The Faith Community of St. Hubert

Our Parish Mission Statement

We, the Roman Catholic Community of St. Hubert, called and formed by the Word of God, reach out to all in our parish and in the larger community... through our Being God’s People by our outreach, welcome, love and compassion; through our Becoming God’s People by our liturgical celebration, spiritual formation and social interaction; through our Building-Up God’s People by our evangelization of all from birth to New Life — at all stages of their Faith Journey.

PENTECOST
dwell within us

PENTECOST SUNDAY

MAY 15, 2016

Jubilee of Mercy
Pentecost: May 14-15

An Invitation to join Archbishop Cupich in renewing the Archdiocese of Chicago

As Pope Francis recently remarked, we are living not only in an era of change but a change of era. This is a time to dream big. That is why we have launched Renew My Church, a pastoral planning process designed to bring those dreams to life and to strengthen the vitality of our parishes for generations to come. Just as the Holy Spirit filled the disciples at the first Pentecost and sent them on mission, the Holy Spirit is with us today, calling us to a new Pentecost to bring the Good News of Jesus Christ in a fresh way to the world. This work belongs to every parish and every Catholic across the Archdiocese.

On this Pentecost day, Archbishop Cupich is inviting us to join him in making real this dream of vibrant parishes that live out the Gospel and share the love of Christ in word and deed. It will take a steady faith – a faith that is imaginative, that trusts that Christ is leading us and empowering us to make bold decisions that will shape the Church for generations to come.

At the heart of this process is the demand to read the signs of the times and discern where Christ is calling us to fulfill his mission. There are challenges: decreasing Mass attendance; treasured church buildings in need of repair; declining numbers of priests, religious, deacons, and lay ministers, as many move towards retirement.

Addressing this situation will require prayer, humility, hard work, creativity, tough choices, and new sacrifices. It is true that by the time this consultative process is complete, we will mourn together the loss of some parishes. But that will not be the final word. By having the boldness to leave behind familiar ways of doing things, we can seize the moment as one not simply of loss, but rather of renewal.

Renewal comes from placing Christ at the center of the community and accompanying each other on this journey toward missionary discipleship. Rooted in Christ and strengthened by sacramental grace and the bonds of fellowship, the Church in Chicago will grow joyfully and fruitfully in response to Christ’s call to “Renew My Church.” Therefore, Renew My Church will have at its core a strong focus on mission. The goal will be to ensure that local parishes have the support they need to strengthen their faith communities and live out our missionary call in ever more vibrant ways.

Why is this process called Renew My Church?

As St. Francis of Assisi was praying in the Church of San Damiano, he heard Christ speak to him: “Go, repair my Church.” Eventually St. Francis realized that Christ was calling him to renew the Church - not only as a physical structure, but as the whole people of God. The dying and rising of Christ continue to take place in every age in the dying and rising of the Church. We must take up the mission of proclaiming Christ as a Church whose community is united and whose focus is on the renewal that comes through the Resurrection.
Worship

Readings for the Week are on page 7.

Next Week’s Readings:
Proverbs 8:22-31
Romans 5:1-5
John 16:12-15

May
Month of the Blessed Virgin Mary

Jubilee of Mercy
Proclaim

The mission of the Church—and therefore of everyone in the Church—is to proclaim the mercy of God to the entire world. Jesus entrusts this mission to his disciples as he ascends to heaven.

“Repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.” (Luke 24:47)

One Word at a Time

Pentecost Sunday

Mass Intentions

Monday, May 16
7:00 AM   Barbara Kempsell; Robert Brandt

Tuesday, May 17
8:30 AM   St. Hubert Parishioners

Wednesday, May 18—St. John I
7:00 AM   Communion Service

Thursday, May 19
7:00 AM   Communion Service

Friday, May 20—St. Bernardine of Siena
7:00 AM   St. Hubert Parishioners

Saturday, May 21—St. Christopher Magallanes
2:00 PM   Wedding:
            Karyn Skrzypczak + Matthew Victor
3:00 PM   Peter & Sara Capadona; Anton Kozar;
            Bettie Kirshner
7:00 PM   SHBA Mass

Sunday, May 22—The Most Holy Trinity
7:30 AM   Harriet Budzynski; Anita Qung;
           Dolorita Olandria
9:00 AM   Lawrence M. Ghidara
10:45 AM  Stacy Paluszek
12:15 PM  St. Hubert Parishioners
6:00 PM   Sally Tan; Marciana Castillo;
           Cecilia Salinas

Pray for . . .

Sick   Tom Jaeger, John Sissulok, John Scott Karas
       Maryann Caldarola, Dave Duda, Jane Flanik,
       Mary Kay Duda, Irene DeLonka, Carol Goy,
       Emma Tucker, Roger Flanik, Norma Young,
       Linda Kuster, Larry Kutt, Dan Moutvic,
       Pat Dolezal, Kenneth Villamar, Peter Ruden,
       Jack Weber, Stephen Weber, Judi Kukral,
       Kathy Holder, Carol Clipper

Others   Those who protect us at home or overseas

Wedding Banns

III    KARYN SKRZYP CZAK + MATTHEW VICTOR
II     TONY GLESUCK + MARVIN PURGANAN
I      REBECCA HAMSHER + FRANK PIAZZA
I      LORETTA COTTRELL + BRIAN DREYER
I      ASHLEY SEVESKA + HUNG TANG

Pentecost Sunday

May 15, 2016

The Archdiocese of Chicago in partnership with Loyola Press.
More on Pope Francis’s vision at: www.loyolapress.com/popefrancis
WWW.ARCHCHICAGO.ORG
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Pentecost Sunday

"And I will ask the Father and he will give you another Advocate to be with you always." Pentecost fulfilled this promise. The Holy Spirit came upon the apostles and nothing was ever the same again.

This event is often referred to as the "birthday" of the church. It took Pentecost--and the power of the Spirit--to embolden the apostles to begin their ministry of preaching and baptizing. Conversions began to happen and the early church began to grow. And all of this took place without Jesus' earthly presence among them.

This is one of the most encouraging elements of the practice of our Christian faith. We believe that through the Holy Spirit, God dwells within us and empowers us. We believe that even though we never walked with Jesus and the apostles, we are nonetheless accompanied by the same Spirit who is always available to us! We only need to stir up this Spirit within our souls by praying sincerely, "Come, Holy Spirit!"

The special hymn of today's feast, called the sequence, does just this. It also expresses well the package of "benefits" that come from the presence of the Advocate among us: "You, of comforters the best; You, the soul's most welcome guest; Sweet refreshment here below; In our labor, rest most sweet; Grateful coolness in the heat; Solace in the midst of woe." And not only do we receive these personal blessings, but the Church herself also receives a tremendous gift. As Jesus said, "The Advocate, the Holy Spirit... will teach you everything and remind you of all that I told you." It is only through this divine guidance from on high that the Church has the power and privilege to teach and guide us who are still here below.

Pentecost: The Easter feast is ended

What began on Ash Wednesday has come to an end with the feast of Pentecost. These weeks are so closely tied together they are seamless. The Easter Triduum sits at the peak of these weeks, yet we continue our joy over the resurrection until the feast of Pentecost next weekend. The fullness of the Holy Spirit is given to the disciples who were filled with the power of the Holy Spirit, able to overcome their fear of carrying on without Jesus’ human presence. Fire is often a sign of the Spirit, and being on fire is something we love to savor—especially energized with a new passion. At this time of year, we long for the warmth of the sun’s fire.

We, like the disciples, have been set on fire unable to contain the message of the good news. The cost of this is the great commission—to go make disciples of all nations. We don’t often think of ourselves as evangelizers; in fact, that word makes some of us uncomfortable, confused about what it is asking of us. Jesus is never unclear: Spread the good news, feed the hungry, care for outcasts, welcome the stranger, and more. From the neglect, poverty, and spiritual condition of our world and its people, there is much to do.

The children who were received into the faith at the Easter Vigil have been visible to us at 9:00 AM Mass wearing their white robes as a sign of their new life and continuing conversion toward living as Christ did. We call this time for reflecting on what has happened in their lives through the rites of initiation, “mystagogia.” As a sign that this period has ended, they will remove their robes and be sent out to walk with other disciples of Christ, spreading the gospel and sharing Jesus’ mission.

On Pentecost, we also celebrate the diversity of the church. All barriers of language and boundaries of nations are removed to create unity among differences. All are one in the same Spirit and all can understand one another when we listen with our hearts. In these days, as we struggle with inequality, immigration reform, gang members against peers with only symbols of division, or our own fear of those unlike ourselves, ponder these things that stand in the way of our unity as a global or parish family.
The Baptism team needs help! We need extra hands to help with Sunday Baptisms. It will not take a lot of your time and I promise you will find it rewarding.

**Time/Talent Needs:**
Baptismal Ministers provide a climate of hospitality for the parents of the babies coming for baptism, as well as their relatives and friends. These ministers also assist the priest or deacon, as necessary.

**Qualifications:**
A sense of hospitality. An ability to make others feel comfortable and welcome. A love for children.

Training will be provided on the baptismal ritual and theology, as well as the opportunity to observe a couple of Sunday afternoon baptisms.

**Level of Commitment:**
Baptismal Ministers are scheduled in teams of 2 based on their availability. Baptisms take place every other Sunday afternoon at 1:30 PM, except during the Lenten season. This amounts to attending a baptism once every six weeks.

**Contact:**
Please contact Mike Keenan at 847-885-7703 or mkeenan@sainthubert.org.
1st St. Hubert Beer Tasting
June 24 at 6:00 PM
St. Hubert Church in the lower level

$25 per person

This will be a casual tasting, as you move about the room to sample this summer’s beers. Bring a group or make new friends. Please make sure they are over 21.

Contact Jim Elder at 708-865-8944 or Jelder@lield.com for reservations or questions.

Sponsored by:
Stewards for St. Hubert Catholic Church

AN INVITATION TO ATTEND A FILIPINO MASS IN CELEBRATION OF FLORES DE MAYO AND SANTACRUZAN

SATURDAY, May 21, 2016
Mass starts at 7:00 P.M.
Potluck Reception Immediately After Procession

2016 SAINT VIATOR SUMMER SPORTS CAMPS

Come spend your summer vacation with the Saint Viator Coaches and Athletes At the 2016 Summer Sports Camps

We have an exciting opportunity for students in grades 1 through 8 to learn fundamentals and develop skills in 19 different sports! Camps are offered throughout the summer from June 13-July 29

REGISTRATION IS NOW OPEN
Register at www.saintviator.com
Under the athletics tab

Catholic Family Day
Sunday, June 12, 2016

Six Flags Great America presents the annual Catholic Family Day event! Come with your parish, your parish group, or just with your family for an entire day to celebrate Catholic Family Day!

The event will include Mass located in Wilderness Theater beginning at 12:00pm.
Tickets only $37.00 per person
(Nearly a 50% savings off of our main gate ticket price)

Tickets available online only:
Visit www.sixflags.com/greatamerica Enter the Promo Code: ARCHCHICAGO
Please contact SFpamperstix@sixflags.com with any event questions.
Pentecost Sunday

Acts 2:1-11
Ps 104:1, 24, 29-31, 34
1 Cor 12:3b-7, 12-13
or Rom 8:6-17
John 20:19-23 or
John 14:15-16, 23b-26

Monday May 16
James 3:13-18
Ps 19:8, 9, 10, 15
Mark 9:14-29

Tuesday May 17
James 4:1-10
Ps 55:7-11a, 23
Mark 9:30-37

Wednesday May 18
James 4:1-17
Ps 49:2-3, 6-11
Mark 9:38-40

Thursday May 19
James 5:1-6
Ps 49:14-20
Mark 9:41-50

Friday May 20
James 5:9-12
Ps 103:1-4, 8-9, 11-12
Mark 10:1-12

Saturday May 21
James 5:13-20
Ps 141:1-3, 8
Mark 10:13-16

In John 20:19-23, Jesus says "peace be with you" twice. First, he gives his disciples the gift of peace so that they can take their focus off of their worries to look at him and recognize him standing in their midst.

Then he says it again while giving them the vocation of continuing the mission that he had started. This time, "peace be with you" is to be the fruit of a life lived in the Holy Spirit while serving God for the sake of the world.

It's one thing to feel peaceful because we know that Jesus is with us. It's quite a challenge, though, to feel peaceful when telling others about Jesus, for we feel inadequate and overwhelmed, and we're afraid of being persecuted and rejected. That's why he gave us his Holy Spirit.

The Holy Spirit gives us whatever we need for doing the work that the Father asks of us, and thus we are not really inadequate nor does God fail to comfort us when people reject us.

One of the fruits of partnering with Jesus in the power of his Spirit is an inner peace that does not depend on what happens, nor on what others do or don't do to us, nor on how they respond to the Good News that we share with them. Peace is the result of being alive in the Spirit. Peace is the Spirit's activity within us.

At the end of this Gospel passage, Jesus gives the Apostles (the first Catholic priests) the authority to forgive sins as surrogates of his divine presence. He is instituting the Sacrament of Reconciliation, which provides to us Jesus himself in the form of the human priest.

The same forgiving power of the Spirit enables all of us to experience peace in a sinful, tumultuous world. Even when forgiving is most difficult, in the Spirit of Christ we can do it. We can forgive those who hurt us, even if they never repent. And this is what restores our peace.

Reflect & Discuss:

1. What is causing you to feel unpeaceful?

2. Whom do you need to forgive in those situations? If you've forgiven everyone and you still lack peace, do you need to forgive yourself? Or God? Consider going to a spiritual director or counselor for help in finding all the peace that Jesus wants you to have.

3. Give an example of how peace is a fruit of life in the Holy Spirit.

4. What other fruits come from depending upon God and partnering with his Spirit?
Eighteen years ago I walked out of our family home to begin life on my own. Minutes before I left my dad blessed me. It was short and simple. I doubt it took 30 seconds. He made me kneel on the stark and faded tiled floor of our simple living room and, placing his hands on my head, blessed me. My father was a fairly articulate man and might have said a lot. He chose not to. The gesture of blessing needs few words. Of itself it says what is important and imparts something beyond words, a person’s spirit. I was 17 at the time, an anomalous mixture of cockiness and piety, and the blessing meant little to me then.

Five years later, my dad died. I had seen him in those interim years, on vacations and during some of his own brief visits to the seminary, and we had talked, perhaps more deeply than ever before since he now considered me an adult and related to me in a new way. But, unlike the time previous to me leaving home, he no longer tried to instruct and admonish me, or run an audit on my values and prayer life. What he had wanted to say to me had already been said, many times. I knew how he felt, what he thought, and what his values were. There was no need to say it again. He had given me his blessing. What had he given me? What is a blessing? What is implied in it? What is its power? Why is it important? Part of our current cultural and spiritual poverty stems from the fact that blessing each other is both a lost ritual and a lost reality. For most of us a blessing is little more than a pious goodbye, a quasi-superstitious gesture. We are poorer for that misconception.

A blessing is a way of remaining permanently present to someone. It is a way of giving someone our love, our insight, our strength, our presence, in a word, our spirit, in our physical absence. It is always based upon a prior relationship. We can only authentically bless someone we have shared something with and, the deeper and more profound the prior sharing, the deeper and more profound the blessing. This is best illustrated by an example: Imagine a mother and a father raising a child. For years they try to love that child into ever-fuller life, coaxing, encouraging, spanning, admonishing, trying to give their own strength, values, vision, and spirit to that child. The process is fraught with pain and setbacks, on both sides. There is the constant hopping back and forth between presence and absence, acceptance and rejection, learning and falling away, loving and hating. It is a long process. Everything needs to be said again and again, repeated, and there is the paramount need for physical presence, for the parents and the child to be together, talking, arguing, sharing, hammering things out.

However, at a point, always, the need for more words, more admonition, more physical presence stops. Symbolically, it is time for the ascension. Enough has been said. There has been enough physical presence. Symbolically put, the child is grown. This is true of all relationships, not just of those that exist between parents and a child. What is called for now is a blessing and a concomitant backing away which leaves the child both free and empowered. Further words and physical presence can now be suffocating and counter-productive. Values and love have been spoken, gestured and shown sufficiently. We need to give the other our blessing, through whatever gesture or symbol we might choose. Then we need to back away, continue to live our values and love that other, and let that other be free.

This is the mystery of the ascension and pentecost, of letting go and imparting the spirit. Jesus himself illustrated it. He came and he shared, but, at a point, it was enough. The child was grown. He left us with his blessing. His spirit, the Holy Spirit, is received by all who receive that blessing. Through that spirit, Jesus is present to us in a way that is far deeper than he was ever present to his disciples when he was physically with them. Today we badly need to bless each other. The disease of our age is that nothing seems to last. Love, friendship, what we accomplish through ministry, inevitably breaks down. Given physical separation, what we have shared with each other in friendship and ministry invariably crumples and falls apart. The vision, the values, the shared spirit, in a word, the love, we have so painstakingly arrived at, crumples and we go our separate ways. Why? We haven’t blessed each other. There has been no ascension and, accordingly, there can be no pentecost. We’ve shared each others’ physical presence, but we’ve never received each others’ spirits for, if we had, no amount of time or distance, not even death itself, could crumple the shared vision, the shared values, the shared love.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from November 29, 1983.
What will happen next? When will my parish be affected?

All parishes across the archdiocese will be part of “groupings” for pastoral planning. Within a grouping, parishes will come together to gather information and evaluate options for the pastoral needs of the local area. They will all have a say.

Admittedly, the end result of this planning will differ according to the mission priorities, needs, and realities of the Church in that area. The goal is to have a vibrant Catholic presence that reflects responsible stewardship of our collective resources: the gifts of lay people, deacons, religious, and lay ecclesial ministers, our priest personnel, finances, and buildings. For some groupings, the results will include changes to parish configurations, including potentially fewer parishes. For other groupings, parish configurations may not change, but parishes will be expected to plan for enhanced collaboration with one another, and to identify how they may further support parishes in other areas of the archdiocese.

We will begin this fall with a “pilot” program involving a small number of groupings and anticipate we will refine the Renew My Church grouping planning process based on learnings from these pilots. Subsequent groupings will then enter into a focused planning effort over the course of the next two to three years.

Who will make decisions?

Representatives from each parish will form a Grouping Planning Committee to gather information and evaluate options for the pastoral needs of the local area. The Grouping Planning Committee will make preliminary recommendations to an Archdiocesan Planning Commission comprised of leaders who represent the diverse backgrounds, skills, and experiences of Church that mark the Archdiocese. The Archdiocesan Planning Commission will review the recommendations. If the preliminary recommendations are accepted, they will be forwarded to Archbishop Cupich for consultation with the Archdiocesan Presbyteral Council. After consulting with the Presbyteral Council, Archbishop Cupich will make the final decisions.

What is expected of me as a Catholic in the Archdiocese of Chicago?

Remain hopeful and open to ways to share, contribute, and collaborate throughout the process of Renew My Church. Archbishop Cupich has invited us to pray for wisdom, discernment, and courage as we begin pastoral planning through Renew My Church. Please use the prayer card available at your parish beginning on Pentecost to pray at home with your families, at parish meetings, and in other community groups. We will continue to recite this prayer during Mass periodically across the Archdiocese.

When will we know the results of the survey?

Thank you to the more than 30,000 Catholics who responded to the recent online survey, and the thousands who mailed in a response via paper copy. Archdiocesan staff is in process of inputting paper responses. Initial results will be shared this summer.

A final word

This will be hard work. But, what in life worth doing does not involve hard work? The immigrants who built our churches, schools, hospitals and charitable agencies were not daunted by the prospect of hard work. Neither should we be daunted, as we begin this new springtime for the Church, this new Pentecost, this change of era.
Gayle

Gayle Photikarm had a kind heart and a warm, giving spirit. She was a loving wife, devoted mother to two sons and a special, understanding teacher at St. Hubert School. Her friends will always have a special place for Gayle in their hearts.

Gayle received multiple transfusions during her battle with cancer. It is in Gayle’s memory that her family and friends ask you to join them in saving lives by donating blood.

7th Annual Gayle Photikarm Memorial Blood Drive
Sunday, June 5, 2016
8 a.m. – 2 p.m.
St. Hubert Church
729 Grand Canyon, Hoffman Estates
Lower Level of Church

To obtain further information or to schedule an appointment please contact Nate Photikarm at 847-899-8008 or Vince Wroblewski at 847-891-2821, or call LifeSource at 877-543-3768, or register online at www.lifesource.org and use code ST02.

APPOINTMENTS RECOMMENDED. WALK-INS WELCOME!

PREPARE FOR YOUR DONATION • EAT WELL • STAY HYDRATED • BRING ID

Please bring ID with you on the day of your blood donation. Proper ID is required to donate blood. A LifeSource or military ID, driver’s license, or employee badge with picture and full name are all approved forms of ID. Birth certificate along with a picture ID that includes the donor’s full name will also be accepted.

www.lifesource.org • 1.877.LIFESOURCE • 1.877.543.3768
St. Hubert School second and eighth grade students participated in this year's May Crowning Ceremony on May 9. Dressed in their graduation and communion clothes the students honored Mary with a traditional crown of flowers. A reception and picnic for students and families followed the ceremony.
**What the Mature Candidate Has to Offer**

May 23, 7:00—9:15 PM  
St. Hubert Ministry Center  
729 Grand Canyon  
Hoffman Estates, IL  

Our presenter is Bob Podgorski, who will provide a handout and insights into how mature candidates can bring out their value to an employer in a significant and desire way.

For questions regarding the St. Hubert Job Ministry events, contact Bob Podgorski at 847-843-0020 or careerguy1@gmail.com.

**FOR THE NEWCOMER:** Join us at St. Hubert at 6:00 PM prior to our regular meetings. We'll offer a one-hour program on how to use a networking meeting effectively, the tools you'll need such as; The Elevator Speech; How to do a Handbill; and how to generate the contacts you need.

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**“The Spirit gave them ability.”**

Is the Holy Spirit preparing you to share the Lord’s mission as a priest, deacon or in the consecrated life? Contact Father Francis Bitterman at fbitterman@archchicago.org or 312-534-8298.

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**TO BE JOYFUL AGAIN!**

To Be Joyful Again is a non-denominational support group for widows, widowers, or anyone else who has lost a significant other. We meet on the 1st and 3rd Thursday of every month at 7:00 PM at Holy Family Parish, 2515 Palatine Road, Inverness. All are welcome.

Contact Elaine at 847-705-9886 or Debbie at 847-991-7327 for more information.

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**Been away for a while?**

Looking for a way to Q & A with people like yourself?

Call Gene & Eileen Farrell at 847-843-1975 to join the Catholics Returning Home team, your guides on the journey. See our brochure in the gathering space of the church.

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**Young Adult Ministry—Northwest**

is gathering young adults in their 20s and 30s for the following upcoming events. Come out and join us for a great time and meet other young adults in the area!

**Trivia Night**  
Saturday, May 21 at 7:00 PM  
Lamplighter Inn, Palatine  
Pre-registration required

RSVP and registration is required for these events. For more info or to RSVP, find us on Facebook at www.facebook.com/groups/yamnwc/ or email us at yamnw.suburbs@gmail.com.

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**Are you or someone you know widowed?**

**For Widowed Men & Women**  
There will be a retreat/workshop on  
**July 9 & 10**  
at St. Julie’s Parish in Tinley Park  
and on  
**July 23 & 24**  
At Holy Family Parish in Inverness

Being widowed is a special loss, and this program is designed especially to help the widowed find hope and joy again.

**Space is limited—register early.**  
708-354-7211 or joyfulagain7211@gmail.com
**ST. HUBERT CALENDAR**

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<thead>
<tr>
<th>Date</th>
<th>Activities</th>
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<tbody>
<tr>
<td><strong>Monday</strong></td>
<td><strong>MAY 16</strong></td>
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<td>2:00 PM—Athletics—MPR</td>
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<td>5:30 PM—Job Ministry Team—DD</td>
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<td>7:00 PM—Domestic Violence Outreach—BERN</td>
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<td>7:15 PM—Boy Scout Trp. Mtg./Malinski—HALL</td>
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<td>7:30 PM—Young Adult Choir Rehearsal—CH</td>
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<td><strong>Tuesday</strong></td>
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<td>5:30 PM—Girl Scouts Cadettes/Moynihan—LR</td>
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<td>6:30 PM—Stewards Meeting—BERN</td>
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<td>7:30 PM—Adult Choir Rehearsal—CH</td>
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<td><strong>Wednesday</strong></td>
<td><strong>MAY 18</strong></td>
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<td>9:30 AM—Ministry of MOMS—RMR, SHR</td>
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<td>1:30 PM—Athletics—MPR</td>
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<td>7:00 PM—FSA General Meeting—PMC CR</td>
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<td><strong>Thursday</strong></td>
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<td>8:00 AM—EOP/McCutchan—PMC CR</td>
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<td>5:00 PM—Athletics Awards—PMC CR</td>
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<td>6:00 PM—Cub Scouts/Ouimet—RMR</td>
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<td>6:30 PM—Scout Trp. Committee Mtg./Malinski—COMM</td>
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<td>7:00 PM—Liturgy Board Meeting—SA</td>
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<td>6:00 PM—Rehearsal/Tatara—CH</td>
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<td>7:00 PM—Spring Band Concert—PMC CR, MPR</td>
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<td><strong>Saturday</strong></td>
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<td></td>
<td>8:45 AM—Girl Scouts Award Pickup—LR</td>
</tr>
<tr>
<td></td>
<td>2:00 PM—Wedding/Tatara—CH</td>
</tr>
<tr>
<td></td>
<td>4:30 PM—YM Pizza Sales—NARTHEx</td>
</tr>
<tr>
<td></td>
<td>7:00 PM—SHBA Mass—CH</td>
</tr>
<tr>
<td></td>
<td>8:00 PM—SHBA Reception—CH</td>
</tr>
<tr>
<td><strong>Sunday</strong></td>
<td><strong>MAY 22</strong></td>
</tr>
<tr>
<td></td>
<td>10:00 AM—RCIA Inquiry—SHR</td>
</tr>
<tr>
<td></td>
<td>8:30 AM—YM Pizza Sales—NARTHEx</td>
</tr>
<tr>
<td></td>
<td>1:30 PM—Athletics—MPR</td>
</tr>
</tbody>
</table>

**ST. HUBERT FACILITY ABBREVIATIONS**

<table>
<thead>
<tr>
<th>PARISH MINISTRY CENTER</th>
<th>CHURCH</th>
<th>SCHOOL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Upper Level</td>
<td>Upper Level</td>
<td>JR Hi -Jr High Classrms</td>
</tr>
<tr>
<td>BERN - Bernardin Rm</td>
<td>CH - Church</td>
<td>SL - School Library</td>
</tr>
<tr>
<td>DD - Dorothy Day Rm</td>
<td>Lower Level</td>
<td>LR - Lunch Room</td>
</tr>
<tr>
<td>SA - St. Aloysius Rm</td>
<td>SCR - St. Cecelia Rm</td>
<td>MCL - Music Classrm</td>
</tr>
<tr>
<td>Lower Level</td>
<td>COMM - Community Rm</td>
<td>TL - Teacher Lounge</td>
</tr>
<tr>
<td>MPR - Multi-Purpose Rm</td>
<td>HALL - Church Hall</td>
<td></td>
</tr>
<tr>
<td>PMC CR - PMC Club Rm</td>
<td>LL KIT - Kitchen</td>
<td></td>
</tr>
<tr>
<td>PMC KIT - PMC Kitchen</td>
<td>SHR - St. Hubert Rm</td>
<td></td>
</tr>
<tr>
<td></td>
<td>RMR - Richard Miller Rm</td>
<td></td>
</tr>
</tbody>
</table>

**WEEKLY MASS SCHEDULE**

<table>
<thead>
<tr>
<th>Day</th>
<th>Activities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>4:30 PM; Reconciliation after Mass</td>
</tr>
<tr>
<td>Sunday</td>
<td>7:30, 9:00, 10:45 AM; 12:15 &amp; 6:00 PM</td>
</tr>
<tr>
<td><strong>Monday &amp; Friday</strong></td>
<td><strong>7:00 AM Mass</strong></td>
</tr>
<tr>
<td></td>
<td>Adoration after Friday morning Mass until 9AM</td>
</tr>
<tr>
<td><strong>Tuesday</strong></td>
<td><strong>8:30 AM</strong></td>
</tr>
<tr>
<td><strong>Wednesday &amp; Thursday</strong></td>
<td><strong>7:00 AM Communion Service</strong></td>
</tr>
</tbody>
</table>

**SACRAMENTAL LIFE**

Call the Parish Office 847-885-7700 for further questions or to make arrangements.

**BAPTISMS**

To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptismal Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born.

Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

**MARRIAGES**

Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

**RECONCILIATION**

Saturday after 4:30 PM Mass, or by appointment.

**EUCHARIST FOR THE SICK AND HOMEBOUND**

If there is anyone who would like to receive Eucharist at home, or if you know a friend, neighbor or family member who is homebound and would like a home visit to receive Eucharist, please call the Parish Ministry Center. One of our dedicated ministers will be glad to fulfill these requests.

**SACRAMENT OF THE SICK**

Please call the Parish Ministry Center Office to make arrangements for a priest to visit.
PARISH CONTACTS

PARISH OFFICE ……………. 847-885-7700 Ext. 102 FAX……….847-885-4631 www.sainthubert.org

Rev. Robert C. Rizzo (Pastor) …………………. Ext. 106 ………………….. rrizzo@sainthubert.org
Rev. Fred Licciardi, C. PP. S. (Associate Pastor) Ext. 108 ………………….. fr.fred@sainthubert.org
Pat Aschom (Pastoral Secretary) …………………. Ext. 104 ………………….. paschom@sainthubert.org
Deacon Steve Baldasti ………………………….. bjunctionb@hotmail.com
Deacon Dick & Sandy Lawson ………………… Ext. 105 …………………….. dlawson@sainthubert.org
Deacon Allen & Stephanie Tatara ………………. Ext. 114 ……………………. atataka@archchicago.org
Teresa McCutchan (Business Manager) …………… Ext. 111 ………………….. tmccutchan@sainthubert.org
Yvonne Cassa (Liturgy Coordinator) …………… Ext. 107 ……………………. y.cassa@sainthubert.org
Marie Staffa (Ministry Coordinator) …………… Ext. 124 ……………………. mstaffa@sainthubert.org
Siobhán Maguire (Director of Music) …………… 847-885-7701 siomaguire@sainthubert.org
Michael Keenan (Director Religious Ed.) ……… 847-885-7703 mkeenan@sainthubert.org
Stephanie Tatara (Youth Ministry Coordinator) … Ext. 114 youthministry@sainthubert.org
Karyn Weiland (Bulletin Editor) ………………… Ext. 119 Kweiland@sainthubert.org

PARISH OFFICE HOURS
Monday - Thursday ………….. 9:00AM - 8:00PM
Friday ……………………………… 9:00AM - 4:00PM
(Closed for lunch 12:00 - 1:00PM)
Saturday ………………………… 9:00AM - 1:30PM
Sunday …………………………… 9:00AM - 1:30PM

ST. HUBERT SCHOOL ………….. 847-885-7702
Vito C. DeFrisco …………………….. Principal
Marcia Larson …………………….. Assistant Principal
Fax ……………………………….. 847-885-0604
Email ………………………….. office@sthubertschool.org

ALEXIAN INTERFAITH COUNSELING SERVICES …………………. 855-383-2224

ARCHDIOCESE HOT LINES
Sexual Abuse …………………….. 800-994-6200
Financial Misconduct …………… 866-294-5256

STATE PLANNING
To include St. Hubert in your will, the correct legal designation is:
Catholic Bishop of Chicago - A Corporation Sole, For the use and benefit of St. Hubert

Estate Planning
If you have provided for St. Hubert in your will, please let us know by contacting Father Rizzo.

To have Richard Goode contact you, complete the form below and drop it off at the Parish Office.

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Our common mission.
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— ST. AUGUSTINE

For ad info. call George Velazquez at 1-800-950-9952 • www.4lpi.com
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