



Most Holy Redeemer Church

October 10-11, 2020

120 Russell Street
PO Box 375
Hadley, MA 01035
(413) 584-1326
mhrchurch@yahoo.com
Website: www.mhrhadley.org



Office Hours

Mon, Tues, Wed: 9am - 3pm
(Closed from 11:30-12:00)
Thurs & Fri. 9am—1pm

MHR PARISH STAFF

Fr. Piotr Pawlus, Pastor
John Gibbons, Faith Formation
Norma Kostek, Administrative Assistant
Doug Almanzar, Music Director
Pauline Danylieko, Funeral Organist
Frank Wilda, Folk Choir

ADVISORY

Finance Council, Kathy Zieja
Cemetery, Paul Mokrzecki
Pastoral Council, Joan Smola

First Friday

Confession 12:30 pm
Mass 1pm in Parish Hall
Adoration 1:30-5pm



Confession

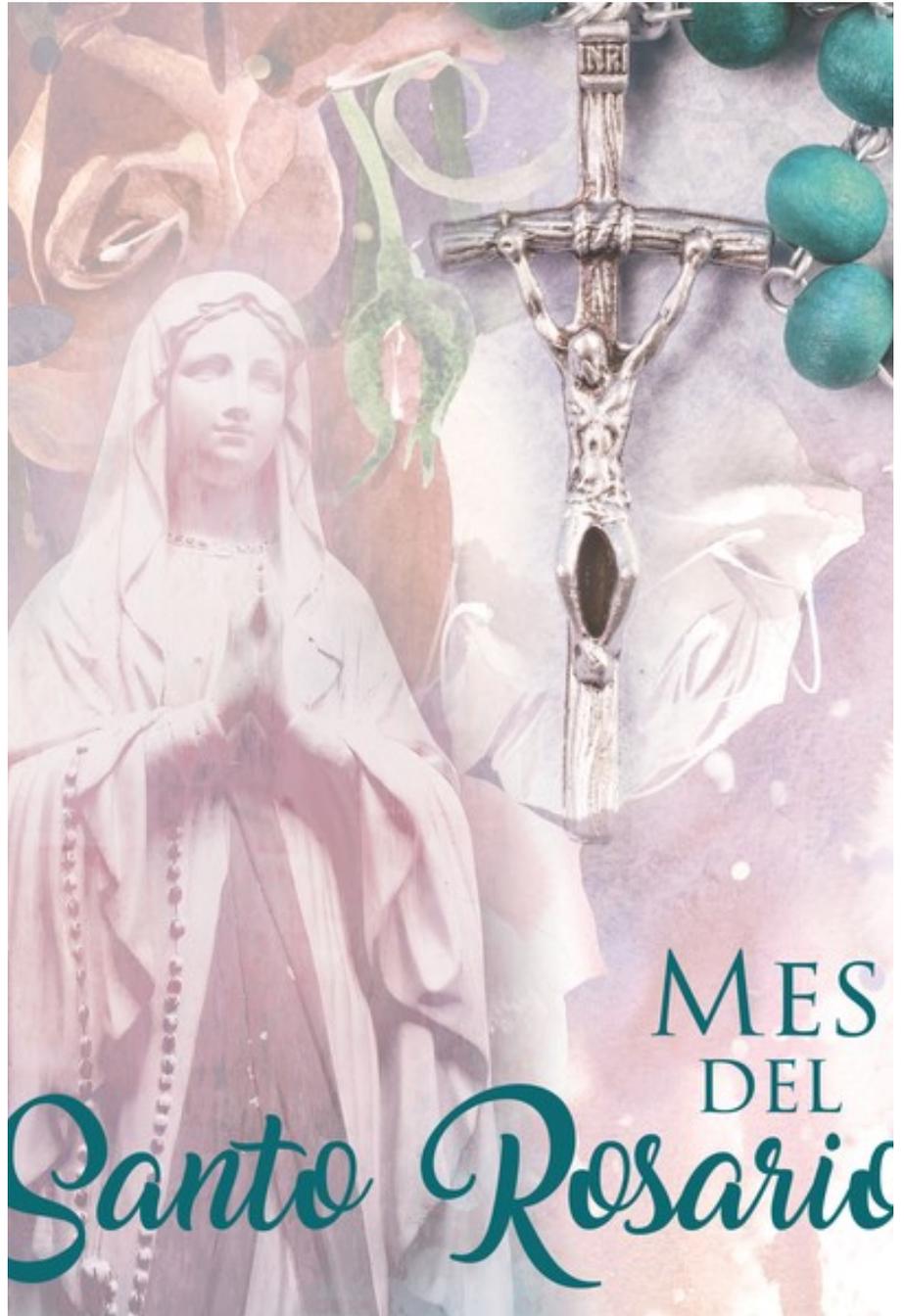
Saturdays 3-3:30pm
or by appointment

MIRACULOUS MEDAL NOVENA
during Monday's morning Mass

HADLEY AT ELAINE MANOR

MONTHLY MASS
2nd Thurs, 10:30am
Communion on Sundays

Holy Rosary Cemetery
Huntington Rd. Hadley, MA



MOST HOLY REDEEMER CHURCH, HADLEY MA 01035

Daily Mass Schedule

Monday, Tuesday, Thursday, Friday 8:00 am
(in Parish Hall)

Weekend Schedule (in Parish Hall)

Saturday 4:00 pm
Sunday 8:00 am, 10:30 am

This Week's MASS INTENTIONS

Saturday, October 10, 2020

4:00pm For Theresa Boucher r/b Norma, Frank, Katie & Matt

Sunday, October 11, 2020

8:00am For all sick & homebound PWAA members of group # 2499

10:30am For the People of Most Holy Redeemer

Monday, October 12, 2020

8:00am For Helen Waskiewicz r/b Frank, Norma, Katie & Matt

Tuesday, October 13, 2020

8:00am For Patricia M. Bye (4th Anniv.) r/b her husband, Joe

Wednesday, October 14, 2020

NO MASS

Thursday October 15, 2020

8:00am For Theodore Kapinos r/b his wife, Helen

Friday, October 16, 2020

8:00am For Joseph & Frances Waskiewicz r/b Bernice Baranowski

Saturday, October 17, 2020

4:00pm For John Kzcowski (8th Anniv) r/b family

Sunday, October 18, 2020

8:00am For all sick members of Rosary Sodality

10:30am For living & deceased member of Smigielski & Gralinski families r/b Richard & Linda

VOTIVE LIGHT PRAYER INTENTIONS

For **Our Military**: Chris Ahlemeyer, Edmund Loughran, & Troy Meyer

For **Claire's health** from family

For **Rita Bishko**

For **Ann Kristek** from Diane & Joe

For **Adeline Rocasah** from Diane & Joe

For **Victoria, Edward, & Theresa Banas** from Fr. Charles

For **John Kzcowski** from family

For **Philip, Catherine, & Nancy Woodard** from Wayne & Irene Woodard

For **Edward Machno & Frances (Machno) Slattery** from Fr. Charles

For **Patricia M. Bye** from husband Joe

For the health of **Ret. CW02 Edward Stanley** from Gerald & Alvira Balut

For **Helen Waskiewicz** from Ron and family

For **Henry Malek, Sr** from Betty & Bill Koszewski

For **Robert Christian Belado**

For **Edward & Helen Waskiewicz** from son, Michael

For **Adams, Asselin, Daughdrill & Muraski** families from Nancy & Stan Adams

For **Henry Malek, Sr.** from wife Eileen & family

For **Frances Pleppo** from daughter Karen

For Theresa & Edward Boucher from daughter, Norma

For Sue Buckley from Ed & Joan Smola

For Helen Waskiewicz 1 year anniversary from daughter & family

For Josephine Kostek 99 Birthday Blessings

Baptism, Confirmation, & Wedding Information

Baptism is available for infants, children, and adults. To sign up for classes, call the Faith Formation Office: 413-584-1326. For the Sacrament of **Confirmation for Adults**, please call the office: 413-584-1326 or pick up a brochure at either church entrance. **Wedding** dates cannot be set until after a meeting with the parish priest, at least 1 year before the desired date. Please call the office for an appointment.



Due to COVID-19, we are not doing visits to the hospitals, unless it is an emergency.



Most Holy Redeemer

Weekly Collection: \$ 2744.00

Thank you for your generous support of our parish community!

Background on the Gospel Reading

Immediately after criticizing the religious leaders through the parable of the tenants in [last Sunday's Gospel](#), Jesus proceeded to tell another parable, again directed at the religious leaders. We hear this parable in today's Gospel.

In the parable of the wedding feast, Jesus offers an image of the kingdom of heaven using the symbol of a wedding banquet. In today's first reading from the prophet Isaiah and in today's psalm, the Lord's goodness is evident in the symbol of a feast of good food and wine. Jesus' listeners would have been familiar with the image of a wedding feast as a symbol for God's salvation. They would consider themselves to be the invited guests. Keeping this in mind helps us to understand the critique Jesus makes with this parable. The context for this parable is the growing tension between Jesus and the Jewish religious leaders in Jerusalem. This has been the case for the past two Sundays and will continue to be true for the next several weeks.

The parable Jesus tells is straightforward. The king dispatches his servants to invite the guests to the wedding feast that he is planning for his son. The listeners would have been surprised to learn that the first guests refused the invitation. Who would refuse the king's invitation? A second dispatch of servants follows. Again to the listeners' great surprise, some guests ignore the invitation. Some of the invited guests even go so far as to mistreat and kill the servants. The king invokes his retribution against these murderers by destroying them and burning their city.

We might stop here for a moment. Why would some guests kill the servants sent to invite them to the king's wedding feast? It might be possible that the king was a tyrant, evidenced by the destruction of the city of those who refused his invitation. But if we follow this idea, then the allegory seems to be about something other than the kingdom of heaven. It is more likely that the destruction of the city would have been a powerful image corresponding to the destruction of Jerusalem by the Romans in A.D. 70, which would have been an important event for Matthew's audience.

With the invited guests now deemed unworthy to attend the king's wedding feast, the servants are sent to invite whomever they can find. The guests arrive, but it appears that accepting the king's invitation brings certain obligations. The guest who failed to dress in the appropriate wedding attire is cast out of the feast. We are reminded that while many are invited to the kingdom of heaven, not all are able to meet its requirements. God invites us to his feast, giving us his salvation. Yet he asks us to repent for our sins.

Jesus' message in the parable cautions against exclusive beliefs about the kingdom of heaven. The parable also teaches about humility. Those who assume that they are the invited guests may find that they have refused the invitation, and so others are invited in their place. To accept the invitation is also to accept its obligations. God wants our full conversion in complete acceptance of his mercy.

Cemetery Consideration

If you are in a position to do so, would you kindly consider *Holy Rosary Cemetery* in your gift-giving and/or in your Will?

We are working diligently to make the cemetery more beautiful and more accessible. Recently we paved the road in one section and we hope to start another. The work is costly. If you are in a position to help, we would greatly appreciate your consideration. Thank you.

Amazing Grace: A Calligraphy Adventure With Kathy Milici October 25– 30th, 2020

Join Kathy on this creative and spiritual journey as we bring *Amazing Grace* to life! Learn the mysterious and powerful story behind the written words which seem fitting in any age.

Learn more at
www.enders.is/amazinggrace

Faith Formation Classes

October 11—No Class
October 18—K-5, 6-8
October 25—K-5, 9-11
November 1—K-5, 6-8
November 8—No Class



Ways to keep Children Engaged at Mass

1. Get young children a picture book about Mass.
2. Teach your children prayers.
3. Sit in the front of the church so young children can see better.

Pretzels: A Prayer Treat!

Did you know that pretzels became a treat more than 1400 years ago?

Around 610 A.D. a monk was baking bread in a monastery in Europe. While baking, the monk was thinking about prayer. At this time, people held their arms over their hearts while praying. So the monk decided that he would twist leftover dough into a shape of someone praying.

When the new treat was finished baking, the monk showed the other monks. They decided to give the twisted treats to children as rewards for learning their prayers. The monks called the treats **pretiola**, a Latin word meaning “little reward.”

We want to assure you that we are still following all the Diocesan and State guidelines regarding COVID safety precautions.

If you have concerns, please contact the office. Masks are still required.

Fortitude—firmness in difficulties and constancy in the pursuit of the good. It strengthens the resolve to resist temptations and to overcome obstacles in the moral life.

Watercolor Whimsy with Kathy Irr Sunday, October 18th, 2020

Painting can be meditative when we lose ourselves in the creativity, shapes, and colors of a project rather than worrying about perfection. During this day, we'll pray and play together. You will discover simple techniques for creating a personal reflection journal filled with positive reminders and affirmations to nourish the soul.

Learn more at www.enders.is/watercolorwhimsy.

St Edmund's Retreat, 1 Enders Island, PO Box 399, Mystic, CT 06355
(860) 536-0565



Hadley Weekend Meals Ministry

A project of MHR, First Congregational, North Hadley Congregational, and Take and Eat, supported by the Hadley Young Men's Club.

Meals are delivered on the 1st Saturday and 2nd Sunday each month. MHR's team prepares meals on the 2nd Sunday every month. Want to help? Contact Office: 584-1326



Hadley Food Pantry

A project of MHR and First Congregational Church
We would like to thank the Knights of Columbus for their support of the Food Pantry

The Hadley Food Pantry in the MHR Parish Hall is open every Sunday from noon to 1pm.

SEE BELOW

Monetary donations are always welcomed to help cover the cost of replenishing the shelves. You may drop off donations at the office during regular hours or put them in an envelope marked “Food Pantry” and place in the collection basket. Checks should be made payable to MHR Church with “food pantry” written in the memo line. Your continued support is appreciated by those who rely on the pantry.

Contact Joan Smola at
413-584-1901



KNIGHTS OF COLUMBUS Council #1619

MEETINGS 2ND MONDAY 7:00PM
FR. BENOIT PARISH CENTER
120 RUSSELL STREET HADLEY, MA

WE INVITE CATHOLIC MEN OF THE PARISH TO CONSIDER JOINING US

THE FOOD PANTRY IS IN NEED OF HELP TO STAFF IT ON
SUNDAYS FROM 12:00—1:00 PM.

One or two people on Sunday need to be there to welcome guests, ensuring that protocols are followed and to keep the shelves organized.

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible
I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from Heaven (bow) and by the Holy Spirit, was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontias Pilate, he suffered death and was buried, and rose again on the third day, in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one baptism for the forgiveness of sins and look forward to the resurrection of the dead and the life of the world to come. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us: you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Please see the extra sheet on the table. It contains the readings, the responsorial psalm and the gospel.

The readings are starting to get more lengthy, therefore they will be printed out and placed on the table for the time being.