

Our Lady of Victories Church

(serving Harrington Park, River Vale and the Pascack/Northern Valley)

150 Harriot Avenue, Harrington Park, New Jersey

www.olvhp.org

WELCOME

SUNDAY, July 22, 2018 A.D.

To the Parish Family of
OUR LADY OF VICTORIES

(THE LITTLE CHURCH WITH THE BIG HEART)

COME WORSHIP WITH US

Rev. Wojciech B. Jaskowiak
Administrator



Rev. Duverney Bermudez Rev. Anthony Mastroeni
Rev. Christopher M. Ciccarino KCHS Rev. John O'Connor
Rev. Brian Muzás *Latin Mass Assistants*
Rev. Msgr. Sam Sacus
Weekend Assistants

Sr. Elizabeth Holler, SC Sr. Mary Corrigan, SC
In Residence-Convent

Mr. Thomas Lagatol Mr. Albert McLaughlin
Deacons

Susan Evanela Deacon Al McLaughlin
Religious Education *Parish Catechetical Leader*

Selena Piazza Elizabeth Gulfo
Lesa Rossmann Martin Coyne II
Ministers of Music *Parish Trustees*

Michael Flynn & Meagan Mullany Curtiss & Katie Stella
Jr. High School Ministry *High School Ministry*

Maria Hellrigel
Parish Secretary

Jorden Pedersen Esq. Jon Fischer CFA
President Parish Council *Chairman Finance Committee*

SPECIAL MASSES OR DEVOTIONS:

First Friday: 7:00pm, Mass of Sacred Heart & Devotions
First Saturday: 8:00am, Mass of Immaculate Heart of Mary
First Saturday: 12:00pm, Mass for Souls in Purgatory

Novenas prayed after 8:00 a.m. Mass:

Our Lady of the Miraculous Medal: Monday
St. Jude and St. Anthony: Wednesday
Infant of Prague: 25th of the month
St. Peregrine: First Friday of the Month

Rosary: Recited M - Sat after 8:00am & 12Noon Mass.
Tuesday-Novena Prayer and Adoration: 12:30pm-3:00pm
Thursday-Holy Hour with Adoration & Benediction: 7:00pm
Friday-Exposition & Adoration: 12:30pm-3:00pm

THE SACRAMENT OF PENANCE/CONFESSION:

Monday - Friday 7:30am - 7:50am.
First Friday at 6:30pm
Saturday at 11:00a.m.-Noon; 3:00pm - 3:30pm

THE SACRAMENT OF BAPTISM:

To register for Baptismal preparation and Baptism, call the rectory.

THE SACRAMENT OF CONFIRMATION:

Call the Religious Ed Office for requirements/class schedule.

THE SACRAMENT OF MATRIMONY:

Please call the rectory for an appointment.

THE SACRAMENT OF THE SICK/LAST RITES:

Sick calls at any time in emergency.

THE SACRAMENT OF HOLY ORDERS AND VOCATIONS:

Anyone contemplating a vocation to the Priesthood or Religious Life should contact the Vocations Office at 973.497.4365.

Latin Mass every Sunday 8:15AM

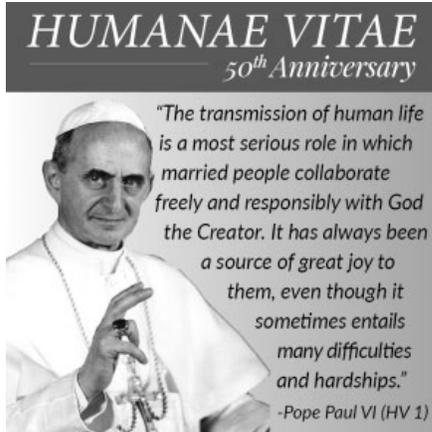
Spanish Mass every Sunday 1PM



OLV Rectory
Phone: 201-768-1706
Address: 81 Lynn St.
Email: olvrectory.hp@gmail.com

OLV Fax Religious Education
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155 Parkway
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50th Anniversary of Humanae Vitae ...The Heart of Marriage ... "Self Gift"

Humanae Vitae (HV) is an encyclical written by Pope Paul VI on July 25, 1968 to reaffirm the orthodox teaching of the Catholic Church on married love, responsible parenthood and the continued rejection of unnatural forms of birth control and abortion. It affirmed traditional Church moral teaching on the sanctity of life and the procreative and unitive nature of conjugal relations. Pope Paul VI prophesied in this encyclical about the consequences of dissenting from the Church's teachings on marital love:

Infidelity and moral decline: He predicted that the widespread use of contraception would "lead to conjugal infidelity and the general lowering of morality." **Loss of respect for women:** Paul VI argued that "the man" will lose respect for "the woman" and "no longer (care) for her physical and psychological equilibrium" and will come to "the point of considering her a mere instrument of selfish enjoyment and no longer as his respected and beloved companion." **Abuse of power:** The Holy Father saw that the widespread use of contraception would place a "dangerous weapon...in the hands of those public authorities who take no heed of moral exigencies." **Unlimited dominion:** He warned that contraception would lead man to think he had unlimited dominion over his own body. In summary, Pope Paul VI states that marital relations are much more than a union of two people. They constitute a union of the loving couple with a loving God, in which a new person can be created, and upon which God completes the creation by adding the soul. For this reason, Pope Paul VI says right in the first sentence of HV that the transmission of human life is a most serious role in which married people collaborate freely and responsibly with God the Creator. This is a divine partnership that takes its origin from God, who is love, and from this basic dignity Pope Paul VI defines his position: *Love is total — that very special form of personal friendship in which husband and wife generously share everything, allowing no unreasonable exceptions and not thinking solely of their own convenience. Whoever really loves his partner loves not only for what he receives, but loves that partner for the partner's own sake, content to be able to enrich the other with the gift of himself. Married love is also faithful and exclusive of all other, and this until death. This is how husband and wife understood it on the day on which, fully aware of what they were doing, they freely vowed themselves to one another in marriage. Though this fidelity of husband and wife sometimes presents difficulties, no one has the right to assert that it is impossible; it is, on the contrary, always honorable and meritorious. The example of countless married couples proves not only that fidelity is in accord with the nature of marriage, but also that it is the source of profound and enduring happiness. Finally, this love is fruitful. It is not confined wholly to the loving interchange of husband and wife; it also contrives to go beyond this to bring new life into being. "Marriage and conjugal love are by their nature ordained toward the procreation and education of children. Children are really the supreme gift of marriage and contribute in the highest degree to their parents' welfare."*

Mother Teresa said that, "in destroying the power of giving life, through contraception, a husband or wife ... destroys the gift of love."

In Washington, DC in 1994 Mother Teresa said that we fight abortion by teaching the mother what love really means: "to be willing to give until it hurts ... So, the mother who is thinking of abortion, should be helped to love, that is, to give until it hurts her plans, or her free time, to respect the life of her child." Gustave Thibon has said that the true God transforms violence into suffering, while the false god transforms suffering into violence. The woman tempted to have an abortion will transform her suffering into violence unless she allows love to transform her, and make her willing to give herself away. The Eucharist gives both the lesson and the power. Mom is to say "This is my body, my blood, my life, given up for you my child."

* * * * *

The sexual revolution currently raging in the Catholic Church began in the 1960s with a general misunderstanding that sexual acts deliberately closed to life could still somehow remain open to love. Pope St. John Paul II confirmed that frustrating the procreative aspect of sex simultaneously destroys the unitive aspect as well.

The conjugal act is natural sexual intercourse between a married heterosexual couple that's open to life and love. It's open to procreation and, therefore, to charity. Charity is a divinely infused virtue given to those who obey God's commands, which enables them to love unselfishly.

The conjugal act is more than mere sexual stimulation. It's called the marital act as it occurs only within marriage and is a natural act meaning it's open to procreation. Frustrated sexual acts, including contraception and sodomy, aren't procreative or unitive. They're acts of self-love.

Blessed Paul VI, in paragraph 12 of his 1968 encyclical Humanae Vitae (HV), spoke of the "unitive significance and the procreative significance" that are "both inherent to the marriage act." He elaborated, "And if each of these essential qualities, the unitive and the procreative, is preserved, the use of marriage fully retains its sense of true mutual love and its ordination to the supreme responsibility of parenthood." Blocking the procreative or life-giving aspect of sex also blocks the unitive or love-giving aspect of sex as well.

Many people wrongly thought they could express love within marriage by contraceptive sex. This error spread from so-called "safe sex" within marriage to same-sex relationships outside of marriage. Pope John Paul II dispelled this error in his 1984 commentary on HV. In paragraph six he writes, "[T]he conjugal act ... artificially deprived of its procreative capacity, ceases also to be an act of love."

The Catechism of the Catholic Church also equates the unitive aspect of the conjugal act with true love. Paragraph 2369 reads, "By safeguarding both these essential aspects, the unitive and the procreative, the conjugal act preserves in its fullness the sense of true mutual love."

The Church teaches in canon 1061 in the Code of Canon Law that only a conjugal act consummates a marriage. She further elaborates that contraceptive sex is not a conjugal or marital act and doesn't, therefore, consummate a marriage.

Upcoming OLV Parish Events

Jul 24- Tue – Marian Novena Prayer 2:00-3:00PM
 Jul 25 - Wed - OLV Needlers 6:30PM
 Jul 26 - Thu - Holy Hour 7:00PM
 Jul 27 - Fri - Adoration from 12:30PM-3:00PM
 Sep 23 - Sun - Parish Picnic

CCD Teachers Needed

We have all been called to proclaim the Kingdom of God. Sharing our faith with our children is a blessing and an awesome privilege! We are looking for **2 middle school teachers** for our Sunday morning CCD classes and **1** for our Monday afternoon program, as well as **1 elementary teacher** for our Sunday and **1** for our Monday classes. If you think you can help, please speak to or contact Deacon Al at deaconalatlv@gmail.com.

Sisters of Charity 50/50 Raffle

Sisters of Charity 50/50 raffle tickets are available at OLV Rectory. Your purchase supports Maris Stella Retreat Center. Tickets are \$20 each or 3 for \$50. Three prizes: 1st prize 25%, 2nd prize 15%, 3rd prize 10% of gross receipts. Drawing will be September 2, at Maris Stella. Winner need not be present. Please make checks payable to Sisters of Charity.

7th Annual Gladys Heyliger/Mary Carley Scholarship

The Catholic Daughters of the Americas Court 1639 is offering a \$1,000 scholarship to an 8th grade student going into a Catholic High School in September. For an application, please send a self-addressed, stamped envelope to Dr. Marie Woke, 20 Kensington Court, Norwood, NJ 07648.

Holy Land Pilgrimage

Fr. Chris Ciccarino, our weekend assistant, and Fr. Jerry Hahn of St. Anthony's in Northvale, invite OLV parishioners, particularly those who may have wanted to be pilgrims this year but could not, to join our March 7-15, 2019 Holy Land visit. For details, please call Father Jerry 201-768-1177.

CONFESSION/RECONCILIATION

Our Lord told St. Margaret Mary Alacoque that individuals should go to confession **at a minimum once a month**. This sacrament is offered EVERY Saturday from 11:00AM to Noon and 3:00-3:30PM; every weekday morning at 7:30AM, as well as every First Friday at 6:30PM. A Priest is also available to hear Confessions daily by appointment.

Jesus asked one thing from us!!!

On His last night of earth (Holy Thursday) Jesus asked His disciples one thing – to stay awake with Him for one hour. Every Thursday evening we at OLV try to fulfill this request by having a Holy Hour from 7-8PM. Join us in carrying out Jesus' request.

CLOTHING BINS

July is often remembered for its excessive heat, picnics with relatives and friends and of course, time at the beach. We work very hard and deserve leisure time. Some people, due to the hardships of life, have difficulty enjoying recreation in any form. Catholic Charities reaches out to those who suffer. Please help us to continue our mission by contributing to the clothing bin.

WHAT THE CATECHISM SAYS

"In order that the full and living Gospel might always be preserved in the Church, the Apostles left Bishops as their successors. They gave them "their own position of teaching authority." Indeed, "the apostolic preaching, which is expressed in a special way in the inspired books, was to be preserved in a continuous line of succession until the end of time."

The Catechism of the Catholic Church #77

St. John Paul II on The Family

"The child then must be understood as the maximum expression of the communion between man and woman, the reciprocal acceptance and donation that is realized and transcended in a "third," who is that child. The child is God's blessing. He transforms husband and wife into father and mother. Both "go out from themselves" and express themselves beyond themselves in a person, the very fruit of their love. In a special way the ideal expressed in Jesus' priestly prayer can be applied to the family. In this prayer he asks that his unity with the Father involve the disciples (cf. Jn 17:11) and those who believe in their word (cf. Jn 17:20-21). The Christian family, as "domestic Church", is called to realize this ideal of perfect communion in a special way."

—John Paul II, "Responsibility for the Promotion of the Family," December 1, 1999.

"Humanae Vitae" means "Of human life."

Humanae Vitae does ... identify the key problem of our day ... the myth that we can be God. Pope Paul writes at the beginning of the document, "But the most remarkable development of all is to be seen in man's stupendous progress in the domination and rational organization of the forces of nature to the point that he is endeavoring to extend this control over every aspect of his own life -- over his body, over his mind and emotions, over his social life, and even over the laws that regulate the transmission of life" (n.2).

The Pope here is painting a wider vision of the problem. We think everything belongs to us, but the reality is that we belong to God. "Humanae Vitae" means "Of human life." Human life came from God, belongs to God, and goes back to God. "You are not your own," St. Paul declares. "You have been bought, and at a price" (1 Cor. 6:19-20). Sex and having children are aspects of a whole cluster of realities that make up our lives and activities. We suffer from the illusion that all of these activities belong to us. "This is my life, my body, my choice."

... This is a reality that is bigger than all of us. It is the self-giving which starts in the Trinity, and is revealed in a startling way on the Cross, and then challenges each of us in our daily interaction with others, with God, and with our own eternal destiny. It is so real and so big that it is scary. That's why so many today are afraid of the full reality and meaning of sex. That's why Pope Paul VI wrote *Humanae Vitae*.

HUMANAE VITAE

50th Anniversary



"Children are really the supreme gift of marriage and contribute in the highest degree to their parents' welfare."

PRAY FOR OUR SICK

Please **PRAY** in the name of **JESUS**, the Healer, that the **SICK** of **OLV PARISH** may be restored to health and all those who **ASSIST** and **CARE** for the sick will be given the **STRENGTH** to continue **GOD'S GOOD WILL**: Kathy Freeburn, Marietta Flahive, Kyle Gauweiler, Tom Giuliano, Marylou Goreb, Stefani Gosselink, Thomas Haring, Glen Hall, Megan Kavanagh, Peter Kellar, George Loder, Lisa LoSchiavo, Anne Matthaei, Canice Prince, Dan Ragusa, Mary Rinner, Suzanne Rothschild, Wendy Ruggiero, Michael Tobia, Kathryn Turrell, Therese Vaglio, Jim Walsh.

THE STORY OF OUR LADY OF SILUVA

The First Apparition of the Mother of God in Europe - Our Lady of Siluva is invoked for fallen-away and lukewarm Catholics and for the conversion of non-Catholics. Siluva was originally a deeply Catholic village in Lithuania, but the Catholic Faith was ruthlessly crushed out by the fury of persecution at the time of the Protestant Reformation. The Catholic priest heard at that time of the plans to raze the church, and buried its treasures beside a nearby rock where Our Lady of Siluva would appear some eighty years later. Among these treasures was the miraculous picture of Our Lady of Siluva. This apparition was officially authenticated by Pope Pius VI. The Immaculate Conception Church was built around the rock Our Lady of Siluva stood on in 1608.

One summer day, in the year 1608, while a group of boys and girls played near the rock, they were startled when they heard weeping. When they turned around to see who was crying, they saw a beautiful woman holding a baby. She cried bitterly, but said nothing, and after a few moments suddenly disappeared. The children's report brought the whole village to the scene. The ruling Calvinist pastor was among the 100,000 villagers who flocked to the site to see if the children were telling the truth. He rebuked the children for their superstitions, but as he was speaking, the weeping woman suddenly appeared again as everyone stood transfixed by the sight. The pastor demanded to know who she was and why she wept. She replied, "I am weeping because my beloved Son is no longer worshiped as He has once been." The people, moved by her words, returned to the Catholic Faith in a mass conversion, and Siluva became once more fervently Catholic.

The 1608 apparition of Our Lady of Siluva was approved by the Catholic Church and is the first Eastern European apparition of Our Blessed Mother which came in an effort to bring her children back to the True Faith.

Prayer to Our Lady of Siluva

Oh Miraculous Virgin of Siluva, you brought back the fallen ones to their ancestral faith. Refuge of sinners, be moved by our humble prayer. Bring us to our Father's house to partake of the "Bread of Life". As God heard our plea centuries ago, pray for our loved ones who wander today. Bring them home we pray, this we ask for the greater honor and glory of God. Amen.

For more complete information visit the following website: www.OurLadyofSiluva.com

The fruit of SILENCE is PRAYER.
The fruit of PRAYER is FAITH.
The fruit of FAITH is LOVE.
The fruit of LOVE is SERVICE.
The fruit of SERVICE is PEACE.

Mother Teresa

Mass Intentions

Monday, July 23 – St. Bridget of Sweden, religious

8:00 John Ballas R/b the Zwerle Family
12:00 Sally Leone R/b the Dunn Family

Tuesday, July 24 – St. Sharbel Makluf, priest

8:00 Lydia DeJesus Mohsenin R/b Stacye Page
12:00 George Duffy R/b the Pedersen Family

Wednesday, July 25 – St. James, apostle

8:00 Wilma Longo R/b the Bentivegna Family
12:00 Anna Lucia Arias R/b Maria Arias

Thursday, July 26 - Ss. Joachim and Anne, parents of Mary

8:00 Brian Beirne R/b William and Dianne Smith
12:00 Intentions of Karl-Heinrich Senicar R/b Monika Senicar

Friday, July 27 - Ss. Nathalia, Aurelius & George-Martyrs

8:00 Gina Ottomanelli Bender R/b the Ottomanelli Family
12:00 Richard Chuboda R/b Cathy Ryan

Saturday, July 28–St. Samson of Wales, Monk & Bishop of Dol,Wales

8:00 Rev. Edward V. Duffy R/b the Barrett Family
12:00 John Scrivanich R/b the Busanic Family
4:00 Bill Desmond R/b the Desmond Family
5:00 Intentions of Joan Ann Ender R/b Joan Crowley

Sunday, July 29 – St. Martha - Virgin

7:30 John Bolger Jr. R/b the Mulligan Family
8:15 Intentions of Donna Morgan R/b Marita Morgan
9:30 Anthony Russo R/b Mr. and Mrs. Fabio Campagna
10:45 Rosemary Dooley R/b the Dooley Family
12:00 Sandy St. James R/b Michael and Maureen Glennon
1:00 People of the Parish
6:00 Bill Carlos R/b the Falotico Family
7:00 Eileen Loftus O'Brien R/b the Bolton Family

SANCTUARY MEMORIALS

The Sanctuary Lamp burns this week for the repose of the soul of

Bill Ryan, r/b Cathy Ryan.

The Blessed Virgin Mary Votive Lamp burns this week for the repose of

the soul of Helen Smith, r/b Kathy and Ken Buda.

The St. Joseph Votive Lamp burn this week for the repose of the soul

of Phil Heinle, r/b Kathy and Ken Buda.

The Infant of Prague Votive Lamp burns this week for the repose of the

soul of Loretta Masse, r/b the Borghi Famikly.

The Pope John Paul II Votive Lamp burns this week for the repose

of the soul of Sam Burruano - 3rd Anniv., r/b Mike and Maria Hellrigel.

FRIDAY ADORATION

Just a reminder we have Exposition and Adoration of the Blessed Sacrament on Fridays from 12:30 – 3:00PM.

So stop by and adore Our Eucharistic Lord.

OUR LADY OF THE MIRACULOUS MEDAL

Did you know that every Monday after the 8:00AM Mass we have a novena to Our Lady of the Miraculous Medal. We also pray the Rosary DAILY after the completion of the 8:00AM weekday Mass.

GOING ON VACATION

Visit www.masstimes.org for the locations of Catholic Churches and a Mass schedule, throughout the USA.

KIDZ KORNER ANSWERS

- 1. Tabernacle. 2. Chalice. 3. Purificator.
- 4. Altar . 5. Chasuble.

Sterilizations ... Yes? No?

The human body is a sacred object. Not only were we created in God's image and likeness, as humans, but we were also purchased at a price (1 Corinthians 6:20, 7:23). The human body is subject to natural law. The following are three reasons the Church condemns voluntary sterilization, whether it be by vasectomy, tubal ligation, or any other means.

1. To purposely mutilate or to destroy the organs of our bodies goes against our human nature. Each of our organs serves a purpose in God's great design. The sexual organs exist for the purposes of procreation, just as the ears for listening, the eyes for seeing, etc. To physically alter any of our organs so as to purposely damage them, thus, destroys the moral order.

2. Obtaining a tubal ligation or a vasectomy is a form of permanent birth control, which is also gravely immoral. Love includes doing what's best for the other person—not using that person. Holding back one's fertility, therefore, qualifies as using another person, in this case for sexual pleasure. The purpose for sex is two-fold. First and foremost, it is ordered toward the procreation of children. Second, the conjugal act is supposed to be unitive for the spouses and a remedy for concupiscence. How can there be unity, when one or both spouses are not fully committed?

3. The purposes for marriage are ignored. The purpose of marriage is for the procreation and education of children and for the sanctity and well-being of the spouses. The former obviously cannot be fulfilled, if the conjugal act is not open to life. These same problems with permanent sterilization apply to temporary sterilization in the form of contraceptives, such as the Pill, condoms, IUD's, etc. Purposely-sterile sex is a grave sin, whether that sterility is obtained for the duration of a one-night stand, for the rest of one's life, or anywhere in between.

QUESTIONS RE CHURCH TEACHING

What about sterilization caused by medical necessity? If a medical condition necessitates someone to lose the use of or to have removed their sexual organs, then this is not a sin. Perhaps a woman needs to have a hysterectomy due to cancer or some other medical condition. Is she sinning by having any subsequent sex? No, in that case it is not a sin to have sex when one cannot possibly conceive a child. What about menopause or couples who physically cannot conceive? Are they sinning in the conjugal act? If a physical ailment prevents a couple from conceiving, then they are not sinning by having conjugal relations without the ability to get pregnant.

What does the Church say to those who regret their sterilization? If you find yourself in a position where you obtained a tubal ligation or a vasectomy, and now regret it, the Church extends her arms to you in mercy. The Church would ask that you take that to Confession. The Church does not require such people to get their sterilizations reversed. You are encouraged to do so, but you are not required to do it. In many cases, vasectomies can be reversed, and tubal ligations can be undone. Either way, having admitted a mistake and having sought forgiveness, the Church will welcome you back with open arms. Basically, the Church does not teach that all sexual relations must result in a child. What the Church teaches is that all conjugal acts must be open to the transmission of life. If an accidental impairment prevents this, then no sin results. But if a couple *purposely* renders the act sterile, then they defy their human nature and God's divine law.

PRAY for THOSE in the MILITARY

- Lance Corporal Matthew Brady, U.S. Marine Corps;
- Lieutenant Commander Julia H. Cheringal, US Navy;
- Captain Ben Clemente, US Army;
- Ensign Jon Clemente, US Navy;
- 1st Lieutenant Ryan Colomeo, U.S. Marine Corps;
- Specialist Peter Dippolito, U.S. Army;
- Major Michael Franson, US Army;
- Sergeant First Class Charles Greene, US Army;
- Lieutenant Tara Harris, US Air Force;
- Lance Corporal Thomas Iafraite, U.S. Marine Corps;
- Lieutenant Joseph Jaeger, US Navy;
- Lieutenant Andrew Jaeger, US Navy;
- Chief Master Sergeant Shawn Llewellyn, US Air Force;
- Captain Shawn Linn, US Army;
- SN Daniel T. LoVecchio, U.S. Navy;
- Lieutenant Gigi McElroy, U.S. Army;
- Colonel John McLaughlin, US Army;
- Lieutenant John G. Miele, US Army.

Prayer for the Safety of Soldiers

Almighty and eternal God, those who take refuge in You will be glad and forever will shout for joy. Protect these soldiers as they discharge their duties. Protect them with the shield of Your strength and keep them safe from all evil and harm. May the power of Your love enable them to return home in safety, that with all who love them, they may ever praise You for Your loving care. We ask this through Christ our Lord.

THE TEST OF THREE

In ancient Greece (469 - 399 BC), Socrates was widely lauded for his wisdom. One day the great philosopher came upon an acquaintance that ran up to him excitedly and said, "Socrates, do you know what I just heard about one of your students?" "Wait a moment," Socrates replied. "Before you tell me, I'd like you to pass a little test. It's called the **Test of Three.**" "**Test of Three?**" "That's correct," Socrates continued. "Before you talk to me about my student, let's take a moment to test what you're going to say. The first test is **Truth.** Have you made absolutely sure that what you are about to tell me is true?" "No," the man replied, "actually I just heard about it." "All right," said Socrates. "So you don't really know if it's true or not.

Now let's try the second test, the test of **Goodness.** Is what you are about to tell me about my student something good?" "No, to the contrary..." "So," Socrates continued, "you want to tell me something bad about him even though you're not certain it's true?" The man shrugged, a little embarrassed. Socrates continued, "You may still pass though because there is a third test, the filter of **Usefulness.** Is what you want to tell me about my student going to be useful to me?"

"No, not really." "Well," concluded Socrates, "if what you want to tell me is neither True nor Good nor even Useful, why tell it to me at all?" The man was defeated and ashamed, and said no more. This is the reason Socrates was a great philosopher and held in such high esteem.

KIDZ KORNER

1. In Church, what is the golden 'box' that contains the Hosts?
2. In Church, what is the name of the 'cup' that the Priest uses?
3. What is the name of the cloth that the Priest uses to wipe out the cup?
4. In Church what is the name of the big stone 'table'?
5. At Mass what is the name of the colored vestment that the priest wears?

Answers on page four.