
2. For you will hide me in the
   3. Listen, O Lord, __ to the
   4. Thus will I bless you all the

1. Lord, __ this I seek: to dwell forever in your
g. shelter of your wings and from the arrows of my
3. sound __ of my call, for I acknowledge my of-
4. days __ of my life. Lifting my hands, I call your

1. house, that I may gaze __ on your love-li-ness
2. foes. You set me high __ on a mountain-top,
3. fense. Wash me and I __ shall be pur-i-fied.
4. name: “O Lord, re-mem-ber your in-her-i-tance.

1. all ____ the days of my life.
2. saved ____ me from my dis-tress.
3. I shall be whiter than snow.
4. Save ____ your peo-ple, O Lord!”