



Most Holy Redeemer Church

October 3-4, 2020

120 Russell Street
PO Box 375
Hadley, MA 01035
(413) 584-1326
mhrchurch@yahoo.com
Website: www.mhrhadley.org



Office Hours

Mon, Tues, Wed: 9am - 3pm
(Closed from 11:30-12:00)
Thurs & Fri. 9am—1pm

MHR PARISH STAFF

Fr. Piotr Pawlus, Pastor
John Gibbons, Faith Formation
Norma Kostek, Administrative Assistant
Doug Almanzar, Music Director
Pauline Danylieko, Funeral Organist
Frank Wilda, Folk Choir

ADVISORY

Finance Council, Kathy Zieja
Cemetery, Paul Mokrzecki
Pastoral Council, Joan Smola

First Friday

Confession 12:30 pm
Mass 1pm in Parish Hall
Adoration 1:30-5pm

Confession

Saturdays 3-3:30pm
or by appointment



MIRACULOUS MEDAL NOVENA
during Monday's morning Mass

HADLEY AT ELAINE MANOR

MONTHLY MASS
2nd Thurs, 10:30am
Communion on Sundays

Holy Rosary Cemetery
Huntington Rd. Hadley, MA



27TH SUNDAY IN ORDINARY TIME



"The stone that the builders rejected has become
the cornerstone." - Mt 21:42ab

is from the Lectionary for Mass ©2001, 1998, 1970 CCD.

MOST HOLY REDEEMER CHURCH, HADLEY MA 01035

Daily Mass Schedule

Monday, Tuesday, Thursday, Friday 8:00 am
(in Parish Hall)

Weekend Schedule (in Parish Hall)

Saturday 4:00 pm
Sunday 8:00 am, 10:30 am

This Week's MASS INTENTIONS

Saturday, October 3, 2020

4:00pm For Emilia

For Joy Tudryn r/b Most Holy Rosary Parish

Sunday, October 4, 2020

8:00am For Philip Woodard (2yr. Anniv) r/b

Wayne & Irene Woodard

10:30am For David Wilga r/b Mom

Monday, October 5, 2020

8:00am For People of Most Holy Redeemer

Tuesday, October 6, 2020

8:00am For Raymond Kostek r/b his children

Wednesday, October 7, 2020

NO MASS

Thursday October 8, 2020

8:00am For John Hanieski r/b wife, Anne

Friday, October 9, 2020

8:00am For Rachel Kociela r/b Michael Kociela

Saturday, October 10, 2020

4:00pm For Theresa Boucher r/b Norma, Frank,
Katie, & Matt

Sunday, October 11, 2020

8:00am For all sick & homebound PWAA mem-
bers Group #2499

10:30am For the people of Most Holy Redeemer

VOTIVE LIGHT PRAYER INTENTIONS

For Our Military: Chris Ahlemeyer, Edmund Loughran, & Troy Meyer

For **Claire's health** from family

For **Rita Bishko**

For **Ann Kristek** from Diane & Joe

For **Adeline Rocasah** from Diane & Joe

For **Victoria, Edward, & Theresa Banas** from Fr. Charles

For **John Kzcowski** from family

For **Philip, Catherine, & Nancy Woodard** from Wayne & Irene Woodard

For **Edward Machno & Frances (Machno) Slattery** from Fr. Charles

For **Patricia M. Bye** from husband Joe

For the health of **Ret. CW02 Edward Stanley** from Gerald & Alvira Balut

For **Helen Waskiewicz** from Ron and family

For **Henry Malek, Sr** from Betty & Bill Koszewski

For **Robert Christian Belado**

For **Edward & Helen Waskiewicz** from son, Michael

For **Adams, Asselin, Daughdrill & Muraski** families from Nancy & Stan Adams

For **Henry Malek, Sr.** from wife Eileen & family

For **Frances Pleppo** from daughter Karen

For Theresa & Edward Boucher from daughter, Norma

For Sue Buckley from Ed & Joan Smola

For Helen Waskiewicz 1 year anniversary from daughter & family

Baptism, Confirmation, & Wedding Information

Baptism is available for infants, children, and adults. To sign up for classes, call the Faith Formation Office: 413-584-1326. For the Sacrament of **Confirmation for Adults**, please call the office: 413-584-1326 or pick up a brochure at either church entrance.

Wedding dates cannot be set until after a meeting with the parish priest, at least 1 year before the desired date. Please call the office for an appointment.



Due to COVID-19, we are not doing visits to the hospitals, unless it is an emergency.

**Thank you to the Congregational Church
Mission Committee for their recent food
drive, which was a great help in replenish-
ing our stock in the Food Pantry.**



Most Holy Redeemer

Weekly Collection: \$ 2577.00

Thank you for your generous support of our parish community!

Background on the Gospel Reading

Today's Gospel follows directly after [last Sunday's Gospel](#) in which Jesus was questioned by Jewish religious leaders about the source of his teaching authority. After refusing to answer their questions, Jesus tells the parable of the two sons and then criticizes the priests and elders for their lack of belief in John the Baptist. In today's Gospel, Jesus once again speaks to the priests and elders with a parable. In this parable, the landowner leases his vineyard to tenants and sends his servants to collect the portion of the harvest that the tenants owe to him. Several times the servants are sent to collect payment, and each time they are beaten and killed by the tenants. Finally, the landowner sends his son to collect his rent. The tenants, believing that they will inherit the vineyard if the landowner dies without an heir, plot together and kill the landowner's son. After telling the parable, Jesus questions the chief priests and elders about what the landowner will do to the wicked tenants. They all agree that the landowner will kill the wicked tenants and give the land to new tenants who will pay the rent. In telling the parable, Jesus is clearly drawing upon Isaiah 5:1-7, which is today's first reading and one that the priests and elders would have known well. Jesus doesn't, therefore, have to explain the symbolism of the parable; the Pharisees would have understood that the vineyard represented Israel, the landowner represented God, the servants represented the prophets, and the bad tenants represented the religious leaders. Yet Jesus nonetheless explains the meaning of the parable for his audience: the Kingdom of God will be taken from the unbelieving and given to the faithful. The chief priests and elders have condemned themselves with their answer to Jesus' question. Today's Gospel has a parallel in [Mark 12:1-12](#). There are some notable differences, however. In Matthew's version, the religious leaders condemn themselves; in Mark's Gospel, Jesus answers his own question. Matthew names the religious leaders as Pharisees and chief priests. Clearly this Gospel shows the tension that was mounting between Jesus and the Jewish religious leaders who thought that his message was dangerous. Matthew's Gospel was written about 70 years after Jesus' death and reflects the conflicts and tensions found in the Christian community for whom Matthew was writing. Many biblical scholars believe that the tension between Matthew's community and their Jewish neighbors can also be heard in today's reading. This Gospel reminds us of the importance of listening to God's word. God speaks to us in many ways—through Scripture, through our Church tradition, in our Church's teaching, and through modern-day prophets. Are we attentive and receptive to God's word to us through these messengers?

Faith Formation Schedule

October 4th: K-5, 9-11

October 11th: No Class

October 18th: K-5, 6-8

October 25th: K-5, 9-11



Amazing Grace: A Calligraphy Adventure
With Kathy Milici
October 25– 30th, 2020

Join Kathy on this creative and spiritual journey as we bring Amazing Grace to life! Learn the mysterious and powerful story behind the written words which seem fitting in any age.

Learn more at
www.enders.is/amazinggrace

St. Edmund's Retreat
1 Enders Island, PO Box 99
Mystic, CT 06355

(860) 536-0565
reception@endersisland.org

What is Prayer?

Thanking God. This is also a form of prayer; thanking Him for everything that He has given to us: life, health, friends, family, talents, or anything else. Let us always be thankful to the Giver of the gifts.

Cash Calendar

The cash calendar drawing has come to an end and we would like to congratulate everyone who won. Thank you for your participation in this event.

We have drawn our final tickets. Congratulations to all the winners and good luck for the rest of the drawing. This weeks winners are:

**Wanda Muller
Mildred Szymkowicz
John Sadlowski
Ellen Feld**



We want to assure you that we are still following all the Diocesan and State guidelines regarding COVID safety precautions. If you have concerns, please contact the office. Masks are still required.

Fortitude—firmness in difficulties and constancy in the pursuit of the good. It strengthens the resolve to resist temptations and to overcome obstacles in the moral life.

Watercolor Whimsy with Kathy Irr
Sunday, October 18th, 2020

Painting can be meditative when we lose ourselves in the creativity, shapes, and colors of a project rather than worrying about perfection. During this day, we'll pray and play together. You will discover simple techniques for creating a personal reflection journal filled with positive reminders and affirmations to nourish the soul.

Learn more at www.enders.is/watercolorwhimsy.
St Edmund's Retreat, 1 Enders Island, PO Box 399, Mystic, CT 06355
(860) 536-0565



Hadley Weekend Meals Ministry

A project of MHR, First Congregational, North Hadley Congregational, and Take and Eat, supported by the Hadley Young Men's Club.

Meals are delivered on the 1st Saturday and 2nd Sunday each month. MHR's team prepares meals on the 2nd Sunday every month. Want to help? Contact Office: 584-1326



Hadley Food Pantry

A project of MHR and First Congregational Church
We would like to thank the Knights of Columbus for their support of the Food Pantry

The Hadley Food Pantry in the MHR Parish Hall is open every Sunday from noon to 1pm.

SEE BELOW

Monetary donations are always welcomed to help cover the cost of replenishing the shelves. You may drop off donations at the office during regular hours or put them in an envelope marked "Food Pantry" and place in the collection basket. Checks should be made payable to MHR Church with "food pantry" written in the memo line. Your continued support is appreciated by those who rely on the pantry.

Contact Joan Smola at
413-584-1901



KNIGHTS OF COLUMBUS Council #1619



**MEETINGS 2ND MONDAY 7:00PM
FR. BENOIT PARISH CENTER
120 RUSSELL STREET HADLEY, MA**

WE INVITE CATHOLIC MEN OF THE PARISH TO CONSIDER JOINING US

**THE FOOD PANTRY IS IN NEED OF HELP TO STAFF IT ON
SUNDAYS FROM 12:00—1:00 PM.**

One or two people on Sunday need to be there to welcome guests, ensuring that protocols are followed and to keep the shelves organized.

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible
I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from Heaven (bow) and by the Holy Spirit, was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontias Pilate, he suffered death and was buried, and rose again on the third day, in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one baptism for the forgiveness of sins and look forward to the resurrection of the dead and the life of the world to come. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us: you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Please see the extra sheet on the table. It contains the readings, the responsorial psalm and the gospel.

The readings are starting to get more lengthy, therefore they will be printed out and placed on the table for the time being.