

# Most Holy Redeemer Church

July 24-25, 2021



120 Russell Street  
Hadley, MA 01035  
(413) 584-1326  
mhrhadleychurch@gmail.com  
Website: [www.mhrhadley.org](http://www.mhrhadley.org)

## Office Hours

Mon. & Tues. 8:00am—2:00pm  
Wednesday 9:00am—2:00pm  
(Closed from 11:30-12:00)  
Thurs & Fri. 8:00am—1:00pm



## MHR PARISH STAFF

Fr. Piotr Pawlus, Pastor  
John Gibbons, Faith Formation  
Norma Kostek, Administrative Assistant  
Doug Almanzar, Music Director  
Pauline Danylieko, Funeral Organist  
Frank Wilda, Folk Choir

## ADVISORY

Finance Council, Kathy Zieja  
Cemetery, Paul Mokrzecki  
Pastoral Council, Joan Smola

## First Friday

Confession 12:30 pm  
Mass 1pm in Church  
Adoration 1:30-5pm

## Confession

Saturdays 3-3:30pm  
or by appointment

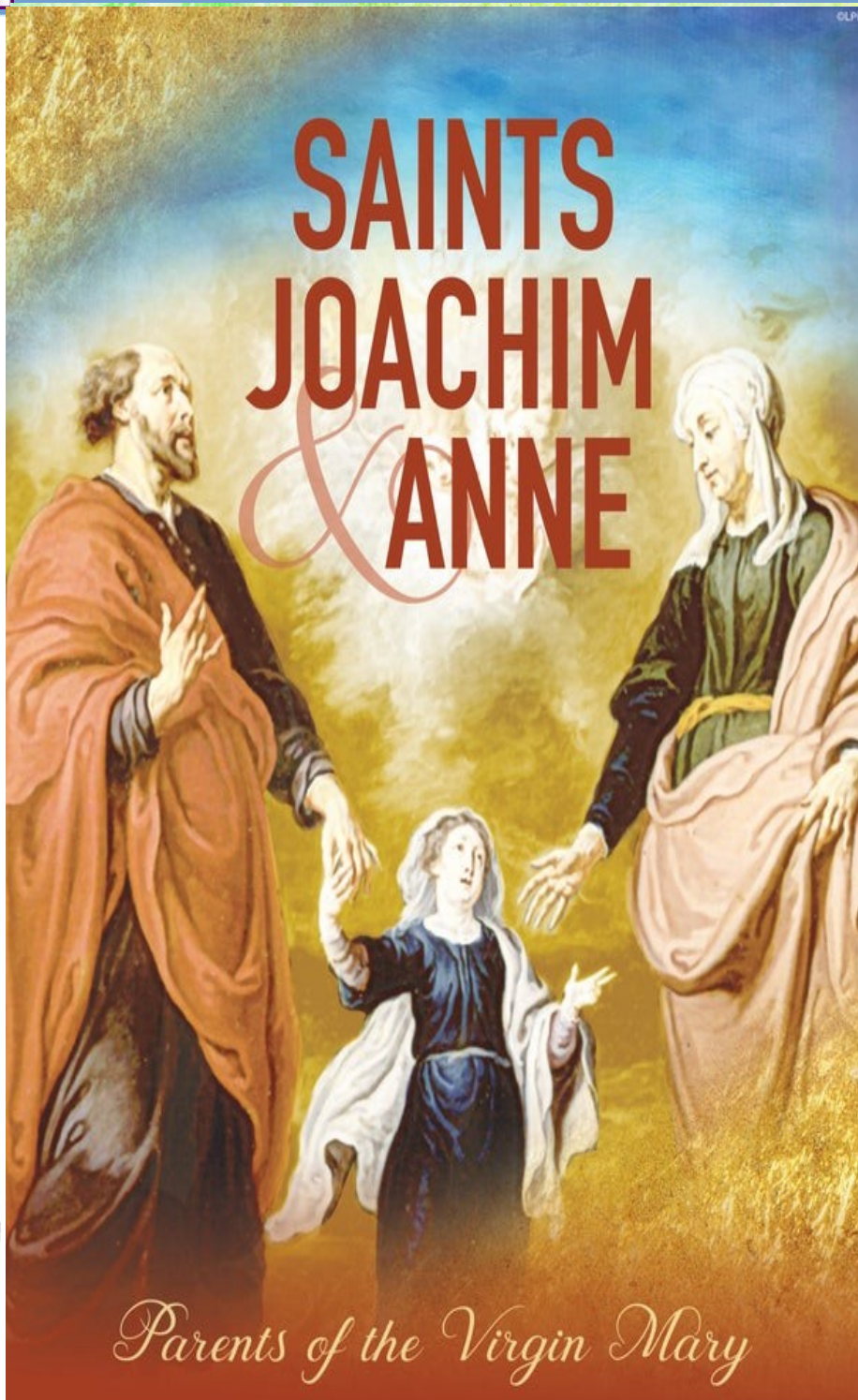


**MIRACULOUS MEDAL NOVENA**  
during Monday's morning Mass

**HADLEY AT ELAINE MANOR**  
**MONTHLY MASS**  
2nd Thurs, 10:30am  
Communion on Sundays

Holy Rosary Cemetery  
Huntington Rd. Hadley, MA

# SAINTS JOACHIM & ANNE



*Parents of the Virgin Mary*

Monday, Tuesday, Thursday, Friday 8:00 am  
(in church))

Weekend Schedule (in church)

Saturday 4:00 pm Sunday 8:00 & 10:30 am  
Sunday 8:00 am, 10:30 am

## *This Week's MASS INTENTIONS*

Saturday, July 24, 2021

4:00pm: For Peter Wanczyk r/b Marianne & family

Sunday, July 25, 2021

8:00am: For living members of St. Anne's r/b Eleanor Burak

10:30am: For Nancy Woodard r/b Wayne & Irene Woodard

Monday, July 26, 2021

8:00am: For people of MHR  
For Richard & Leona Chmura (57<sup>th</sup> Wedding Anniv.)

Tuesday, July 27, 2021

8:00am: For Martha Boisvert r/b Jim Thomas  
For Eileen Malek r/b family

Wednesday, July 28, 2021

NO MASS

Thursday, July 29, 2021

8:00am: For Martha Boisvert r/b June Suleski

Friday, July 30, 2021

8:00am: For birthday blessing for Al from Mom

Saturday, July 31, 2021

4:00pm: For Joseph M. Wanczyk (20 yrs) r/b family

Sunday, August 1, 2021

8:00am: Clara Pipczynski r/b June Suleski

10:30am: For birthday blessings for Jude from Amy

## **VOTIVE LIGHT PRAYER INTENTIONS**

**For Our Military:** Chris Ahlemeyer, Edmund Loughran, & Troy Meyer, Sam Salvatore

For Claire's health from family

For Rita Bishko

For Ann Kristek from Diane & Joe

For Adeline Rocasah from Diane & Joe

For Victoria, Edward, & Theresa Banas from Fr. Charles

For John Kzcowski from family

For Philip, Catherine, & Nancy Woodard from Wayne & Irene Woodard

For Edward Machno & Frances (Machno) Slattery from Fr. Charles

For Patricia M. Bye from husband Joe

For the health of Ret. CW02 Edward Stanley from Gerald & Alvira Balut

For Helen Waskiewicz from Ron and family

For Henry Malek, Sr from Betty & Bill Koszewski

For Robert Christian Belado

For Edward & Helen Waskiewicz from son, Michael

For Adams, Asselin, Daughdrill & Muraski families from Nancy & Stan Adams

For Frances Pleppo from daughter Karen

For Sally Jekanowski

For Bill Koszewski from Eileen Malek

For Stanley Rodak from wife and family

For Cindy Makek from Mom, Dad, and family

For Eileen Malek from Betty Koszewski

For Eileen & Henry Malek from Sue, Henry & Karen

For David Chmura from Mom & Dad

For Richard & Leona Chmura- blessing for 57 years of marriage

For Helen Gwozdz from her family

### **Baptism, Confirmation, & Wedding Information**

**Baptism** is available for infants, children, and adults. To sign up for classes, call the Faith Formation Office: 413-584-1326. For the Sacrament of **Confirmation for Adults**, please call the office: 413-584-1326 or pick up a brochure at either church entrance. **Wedding** dates cannot be set until after a meeting with the parish priest, at least 1 year before the desired date. Please call the office for an appointment.

If you would like a hospital visit, please call the Office at 413-584-1326



Happy Summer!!



Most Holy Redeemer – Parish Stewardship

Weekly Collection: \$1978.00

Budgeted goal: \$3,650.00

*Thank you for your generous support of our parish community!*

## Background on the Gospel Reading

Through most of Lectionary Cycle B, our Sunday Gospel readings are taken from the Gospel of Mark. Over the past two Sundays, we heard how Jesus sent his disciples to share in his mission. If we were to continue reading Mark's Gospel, we would next hear his report of how Jesus feeds the crowds in the miracle of the multiplication of the loaves and fishes. Our Lectionary, however, leaves Mark's Gospel for the next several weeks and instead presents this event from the Gospel of John. In John's Gospel, Jesus' multiplication of the loaves and the fishes is presented as a sign of his authority and divinity. Jesus interprets the meaning and significance of this miracle as a sharing of his Body and Blood. This chapter is sometimes called the "Bread of Life Discourse."

In many important ways, John's Gospel uses the miracle of the multiplication of the loaves and fishes to teach about the Eucharist. Like the Last Supper, this miracle is said to have occurred near the time of the Jewish feast of Passover. (In John's Gospel three Passovers are identified.) Jesus' language is similar to the language he used at the Last Supper as reported in the Synoptic Gospels. John's description of this event also anticipates the Messianic banquet of heaven, as the crowd reclines and all hungers are satisfied with abundance. This connection is further amplified by the response of the crowd, who wants to make Jesus a king. John is teaching us that each time we celebrate the Eucharist, we are anticipating the eternal banquet of heaven.

Recall that John's Gospel tells the story of the Last Supper differently than the Synoptic Gospels. Instead of describing the meal and Jesus' actions with the bread and cup, John describes how Jesus washed his disciples' feet. We hear this Gospel when we remember the Last Supper on Holy Thursday. This recollection of Jesus' action at the Last Supper complements the institution narrative of the Synoptic Gospels and Paul's Letters that we hear repeated at each Mass.

In both stories about the Eucharist—the washing of the disciples' feet and the multiplication of the loaves and the fishes—the Gospel of John teaches us that the Eucharist is an action. Our word Eucharist is taken from the Greek language and describes an action: "to give thanks." In the Eucharist we are fed by Jesus himself, and we are sent to serve others.

John's Gospel notes the detail that the bread blessed and shared with the crowd are barley loaves. This is the food of the poor. It reminds us that God feeds and nourishes us, fulfilling our physical needs as well as our spiritual ones. In the Eucharist, we are sent to serve the poorest among us.

The story of the multiplication of the loaves and the fishes recalls a particular aspect of the Mass. In this miracle, Jesus transforms a young boy's offering of five barley loaves and two fish. In the offertory at Mass, we present the fruits of our labors, represented by bread and wine. These gifts, given to us first by God as grain and fruit, are returned to God in our offering of thanksgiving. God in turn transforms our gifts, making this bread and wine the very Body and Blood of Jesus. We also offer ourselves in this exchange, and we, too, are transformed by the Eucharist.

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**We have a new e-mail address  
for the church office. It is:  
mhrhadleychurch@gmail.com**

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**The flowers on the altar this weekend  
were from the family of Joanne  
Wanczyk for Joseph M. Wanczyk's 20<sup>th</sup>  
Anniversary.**

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**This weeks readings begin with # 902B  
in our Glory & Praise .**

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**Saint Patrick's Roman Catholic Church  
Annual Parish Picnic—August 22, 2021  
Tickets on sale July 25—August 13  
Tickets are \$10.00 each (children under 12  
are free)  
Tickets will be sold at the parish office  
Monday—Thursday 9:00—3:00  
Friday 9:00—12:00  
And after all weekend Masses  
Any Questions:  
Please contact Gwen at (413) 532-2850 or  
email: stpatrickssh@outlook.com**

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**We would like to thank Kathy Godek for  
the beautiful hydrangea that she has been  
bringing to us.**

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Chalice of Salvation time changes due to the Olympics:

Sunday July 25 @ 6am

Sunday August 1 @ 6am

We have been having technical difficulties with posting the bulletins on our website. I thank you for your patience and we are working on getting the problem resolved.



We wish you all a Safe and Happy Summer!!

Stay cool!!



Hadley Weekend Meals Ministry

A project of MHR, First Congregational, North Hadley Congregational, and Take and Eat, supported by the Hadley Young Men's Club.

Meals are delivered on the 1st Saturday and 2nd Sunday each month. MHR's team prepares meals on the 2nd Sunday every month. Want to help? Contact Office: 584-1326



Hadley Food Pantry

A project of MHR and First Congregational Church We would like to thank the Knights of Columbus for their support of the Food Pantry The Hadley Food Pantry in the MHR Parish Hall is open every Sunday from noon to 1pm. We are in need of Cooking oils and crackers

Monetary donations are always welcomed to help cover the cost of replenishing the shelves. You may drop off donations at the office during regular hours or put them in an envelope marked "Food Pantry" and place in the collection basket. Checks should be made payable to MHR Church with "food pantry" written in the memo line. Your continued support is appreciated by those who rely on the pantry.

Contact Joan Smola at 413-584-1901



**KNIGHTS OF COLUMBUS Council #1619**

**MEETINGS 2ND MONDAY 7:00PM**

**FR. BENOIT PARISH CENTER**

**120 RUSSELL STREET HADLEY, MA**

**WE INVITE CATHOLIC MEN OF THE PARISH TO CONSIDER JOINING US**

**Why do Catholics make the sign of the Cross?**

Back in the second century when this practice began, it was common to honor a ruler with a gesture of respect. Whether bowing down on one knee or touching the forehead, such gestures were ritual ways to show humility before a person of great power.

The Sign of the Cross became one such devotion to the Holy Trinity, and acted as a sign of recognition between early Christians who were sometimes forced to worship in secret.

Now a prayer in itself, each time we make the Sign of the Cross we express respect for God and call down his blessings on ourselves.

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## **MOST HOLY REDEEMER CRAFT FAIR IS BACK!!**

Date: Saturday, November 13, 2021 Time 9:00am—3:00pm

Location: 120 Russell St., Hadley, MA 01035

Cost \$30.00 for two 6 foot tables and a donation of an item for our church raffle table, valued at \$20.00

We are using a first come, first served basis for the craft fair and have room for approximately 12

Vendors, each with 2 tables.

Please contact us ASAP if you wish to participate. We already have **6** spaces sold.

You may call the church office at 413-584-1326 or email at mhrchurch@yahoo.com and I will send you an application.

We are looking for crafters only, no businesses.

We are going to have a baked goods table, if anyone would like to donate a baked good to sell.

We are also going to have a used book room, new puzzles and dvds. If you have books that are in good condition and would like to donate them, please contact me at the office as soon as possible.

We will accept children's books, paperbacks and hardcover books. 413-584-1326.

We are very excited to restart this tradition, and look forward to seeing you there!

If you would like to volunteer some time, the day of the craft fair, please call.

We are also going to have a white elephant table. If you have those treasures at home that are clean and in good condition and you want to find a new home for them, please think about donating them.

Norma Kostek

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### **PARISH MISSION STATEMENT**

*Most Holy Redeemer Church was created in 1998 with the merging of Holy Rosary Church (1917) and St. John's Church (1915), both of Hadley.*

As the one Roman Catholic Church in the Town of Hadley, Massachusetts, our Mission is:

-To be a welcoming place of worship for all

-To proclaim the word of God and celebrate the sacraments.

-To attend to our ongoing formation in Christian living and support one another in spiritual growth.

-To dedicate our service to God.

-To recognize and support our responsibility for God's people, for spiritual and corporal works of mercy to the larger community, area and world.

-To celebrate our belief in the message and teachings of Jesus Christ and the Roman Catholic Church and demonstrate our appreciation for the many gifts we have received.