# Our Lady of Victories Church

(serving Harrington Park, River Vale and the Pascack/Northern Valley)
150 Harriot Avenue, Harrington Park, New Jersey www.olvhp.org

Rev. Bryan F.J. Adamcik SFO, KHS Pastor

Rev. José Rivera, Summer Assistant

Rev. Duverney Bermudez
Rev. Christopher M. Ciccarino KHS
Rev. John O'Connor
Rev. Brian Muzás

Rev. Anthony Mastroeni
Rev. John O'Connor
Latin Mass Assistants

Weekend Assistants Charles Niece
Parish Vocation

Sr. Elizabeth Holler, SC Sr. Mary Corrigan, SC

In Residence-Convent

Mr. Thomas Lagatol Mr. Albert McLaughlin

Deacons

Susan Evanella Betty Ann Niece

Religious Education

Selena Piazza Lesa Rossmann Ministers of Music

Gail McElroy & Jerryl Pulis Jr. High School Ministry **Deacon Al McLaughlin**Parish Catechetical Leader

Elizabeth Ulisse Martin Coyne II Parish Trustees

Curtiss & Katie Stella High School Ministry

Maria Hellrigel

Parish Secretary

Jorden Pedersen Esq. President Parish Council Jon Fischer CFA
Chairman Finance Committee

**SPECIAL MASSES OR DEVOTIONS:** 

First Friday: 7:30pm, Mass of Sacred Heart & Devotions First Saturday: 8:00am, Mass of Immaculate Heart of Mary First Saturday: 12:00pm Mass for Souls in Purgatory

Sundays: at 3PM Group Rosary

Novenas prayed after 8:00 a.m. Mass: Our Lady of the Miraculous Medal: Monday

St. Jude and St. Anthony: Wednesday
Infant of Prague: 25th of the month

Rosary: Recited M - Sat after 8:00am & 12Noon Mass. Tuesday-Novena Prayer and Adoration: 2:00-3:00pm

Thursday-Holy Hour with Adoration & Benediction: 7:00pm

Friday-Exposition & Adoration: 12:30PM-3:00pm THE SACRAMENT OF PENANCE/CONFESSION:

Monday - Friday 7:30am –7:50am. First Friday at 7:00pm

Saturday at 11:00a.m.-Noon; 3:00pm -3:25pm

THE SACRAMENT OF BAPTISM:

To register for Baptismal preparation and Baptism, call the rectory.

THE SACRAMENT OF CONFIRMATION:

Call the Religious Ed Office for requirements/class schedule.

THE SACRAMENT OF MATRIMONY:

Please call the rectory for an appointment.

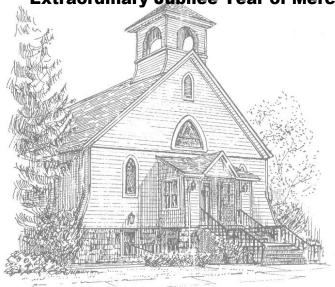
THE SACRAMENT OF THE SICK/LAST RITES:

Sick calls at any time in emergency.

THE SACRAMENT OF HOLY ORDERS AND VOCATIONS:

Anyone contemplating a vocation to the Priesthood or Religious Life should contact the Vocations Office at 973.497.4365.

Sunday, July 24, 2016 A.D. Extraordinary Jubilee Year of Mercy



## **WELCOME**

To the Parish Family of OUR LADY OF VICTORIES (THE LITTLE CHURCH WITH THE BIG HEART)

## **COME WORSHIP WITH US**

## **Mass Schedule**

**Saturday**: 4:00pm, 5:00pm

**Sunday: 7:30am, 8:15am** (Latin)

9:30am, 10:45am, 12:00pm,

1:00pm (Spanish)

6:00pm & 7:00pm

Weekdays: M-Sat 8:00a.m. &12:00noon



OLV Rectory
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Religious Education 201-768-1400 olvhpccd@gmail.com OLV Convent 201-768-1705

## Our Lady of Victories, Harrington Park/River Vale N.J.

#### **PRAY FOR OUR SICK**

Please *PRAY* in the name of *JESUS*, the Healer, that the *SICK* of *OLV PARISH* may be restored to health and all those who *ASSIST* and *CARE* for the sick will be given the *STRENGTH* to continue *GOD'S GOOD WILL*: Br. Pius, Joseph Accardi, Maria Aleman, William Biasi, Terry Boyle, Michael Conmy, Edward Cornell, Kamal Faris, Thomas Haring, Peter Kellar, Arnold Kemner, Jamie & Kerrie Lein, Joseph LoVecchio, Teresa Meierdierks, Ken Mosier, Kathleen Musante, Canice Prince, Dan Ragusa, Mary Rinner, Danny Rizzi, Ginny Romeo, Suzanne Rothschild, Wendy Ruggiero, Cookie & George Rush, Cynthia Simonelli, Mildred Speck, Kathryn Turrell, Therese Vaglio, Jim Walsh, Darien Wesler, Al Wiese, Marian Zanetti, Elaine Zito.

### SPIRITUAL EXCERPT

"God made the world for the delight of human beings-- if we could see His goodness everywhere, His concern for us, His awareness of our needs: the phone call we've waited for, the ride we are offered, the letter in the mail, just the little things He does for us throughout the day. As we remember and notice His love for us, we just begin to fall in love with Him because He is so busy with us -- you just can't resist Him. I believe there's no such thing as luck in life, it's God's love, it's His."

**Mother Theresa of Calcutta** 

## Jesus asked one thing from us!!!

On His last night of earth (Holy Thursday) Jesus asked His disciples one thing – to stay awake with Him for one hour. Every Thursday evening we at OLV try to fulfill this request by having a Holy Hour from 7-8PM. Join us in carrying out Jesus' request.

## The Truth About Dad

One summer evening during a violent thunderstorm a mother was tucking her small boy into bed. She was about to turn off the light when he asked with a tremor in his voice, "Mommy, will you sleep with me tonight?" The mother smiled and gave him a reassuring hug. "I can't, dear," she said. "I have to sleep with Daddy." A long silence was broken at last by his shaky little voice: "The big sissy."

#### THE UNION OF MARY AND JESUS

Taken from Spiritual Exercises given by Bishop Constantino Luna, OFM The religious meaning Mary has for us comes from her relationship with Christ, that is of her participation in the saving plan of God. This union of the Mother and the Son goes further than it seems at a glance. An ordinary mother raises her son to adulthood without associating herself in his future work, not committing herself with the work he will accomplish tomorrow apart from her. This does not occur with Mary. Her maternity commits her to His redemptive work. She is not the mother of someone who will one day be redeemer and Savior of the world, as the mother of a priest is the mother of the son who will one day be called to the priesthood. The Son born of her comes into this world as redeemer and Savior. It is not accidental that Jesus be the priest and the victim of the New Covenant, and when born is already the Lamb of God. It should never be forgotten that the Mother of the Savior was and is associated to the work of salvation from the beginning.

#### **CLOTHING BINS**

True Freedom is found in our Lord Jesus Christ who liberated us from sin through his death and resurrection. As we rejoice with our fellow-Americans for the independence we enjoy in the United States, let us never forget those who are restricted by the chains of poverty. Why not celebrate your freedom by an act of kindness? One way to do this is by donating your unwanted clothing and shoes to the Catholic Charities donation bin located on our property Thank you.

#### VICTIMS OR VICTORS

With every event in our lives, we have a choice. We can either choose to be victims or victors. Regardless of what life, or Satan, throws at us, no matter how horrific or life altering, we can rise from the ashes and sing praises, or cower and lick our wounds endlessly, wearing a badge of self-pity or shame. We can seek to be the center of our suffering or the guiding light to others who are also suffering. Often it seems that events in life come at us with such speed and velocity that we question how we can possibly endure and persevere through vet another disappointment, heartache, loss, or injury. We cling to our faith and believe what Scripture tells us. We hope. We pray. We strive to be faithful Christians, but what we fail to accept is that with salvation comes suffering. And suffering leads to growth. And growth leads to wisdom. And wisdom leads to faithful witness. Each one of us has a story. It doesn't matter your age, your race, your social status, your level of education, or even the magnitude or minuscule of your level of endurance or faith. You have a story. You are a witness, whose life experiences are significant and relevant beyond your wildest imagination. For through your pain, you become the healing balm for another wounded individual, seeking the love and compassion that Christ instructs us to show to one another.

— from Catholic Stand, "The Wounded Healer" article by Diane McKelva.

### **Consequences of Sin**

Sin has two consequences, or punishments (*CCC* 1472). The first is eternal punishment, in which the soul loses heaven and is confined to an eternity in hell. This punishment is remitted through the forgiveness of sins. The second is temporal punishment, in which a person must expiate, or make reparation for, his sins. This temporal punishment remains even after sin is forgiven. Some examples include Adam and Eve getting thrown out of Paradise when they ate the forbidden fruit (Genesis), and the Israelites losing the privilege of seeing the Promised Land because they worshiped the golden bull (Exodus). Unlike eternal punishment, temporal punishment remains only for the period of time it takes for the expiation of one's sins. Temporal punishment is God's method of loving discipline: "Do not disdain the discipline of the Lord . . . for whom the Lord loves, He disciplines; He scourges every son He receives" (Heb. 12:5).

How does one expiate his sins? The Catholic Church has traditionally identified three major ways — prayer, fasting, and almsgiving. Any good work or sacrifice expiates sin, as well as patiently bearing our sufferings and offering them up in satisfaction for our sins (CCC 1459-1460). We may also take it upon ourselves to do voluntary penance. Some saints have done austere penances in satisfaction for their sins, such as sleeping on bare boards, dressing scantily in cold weather, self-flagellation, and wearing a hair shirt or a necklace made of jagged items to irritate the skin. Although efficacious, most Christians should strive to follow the penitential spirit of the saints by performing penances suitable to them.

What happens if one has not fully expiated his sins before dying? Such a person, before going to heaven, would have to expiate his sins in purgatory (*CCC* 1030), where love for God is perfected through our sufferings there. Traditionally, the sufferings of purgatory have been compared to a "consuming fire" (1 Cor. 3:11-15). Because certain sins can be forgiven "in the age to come" (Matt. 12:32), Catholics have always prayed for the dead — for the relief of their souls, or their speedy deliverance — if they are in purgatory for "it is a holy and wholesome thought to pray for the dead, that they may be loosed from their sins" (2 Macc. 12:46). — James Hamel

#### **Upcoming OLV Parish Events**

Jul 26 -Tue - Marian Novena Prayer 2:00-3:00PM

Jul 27-Wed-OLV Needlers

Jul 29-Fri- Adoration from 12:30PM-3:00PM

Jul 30 - Sat—Confessions 11:00-12:00Noon 3:00-3:25PM

Jul 30—Sat—AA basement of Church 6:30-8:30PM

Aug 9—Tue—Bereavement Group 6:30PM

#### FEAST OF GOD THE FATHER OF ALL MANKIND

Mass on Sunday, August 7 here at OLV at 2PM, followed by devotions to God our Father and consecration. Celebrant will be Fr. Anthony Mastroeni. For more information call 201-967-8442. Start the God the Father of All Mankind 8-day Novena on Saturday, July 25th.

#### FRIDAY ADORATION

Just a reminder we have Exposition and Adoration of the Blessed Sacrament on Fridays after Noon Mass – 3:00PM. So stop by and adore our Eucharistic Lord.

#### **PRAY for THOSE in the MILITARY**

Lieutenant Julia H. Cheringal, US Navy;
Lieutenant Ben Clemente, US Army;
Ensign Jon Clemente, US Navy;
1st Lieutenant Ryan Colomeo, U.S. Marine Corps;
Captain Michael Franson, US Army;
Sergeant First Class Charles Greene, US Army;
Lieutenant Tara Harris, US Air Force;
Lieutenant Joseph Jaeger, US Navy;
Lieutenant Andrew Jaeger, US Navy;
Chief Master Sergeant Shawn Llewellyn, US Air Force;
Captain Shawn Linn, US Army;
Colonel John McLaughlin, US Army;
Lieutenant John G. Miele, US Army.

### Why be rebellious in God's house?

People generally have no real problem wearing proper clothing when entering places that demand such attire. Would you ever consider attending a formal dinner or a wedding dressed in a tee shirt and shorts, or a tank top and swimming trunks?

Please dress appropriately when coming to Mass.

#### LEARN TO KNIT/CROCHET

The OLV Catholic Daughters meets every Wednesday evening in the rectory and will teach you to knit or crochet. Contact Renee Tringali at 201-768-0648 for more info.

#### Norwood PreSchool at OLV

Norwood PreSchool is now at Our Lady of Victories. If you have a child and need daycare, call 201-767-9909.

#### SAYE USED EYEGLASSES

The Knights of Columbus collects used and old eyeglasses for the less fortunate. Any old or "retired" glasses may be left in the atrium of the Church.

#### MOMS, TOTS & POPS

OLV has a playgroup for infants and children ages 1-5. The group meets Tuesday mornings from 9:30AM to 11:30AM in the lower church.

#### **GOING ON VACATION**

Visit www.masstimes.org for the locations of Catholic Churches and a Mass schedule, throughout the USA.

#### Speak, Lord, Your Servant Is Listening

"One must be docile to the Holy Spirit," said Pope Francis, "and one must not resist Him." Pope Francis warns against those who resist the Spirit with "so-called fidelity to the law," and invites the faithful to pray for the grace of the docility to the Spirit. "In days past, the Church has shown us how there can be a drama of resisting the Spirit: closed, hard, foolish hearts resisting the Spirit. We've seen things, the healing of the lame man by Peter and John at the Beautiful Gate of the Temple; the words and the great things Stephen was doing ... but they were closed off to these signs of the Spirit and resisted the Spirit. They were seeking to justify this resistance with a so-called fidelity to the law, that is, to the letter of the law. "A beautiful prayer asking for this docility," the Pope revealed, "we may find in the First Book of Samuel, the prayer which the priest Eli suggests to the voung Samuel, who during the night heard a voice calling to him: 'Speak Lord, your servant is listening.' "This is a beautiful prayer that we can always pray: 'Speak, Lord, because I am listening.' The prayer asking for this docility to the Holy Spirit we should pray many times a day: when we have a doubt, when we do not know what to do, or when we want simply to pray. With this prayer we ask for the grace of docility to the Holy Spirit."

#### **JUST A REMINDER**

The Fridays of the year, outside of Lent, are designated as days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial as penance.

#### The Meaning and Use of Holy Water

We bless ourselves with holy water for three reasons: as a sign of repentance of sin, for protection from evil and as a reminder of our Baptism. In making the sign of the cross with holy water, we are mindful that we are called to renew our Baptismal promises of rejecting Satan, his works and his empty promises, and to profess our Catholic faith.

## **SUN/SON TAN**

During the summer we often go down the shore to "work" on our tans. We may spend an hour in the sun and get "burned" by the sun. Imagine how much good spending an hour before the Son of God will do us. Why don't you stop by the Church on Thursday evenings at 7PM.

#### **Hunger Doesn't Take a Vacation FOOD DRIVE**

uring July—OLV will have a food collection to help Catholic Charities feed the homeless. Summertime means increased hardship for many needy families in the Archdiocese who rely on school breakfast and lunch programs to feed their children's nutritional needs. Food pantries are hard pressed to provide for these hungry people since many food collections drop off or stop for the summer months. Last summer over 50,000 people turned to the 50 faith-based food pantries supported by Catholic Charities (over 40% of these were children).

#### Relevant Radio—1430 AM

Tune in to Relevant Radio, the largest Catholic radio network in the nation. Its local station 1430AM, has fast become a growing Catholic radio presence here in the Archdiocese of Newark and the greater New York/Tri-State area, sharing news and insights into our Catholic Faith. Listen online at www.relevantradio.com and on the FREE mobile app.

#### CCD TEACHERS NEEDED!

With summer nearly half over, we are in the process of finalizing our CCD Teacher assignments. For our Sunday classes we need one 4th Grade and one 8th grade teacher. For our Monday afternoon classes we need one 2nd Grade, 7th Grade and 8th Grade teacher. Please consider sharing your faith with our children. If you can help us, please call Deacon Al at the rectory or email him at deaconalatolv@gmail.com. Thank you!

### Jesus Sees Our Suffering Differently

Suffering is an inevitable part of life, but it doesn't have to be meaningless. Like so many things in life that we have little or no control over, how we respond to suffering makes all the difference. Jesus counsels us: I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy. When a woman is in labor, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world. So you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you. (John 16:20-22) This passage alone is proof enough that Jesus sees suffering in a completely different light than the world does, and that his conception of suffering is radically different from how I would view it if I were left to my own devices. Fortunately for us all, Jesus doesn't leave us to our own devices. - Excerpt taken from Chapter 15 of Matthew Kelly's new bestseller Rediscover Jesus.

## Politics Must Be at the Service of the Person

Pope Francis on 9/24/15, to U.S. Congress

If politics must truly be at the service of the human person, it follows that it cannot be a slave to the economy and finance. Politics is, instead, an expression of our compelling need to live as one, in order to build as one the greatest common good: that of a community which sacrifices particular interests in order to share, in justice and peace, its goods, its interests, its social life. I do not underestimate the difficulty that this involves, but I encourage you in this effort. "All political activity must serve and promote the good of the human person and be based on respect for his or her dignity. "We hold these truths to be selfevident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty and the pursuit of happiness" (Declaration of Independence, 4 July 1776). If politics must truly be at the service of the human person, it follows that it cannot be a slave to the economy and finance. Politics is, instead, an expression of our compelling need to live as one, in order to build as one the greatest common good: that of a community which sacrifices particular interests in order to share, in justice and peace, its goods, its interests, its social life. I do not underestimate the difficulty that this involves, but I encourage you in this effort."

#### **TUESDAY AFTERNOON PRAYER GROUP**

Every Tuesday afternoon from 2:00PM-3:00PM we have a group who are praying a **Marian Novena Rosary** in Church in front of the Blessed Sacrament.

ALL ARE WELCOME.

## **OLV Prayer Power House**

**Become one of our prayer team members.** There are no meetings, so this apostolate is wonderful for all, including those parishioners who are homebound. For information, please phone Maria at the rectory.

#### IT'S IN THE BIBLE

The phrase "The way of all flesh", is another way of saying that all people meet their earthly end, comes to us from 1Kings 2: 1-2.

## **Mass Intentions**

Monday, July 25 - St. James, apostle

8:00 Joseph G. Ryan, Sr. R/b Aris Yiannou 12:00 Anna Lucia Arias R/b Maria Arias

Tuesday, July 26 - Ss. Joachim and Anne, parents of Mary

8:00 Richard T. Brennan R/b Tom and Anne Hackett 12:00 Thomas P. Cox—1st Anniversary R/b Rita McNamara

Wednesday, July 27 - Ss. Nathalia, Aurelius & George-Martyrs

8:00 George Gill R/b Winnie Gill
12:00 Intentions of Eileen O'Brien R/b the Bolton Family

**Thursday, July 28–St. Samson of Wales, Monk & Bishop of Dol, Wales** 8:00 Rev. Edward V. Duffy R/b the Barrett Family 12:00 Sam Burruano R/b Rae Rinaldi

Friday, July 29 - St. Martha - Virgin

8:00 Intentions of Jeanne Cartagina R/b the Bolton Family 12:00 Frank Fonte R/b Teresa Meierdierks

Saturday, July 30 - St. Peter Chrysologus - bishop, doctor

8:00 Joe Gornetski R/b the Collins Family
12:00 Margaret Siegel R/b the Vasile Family
4:00 Robert Jordan R/b Janet Schaneen
5:00 Bill Hudson R/b the DiMeglio Family

Sunday, July 31- St. Ignatius of Loyola, priest

7:30 Sam Burruano

8:15 Hazel Obutelewicz

9:30 Fran Zabava

10:45 Intentions of Ernesto Salazar

12:00 Elsie M. Ballas

R/b OLV Knights of Columbus

R/b Regina Bond

R/b Carl and Ellen Sutter

R/b the McElroy Family

R/b the Zwerle Family

1:00 People of the Parish

6:00 Dolores Tarabocchia R/b Virginia DiMeglio 7:00 Pearl M. Klingen R/b Michael and Teresa Grassi

## **Sanctuary Memorials**

<u>The Church Sanctuary Lamp</u> burns this week for the repose of the soul of Barbara Hartman, r/b Stephen and Robin Hartman.

<u>The Blessed Virgin Mary Votive Lamp</u> burns this week for the repose of the soul of Barbara Hartman, r/b Stephen and Robin Hartman.

<u>The St. Joseph Votive Lamp Votive Lamp</u> burns this week for the repose of the soul of Barbara Hartman, r/b Stephen and Robin Hartman.

<u>The Pope John Paul II Votive Lamp</u> burns for the intentions of the men and women who serve in defense of our country.

#### LITTLE JOHNNY

The math teacher saw that little Johnny wasn't paying attention in class. She called on him and said, "Johnny! What are 2 and 4 and 28 and 44?" Little Johnny quickly replied, "CBS, NBC, ESPN and the Cartoon Network!"

## **KIDZ KORNER ANSWERS**

Capernaum.
 Abram.
 An Angel.
 Esau & Jacob.
 Coat of Many Colors.

"If you think health care is expensive now, wait until you see what it costs when it is free."

P.J. O'Rourke

## Year of Mercy – Holy Door

#### December 8, 2015 - November 20, 2016

In his letter issued on September 1, 2015, Pope Francis stressed the importance of taking full advantage of this Jubilee of Mercy: "It is indeed my wish that the Jubilee be a living experience of the closeness of the Father, whose tenderness is almost tangible, so that the faith of every believer may be strengthened and thus testimony to it be ever more effective." He went on to explain the importance of going through the Holy Door that is opened during this Year of Mercy, may it be in Rome or in any Cathedral in the world. "I wish that the Jubilee Indulgence may reach each one as a genuine experience of God's mercy, which comes to meet each person in the Face of the Father who welcomes and forgives, forgetting completely the sin committed." He added that Holy Doors may be found open not only in the Cathedrals and the four Papal Basilicas in Rome but also in Churches designated by the Diocesan Bishop, in Shrines, (such as the National Shrine of The Divine Mercy in Stockbridge), and Jubilee Churches. To obtain this Jubilee Indulgence when going through the Holy Door, we must receive the Sacraments of Confession and Holy Mass/Holy Eucharist, reflect on God's Mercy, make a Profession of Faith, and pray for Pope Francis and his intentions for the Holy Church and the entire world. "Additionally, I am thinking of those for whom, for various reasons, it will be impossible to enter the Holy Door, particularly the sick and people who are elderly and alone, often confined to the home. For them it will be of great help to live their sickness and suffering as an experience of closeness to the Lord who in the mystery of His Passion, death and Resurrection indicates the royal road which gives meaning to pain and loneliness. Living with faith and joyful hope this moment of trial, receiving Holy Communion or attending Holy Mass and community prayer, even through the various means of communications, will be for them the means of obtaining the Jubilee Indulgence." Pope Francis even included the incarcerated. He explains that those who have become conscious of the injustice they have committed and sincerely wish to re-enter society to make their honest contribution to it may obtain the Jubilee Indulgence in their prison chapels when they cross their cell threshold as if crossing through the Holy Door. "Furthermore, the Jubilee Indulgence can also be obtained for the deceased. We are bound to them by the witness of faith and charity that they have left us. Thus, as we remember them in the Eucharistic celebration, thus we can, in the great mystery of the Communion of Saints, pray for them that the merciful Face of the Father free them of every remnant of fault and strongly embrace them in the unending beatitude."

#### The Christian in the World

Christians are indistinguishable from other men, either by nationality, language or customs. They do not inhabit separate cities of their own, or speak a strange dialect, or follow some outlandish way of life. They champion no purely human doctrine. With regard to dress, food and the manner of life in general, they follow the customs of whatever city they happen to be living in. And yet there is something extraordinary about their lives. They play their full role as citizens, but labor under all the disabilities. Any country can be their homeland but for them their homeland is a foreign country. They live in the flesh but are not governed by the desires of the flesh. They pass their days upon earth but are citizens of heaven. We may say that the Christian is to the world what the soul is to the body. As the soul is present in every part of the body, while remaining distinct from it, so Christians are found in all the cities of the world, but cannot be identified with the world.

Taken in part from a letter to Diognetius, an early Christian writing.

## WHY?

A Sunday School teacher asked her class why Joseph and Mary took Jesus with them to Jerusalem. A small child replied, "They couldn't get a baby-sitter."

## **Christ's Grace is Indispensible**

Blessed Luigi Novarese' charismatic gift was to realize a person's recovery does not come from the body alone, but within a person's soul. If there is not the presence of Jesus in the person's ego, his heart will not recover. The gift of Christ's grace is the first indispensable and essential medicine for those who suffer. It is not always possible to recover from physical pain, but it is possible for life without good health to be happy and fruitful, by making our sufferings positive, giving them to God for the redemption of the world.

## Not Objects of Charity, To Be Pitied

In the Apostolate of the Suffering a sick person, the bearer of a handicap, one who is physically or mentally challenged or a suffering individual is not considered an object of charity, someone to be pitied, but rather an active, responsible participant in the work of evangelization and salvation. It is recognized that their suffering has a salvific (saving) value, which gives meaning and value to their lives. It is for these special people our Apostolate of the Suffering was founded.

#### Do You Have a First Grader?

Time to register for CCD! Please call 201-768-1400 or email olvhpccd@gmail.com for a registration form and information. Classes begin in September.

# CATHOLIC HIGH SCHOOL CONFIRMATION

OLV Parishioners who go to Catholic High School and who have not made their confirmation should contact the CCD office or Deacon Al to register to enroll in this year's upcoming Confirmation program.

#### **Summer Reading**

Visit our bookrack and check out the vast selection of books, booklets, and pamphlets. The summer is a great time to read and become closer to God. Learn more about your faith, the Saints, Mary, Jesus, or pick up one of the inspirational books in stock. Check out some of our new and interesting titles. Don't have time to read? Listen to a CD in the car since we also have a wide variety of Catholic CDs.

#### **PARENTS**

Every Friday we have adoration of the Blessed Sacrament from noon to 3pm – now that it is summer stop in and bring your child/children and let them spend some quiet time with the Lord. It is never too late to start making "visits" to the Blessed Sacrament.

#### FIRST TIME USHERS

A little boy in church for the first time watched as the ushers passed around the offering plates. When they came near his pew, the boy said loudly, "Don't pay for me, Daddy. I'm under five."

#### KIDZ KORNER

- 1. In what city did Jesus base His ministry?
- 2. What was Abraham's name before it had been changed?
- 3. Who called Abraham and stopped him from sacrificing his son Isaac?
- 4. What were Isaac's two sons' names?
- 5. What present from Jacob made Joseph's brothers hate him?

Answers on page four.