### Graduates

**St. Hubert Catholic School**

**Class of 2016**

<table>
<thead>
<tr>
<th>Eric Adams</th>
<th>Isabella Eby</th>
<th>Keegan O'Connor</th>
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</thead>
<tbody>
<tr>
<td>Erin Aldana</td>
<td>Franco Fontela</td>
<td>Kennedy O'Connor</td>
</tr>
<tr>
<td>Carlos Arriaga</td>
<td>Stephanie Fowle</td>
<td>McKenna Ostos</td>
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<tr>
<td>Brandon Austin</td>
<td>Hunter Freye</td>
<td>Sharliz Reyes</td>
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<tr>
<td>Annalise Avila</td>
<td>Riley Glazebrook</td>
<td>Anthony Rofrano</td>
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<tr>
<td>Brooke Becker</td>
<td>Alexander Grogman</td>
<td>Michael Savage</td>
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<tr>
<td>Anael Bermeo</td>
<td>Eugene Guco</td>
<td>Kathryn Smith</td>
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<tr>
<td>Megan Bosshart</td>
<td>Bryan Johnson</td>
<td>Meghan Smith</td>
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<tr>
<td>Gerard Carey</td>
<td>Vineeth Kalister</td>
<td>Sophia Stamov</td>
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<tr>
<td>Colin Colón</td>
<td>Aleeza Kane</td>
<td>Abriana Tereza</td>
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<tr>
<td>Molly Curtis</td>
<td>Joshua Kramp</td>
<td>Victoria Treni</td>
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<tr>
<td>Jacob Cwenar</td>
<td>John Lavigne</td>
<td>Justin Valencia</td>
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<tr>
<td>Chloe Davies</td>
<td>Brendan Lemezis</td>
<td>Bianca Ventimiglia</td>
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<tr>
<td>Ava Davis</td>
<td>Paul Letto</td>
<td>John Waity</td>
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<tr>
<td>Milka Deinla</td>
<td>Enrico Manahan</td>
<td>Dominic Yonkus</td>
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<tr>
<td>Emily Durso</td>
<td>Rachel Martini</td>
<td>Paige Zapinski</td>
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<td>Cedric Mathew</td>
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**The Most Holy Body and Blood of Christ**

**MAY 29, 2016**
The Parish Pastoral Council is continually reviewing the Long Range Pastoral Plan. They suggested that we have articles about liturgy and music in the bulletin to help educate all of us about these two important subjects. Here is the first one.

Rev. Robert C. Rizzo

LITURGY CORNER: Why do we do that?

PART ONE: An Introduction

In the coming weeks, members of the Liturgy Board will be contributing articles responding to some of the questions from the Parish Pastoral Council and others at St. Hubert who have wondered “why do we do that?”

There are many things to consider when making decisions about our liturgical celebrations. A variety of sources with their own guidelines govern our choices, such as the Roman Missal or the General Instruction on the Roman Missal. There are liturgical documents arising from the Second Vatican Council that provide a framework for our celebration of the liturgy. There are parish practices of many years and the abilities of the assembly.

Editors and interpreters must always bring to their recommendations and decisions based on a well-formed understanding of the liturgy, its ministries, and those things employed in service to the ritual and its participants.

Here are some guiding principles that support our responses to questions and observations.

- Liturgy is the official worship of the Church. It does not belong to me or you; there is a prescribed ritual in place with guidelines.
- It is a communal celebration. All prayers, all ritual actions are those of the community, one voice, one in movement, unified hearts and minds.
- Personal piety and preferences are important, but do not govern our preparation, celebration, or evaluation of the liturgy. Whenever our preferences as liturgical ministers, personnel, or the assembly are employed, they must reflect the guidelines and theology of the Church.
- Liturgy is celebrated well to give praise and worship to God, increase our faith and lead us to mission.

Some have suggested the idea of having a “reactor” group. We call this a Liturgy Board—trained assembly members who observe, evaluate, and respond. Every Sunday comments are made toward all things in any liturgical experience from the assembly. An ear and eye are always turned toward those celebrating the Eucharist. Any comment is listened to and important; yet, not all can be initiated or changed.

In addition to these contributors to the evaluation of the liturgy, on a regular basis are the presiders, deacons, and liturgical ministers whose task it is to respond to the celebration from their formation and training.
Next Week’s Readings:
1 Kings 17:17-24
Galatians 1:11-19
Luke 7:11-17

Monday, May 30
9:00 AM  Ted Trzcinski; Mary Licciardi
Tuesday, May 31—The Visitation of the Blessed Virgin Mary
8:30 AM  St. Hubert Parishioners
Wednesday, June 1—St. Justin
7:00 AM  Communion Service
Thursday, June 2—St. Marcellinus & St. Peter
7:00 AM  Communion Service
Friday, June 3—The Most Sacred Heart of Jesus
7:00 AM  Steven Raclawski
3:00 PM  Wedding:
          Rebecca Hamsher + Frank Piazza
Saturday, June 4—The Immaculate Heart of the Blessed Virgin Mary
2:00 PM  Wedding Ceremony:
          Loretta Cottrel + Brian Dreyer
4:30 PM  Marie McCormack; Harriet Budzynski;
          Carolyn AmRhein
Sunday, June 5
7:30 AM  St. Hubert Parishioners
9:00 AM  Maria & Antonio Rogowski;
          Bruce Hoppesch
10:45 AM  Edward Mowinski; Mary Licciardi;
          Daniel Murphy
12:15 PM  Romeo Firme
2:00 PM  Wedding Ceremony:
          Ashley Seveska + Hung Tang
6:00 PM  St. Hubert Parishioners

Wedding Banns

Sick  Gail Groenhem, Jean Nechi, Tom Jaeger,
      John Sissulok, John Scott Karas, Jane Flanik,
      Maryann Caldarola, Emma Tucker,
      Mary Kay & Dave Duda, Larry Kutt,
      Dan Moutvic, Kathy Holder, Carol Clipper,
      Pat Dolezal, Kenneth Villamar, Peter Ruden,
      Jack Weber, Stephen Weber, Judi Kukral

Others  Those who protect us at home or overseas

Deceased  Robert Goy, Charles Biegel
The Most Holy Body and Blood of Christ

"And when the leftover fragments were picked up, they filled twelve wicker baskets." Today's Gospel shows us that Jesus wants to do more than satisfy our needs. He wants to give us an experience of fullness and abundance. He not only miraculously fed the crowd of thousands; he also provided enough to make a mountain of leftovers. More than they needed, more than they ever expected. That's what Jesus gave.

And it's what he continues to give us every time we receive the Eucharist. This too is a miraculous meal. Like the multiplication of "five loaves and two fish," Jesus turns something small--bread and wine--into something abundant and overflowing: his body, blood, soul, and divinity.

Through this sacrament we experience the gift of union with Jesus and the resulting graces that come from encountering him. Just like the crowds gathered that day in a deserted place, we come to Jesus with our emptiness--our needs, our weaknesses, our fears--and he fills us up until we too are "satisfied."

The prayer after Communion on today's feast of the Most Holy Body and Blood of Christ reminds us that what we experience at Mass is a foretaste of that ultimate satisfaction that we will experience in heaven: "Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood." Receiving the Lord in the Eucharist is a momentous miracle and an earthly glimpse into heaven. May today's celebration help remind us to be ever grateful for this most glorious gift.

Children’s Liturgy of the Word Wants to Come Back!

Over the past year, we asked for your support and prayers as we stepped back from our Sunday dismissals of our young children to recruit and train new leaders and helpers. We are disappointed that this was not successful. Yet, a couple people on our team, some of them serving over 10 years, are willing to continue in whatever way they can if we can attract even 2-3 new people to the ministry as co-leaders.

We have had newcomers ask if Children's Liturgy of the Word is available, so there is a desire for this ministry and there are many who know it is helpful to our young Church. We would like to make a decision and begin dismissing the children on Sundays no later than August at 10:45 Masses…if we can get a few to read the scriptures and help the children understand them through a brief reflection. This is a different Mass time since we noticed many more young children at 10:45.

Our effort will be to call forth family members, older teens, grandparents, and newcomers to this ministry. Volunteers can help to set-up and put away the things they use in their space for Liturgy of Word, can escort children to the bathroom, or accompany a child who needs to return to the adult they are with who is upstairs. Many of these roles require no training; some do, and we provide that introductory training. This ministry works as a team helping each other to prepare a few thoughts and questions for the children so they make connections between what God is saying and their daily lives.

If you see this as a way to give back and want to serve our young children, please contact Yvonne at the Liturgy Office, y.cassa@sainthubert.org or 847-885-7700, ext. 107. Even if you just need to know more, we’re happy to talk with you.

The Lectionary provided for the children is directed to children who are kindergarten through 4th grade. Some children a bit younger or older find CLOW an experience suited to them. We leave it up to parents and children to decide whether this is the best way to hear and explore the Sunday scriptures.

Thank you from the Team for Children at Worship.
Memorial Day Remembrance
There is much talk about "boots on the ground" in many places in the world. As we consider the future, we need to always remember that many "boots on the ground" never came home. Today we remember all those men and women who, in the words of Abraham Lincoln, have "given the last full measure of devotion" to their country. If we choose "boots on the ground" let us also remember that there will be more dead solders to pray for.

Beat! Beat! Drums!

Beat! beat! drums!--blow! bugles! blow!
Through the windows--through doors--burst like a ruthless force,
Into the solemn church, and scatter the congregation,
Into the school where the scholar is studying,
Leave not the bridegroom quiet--no happiness must he have now with his bride,
Nor the peaceful farmer any peace, plowing his field or gathering his grain,
So fierce you whirr and pound you drums--so shrill you bugles blow.

Beat! beat! drums!--blow! bugles! blow!
Over the traffic of cities--over the rumble of wheels in the streets;
Are beds prepared for sleepers at night in the houses? no sleepers must sleep in those beds,
No bargainers' bargains by day--no brokers or speculators--would they continue?
Would the talkers be talking? would the singer attempt to sing?
Would the lawyer rise in the court to state his case before the judge?
Then rattle quicker, heavier drums--you bugles wilder blow.

Beat! beat! drums!--blow! bugles! blow!
Make no parley--stop for no expostulation,
Mind not the timid--mind not the weeper or prayer,
Mind not the old man beseeching the young man,
Let not the child's voice be heard, nor the mother's entreaties,
Make even the trestles to shake the dead where they lie awaiting the hearses,
So strong you thump O terrible drums--so loud you bugles blow.

—Walt Whitman

Mayslake Ministries
Veterans’ Retreat
A Healing Program for Military Veterans

June 17-19
American Martyrs Retreat House
2209 N. Union, Cedar Falls, IA

Mayslake Ministries offers free spiritual outreach programs to our military men and women suffering from Post-Traumatic Stress Disorder.

Join us for our June 17 to 19, weekend retreat as Sr. Linda McClanahan, a Vietnam veteran and professional counselor, along with Augie Sisco, a retired military Major, help you explore spiritual healing for the hidden wounds of war. (Significant others also are welcome to attend.) For more information, visit http://mayslakeministries.org/images/pdfs/Veteransretreatflyer2016.pdf.

Sound familiar?
I am having difficulty getting used to civilian life.
I am impatient and frustrated and find myself isolating.
I feel like God is MIA or KIA in my life.
I can’t sleep, and when I do sleep I have frequent nightmares.
I experience intense emotions like guilt, resentment, and anger.
I often turn to unhealthy activities to mask my pain.
My friends and family don’t understand me. They don’t “get it.”
You are not alone.
**JUBILEE OF MERCY**

**REPENT**

When we repent, God, who has bound himself to his mercy, cannot refuse to forgive us. Similarly, when a brother or sister offends us and repents, we must forgive them, because we are sons and daughters of our merciful Father. **“If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive.”** (Luke 17:3)

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**FOOD WANTED!**

There is a reward for anyone who brings in food next weekend… It is not money, your name will not be in the newspaper. The reward will be so much more then that!

We all know that giving is so much better than receiving, and to know that you will be doing two great things at once, #1, it is self satisfying…but the real reward is God’s awareness that you are following in His foot steps. And #2, that you are doing this in His likeness. These are two over the top things in God’s eyes.

Every month when I write this article I try to remind you of the importance of this Giving Ministry. These are not just empty words—there are people that survive from your generosity.

You are not giving food to just anybody. These folks are screened and are not receiving anything more than they truly need. So let’s all get on the REWARD train and drop a little something off at the narthex station next week end. Choo Choo… I hear the train heading this way… As always, many thanks for marking your calendars so you don’t forget the trains schedule arrival: June 4th & 5th.

Head Engineer, Pegi Meegan

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**Catholic Family Day**

**Sunday, June 12, 2016**

Six Flags Great America presents the annual Catholic Family Day event! Come with your parish, your parish group, or just with your family for an entire day to celebrate Catholic Family Day!

The event will include Mass located in Wilderness Theater beginning at 12:00pm.

Tickets only $37.00 per person

(Nearly a 50% savings off of our main gate ticket price)

Tickets available online only:
Visit www.sixflags.com/greatamerica
Enter the Promo Code: ARCHICAGO
Please contact sixflags-promoevents@sixflags.com with any event questions.

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**1ST ST. HUBERT BEER TASTING**

**June 24 at 7:00 PM**

St. Hubert Church in the lower level

**$25 per person**

This will be a casual tasting, as you move about the room to sample this summer’s beers. Bring a group or make new friends. Please make sure they are over 21.

Contact Jim Elder at 708-865-8944 or Jelder@liehl.com for reservations or questions.

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**ST. HUBERT CATHOLIC CHURCH**

Sponsored by:
**Corpus Christi Sunday**

<table>
<thead>
<tr>
<th>Scripture References</th>
<th>Text</th>
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</thead>
<tbody>
<tr>
<td>Genesis 14:18-20, Ps 110:1-4, 1 Cor 11:23-26, Luke 9:11b-17</td>
<td>&quot;Love is like five loaves and two fish, always too little until you start giving it away.&quot; This is the message inscribed at a shrine near the northern end of the Sea of Galilee, built where Jesus multiplied a small amount of food to provide for the needs of everyone in the large crowd who had come to see him. In front of the altar is a Byzantine mosaic of the loaves and fish, dating about 480 A.D. It’s next to the rock upon which Jesus blessed the food. However, in the mosaic you can see only four loaves, not five. Why? The fifth loaf is the bread of the Eucharist, in which Jesus comes to us in Holy Communion at every Mass. The Eucharist is more than the True Presence of Jesus. It’s more than a communion with the Body of Christ that’s become the whole Church community. It’s a miracle of multiplication. Whatever we lack from God, it comes to us in Jesus through the Holy Spirit, and when we participate in the Eucharistic celebration of Mass, we can (and should!) ask Jesus to multiply our insufficiencies into an abundance. We can trust that he will give us all that we need, at the perfect time in whatever way we’re able to receive it, albeit often through a growth process. Initially, the Eucharist is love given in sacrifice for the sake of others. If you’re not receiving enough love, give more love – be the love you want to receive. Be Eucharist for others.</td>
</tr>
<tr>
<td>Monday May 30, 2 Peter 1:2-7, Ps 91:1-2,14-16, Mark 12:1-12</td>
<td>Do you have enough love in your life? Most of us would say no, because there is no one – except God – who is capable of giving us all the love that we need: No one, regardless of how close to us they are, regardless of how loyal and trustworthy, regardless of how close to Christ they are. The Eucharist is our earthly, direct connection to all the perfect love of God. The reason we don’t feel the fullness of that love is because we don’t fully understand how to unite ourselves to the Eucharist. To receive the Eucharist fully, we have to be the Eucharist fully. The Eucharist is love given in sacrifice for the sake of others. If you’re not receiving enough love, give more love – be the love you want to receive. Be Eucharist for others.</td>
</tr>
<tr>
<td>Tuesday May 31, Visitation of Mary, Zephaniah 3:14-18a, or Romans 12:8-16, Isaiah 12:2-6, Luke 1:38-56</td>
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<td>Wednesday June 1, St. Justin, 2 Timothy 1:1-3,6-12, Ps 123:1b-2, Mark 12:18-27</td>
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<td>Thursday June 2, 2 Timothy 2:8-15, Ps 25:4-5ab,8-10,14, Mark 12:28-34</td>
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<td>Friday June 3, Most Sacred Heart, Ezekiel 34:11-16, Ps 23:1-6, Romans 5:5b-11, Luke 15:3-7</td>
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<tr>
<td>Saturday June 4, Immaculate Heart, 2 Timothy 4:1-8, Ps 71 8:9,14-17,22, Luke 2:41-51</td>
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**THE MOST HOLY BODY AND BLOOD OF CHRIST**

**MAY 29, 2016**
After Jesus had fed a crowd of more than five thousand with five loaves and two fishes, he asked his apostles to gather up the fragments that were left over, scattered here and there on the ground. They did as he asked and ended up filling twelve baskets with leftovers.

Recently, I attended a series of lectures by Walter Brueggemann. He is widely respected for his biblical scholarship, he feeds crowds from some healthy baskets, but he is perhaps even more deeply regarded because of his concern for the poor and his challenge to us to reach out to them with justice and generosity. After he had fed us, the crowds, here are some of the fragments that were gathered up:

- There is today a real danger of excessive privatization of our faith. The church must advocate too for the public conscience, not just for the private conscience.
- Jesus before Pontius Pilate turned the question of power into the question of truth. Truth will always erode the chains of power and power will never stop truth. Truth is a spirit that works at bringing the world into harmony with God.
- Where truth operates you see poverty turn into abundance; death turn into life; war turn into peace; and hunger turn into food.
- In Moses, truth confronts power; in Elijah, truth ignores power; and in Josiah, truth transforms power.
- You can always recognize a “Pharaoh”: If you’ve seen one, you’ve seen them all! Pharaohs all have bad dreams, accumulate things, need ever larger bins to store their possessions, are permeated with anxiety, and are de-absolutized as soon as God enters the situation. Where do we have bad dreams?
- A truth-filled God always conspires against Pharaoh. God, eventually, comes to a crisis and redefines it.
- Scripture ultimately speaks of bodily pain and painful slavery. Redemption, just as at the original Exodus, will always begin with a cry of distress and end with a dance of joy. Bodies that hurt must come to voice and that voice must say that this pain is abnormal and shouldn’t be borne any longer. Painful slavery and a truth-filled God will eventually make for you a path through the waters where Pharaoh cannot follow. Therefore we must never allow our pathologies to become normal, nor accept slavery for the security it brings.
- For the most part today, the media reflects the ideology of Pharaoh and yet we willing pipe it in. When we turn off our screens for awhile we begin to feel freer.
- God’s task of transformation is invariably entrusted to reluctant human will and courage.
- The Book of Deuteronomy is one of the greatest social documents ever written, it links faith to public life, to economics, and to justice. It directs faith always to the poor, towards “widows, orphans, and strangers.” Deuteronomy might be the most subversive document in the entire Old Testament. Among other things, it teaches uncompromisingly that laissez-faire economics needs some clear moral checks. In the temptations of Jesus in his dialogue with the devil, he quotes scripture three times and each time it is a passage from Deuteronomy.
- Deuteronomy keeps reminding us that we once all were slaves and that it is not good to have amnesia. We should not absolutize the present and imagine it has always been this way. All of us should remember where we came from, not least today in our debates about immigration.
- If we do not heed the words of Deuteronomy about taking care of the poor we will have to deal with the scroll of Jeremiah who assures us that the world as we know it will come to end because it cannot be sustained in its falseness.
- For Jeremiah, to intercede for the poor and needy is to know God.
- The prophetic tradition in scripture reminds us that there are three great virtues: generosity, hospitality, and forgiveness. Conversely our culture invites us to guard possessions, protect ourselves, and hold grudges.
- Our great rationalization: “If I had lived in those early times when the issues were clear, I would have offered myself as a martyr, but today the issues aren’t that clear.”
- The preaching of justice is only going to become more difficult as society is more and more devoured by anxiety. However, if we preach justice and society doesn’t listen, it’s society’s problem. But if we don’t preach justice, it’s our problem.
- In answer to the question of why God sometimes seems to counsel violence in Scripture: The God of the bible is in recovery for all the violence that has been attributed to him and done in his name. And, inside our churches, we are all in various stages of recovery.
- Our prayers are generally too reverential: We need to pray more like Moses and remind God of what he promised us.
- We are the only ones in town who know the way out of this crisis!

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from July 4, 2010.
THE MOST HOLY BODY AND BLOOD OF CHRIST

Extra credit

Celebrating more top Parochial teachers

Stephanie Wizniak — St. Hubert Catholic School in Hoffman Estates

Daily Herald report

Stephanie Wizniak is a second-grade teacher at St. Hubert Catholic School in Hoffman Estates, where she’s been on the faculty for seven years.

Q: What do you like about teaching in a parochial school? What educational opportunities can you offer in your classroom that might not work in a public school setting?
A: I love teaching in a parochial school because I have the opportunity to educate the whole child. I am able to use faith to foster a sense of respect and love that public schools may not allow.

As a faculty member of St. Hubert, we experience a strong sense of family and community. This allows us to go well beyond the classroom and provides for a strong partnership with parents.

Our academic program allows me to develop instruction that is "child-centered," where teachers are given the freedom to be independent and develop differentiated instruction. I enjoy the opportunity to use unique techniques to teach a rigorous curriculum.

Q: With the school year drawing to a close, what is your goal for your students as they leave your classroom?
A: As my students leave second grade, my goal is for them to leave having had a positive learning experience, as well as a good foundation in academics and faith.

I hope my students are able to use the knowledge they have gained this year to continue on their educational journey and continue to embrace their learning.

Q: What was your best teaching moment from the past school year and how did you pull it off?
A: There are many small and amazing teaching moments that happen every day.

One particular moment I remember this year is when one of my struggling readers came running across the room shouting, "I can read," because he had finally finished his first chapter book.

This moment wasn’t about my student learning how to read, it was about the sense of pride he felt at such an amazing accomplishment. Every time I see my students overcome a struggle, I am filled with pride.

Q: What’s on your summer to-do list?
A: This summer, I’m looking forward to horseback riding in Arizona, reading as many books as possible, and spending time outdoors with family and friends.

St. Hubert Catholic School teacher Stephanie Wizniak says she hopes students leave her second-grade classroom at the end of the year ready to continue embracing learning. She’s taught at the Hoffman Estates school for seven years.

7th Annual Gayle Photikarm Memorial Blood Drive

St. Hubert is sponsoring the 7th Annual Gayle Photikarm Memorial Blood Drive. The drive will be held on Sunday, June 5 from 8:00 AM—2:00 PM in the lower level of church.

Gayle had a kind heart and a warm, giving spirit. She was a loving wife, devoted mother of two sons and a special, understanding teacher at St. Hubert School. Her friends will always have a special place for Gayle in their hearts.

Gayle received multiple transfusions during her battle with cancer. It is in Gayle’s memory that her family and friends ask you to join them in saving lives by donating blood.

To obtain further information or to schedule an appointment, please contact Nate Photikarm at 847-543-3768, Vince Wroblewski at 847-891-2821 or call LifeSource at 877-543-3768 or register on-line at www.lifesource.org and use code STO2. APPOINTMENTS RECOMMENDED. WALK-INS are welcome.
St. Hubert School students are collecting BoxTops to help raise funds for the school. These labels are found on many food products you have in your kitchen! Clip the labels and bring them to the School Kiosk in the Narthex of St. Hubert Church. Look for the drop area marked “BoxTops.”

Thank you!

Join us for Ministry of Moms (MOM) summer play dates!

Contact Megan at megan.kramer23@gmail.com or Nina at nina.kindelin@gmail.com for more information. We’d love to see you!

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<tr>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>Details</th>
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<tbody>
<tr>
<td>June 3</td>
<td>9:30 AM</td>
<td>Spring Valley Nature Center/Heritage Farm</td>
<td>201 S. Plum Grove Road, Schaumburg</td>
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<td>There are paths to walk around, animals to see, and places to picnic.</td>
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<tr>
<td>June 15</td>
<td>10:00 AM</td>
<td>Pirate’s Cove Theme Park</td>
<td>901 Leicester Rd., Elk Grove Village</td>
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<td>Admission is $11 for kids ages 1—9. Adults are free.</td>
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<tr>
<td>July 6</td>
<td>10:00 AM</td>
<td>Fountain Square Park</td>
<td>1751 Gibson Dr., Elk Grove Village</td>
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<td><em>Splash Pad</em></td>
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<td>July 20</td>
<td>9:30 AM</td>
<td>Diecke Park</td>
<td>11419 IL-47, Huntley, IL 60142</td>
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<td><em>Splash Pad</em></td>
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<tr>
<td>August 3</td>
<td>10:00 AM</td>
<td>Sunny Hill Park</td>
<td>1480 W. Irving Park Rd., Streamwood</td>
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<td><em>Splash Pad</em></td>
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<td>August 17</td>
<td>10:00 AM</td>
<td>Vogelei Park</td>
<td>650 W Higgins Rd., Hoffman Estates</td>
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Share the Gospel

Jesus told his friends to give a whole crowd of people something to eat. All they had was a little fish and bread. How could they possibly feed all those people with so little food? God gave them what they needed to help other people. When you want to help other people, trust God to give you what you need.

Prayer

Dear God, with your power I can really help other people.

Puzzle

Find the identical fish!

Mission for the Week

If God has blessed your family with plenty of food to eat, make sure you also give food to people who are hungry.
3rd Annual St. Hubert Family Literacy Night

Students brought books and swapped for some fun summer reads. The Scholastic “Buy One Get One Free” Book Fair provided an opportunity to select more books and favorite authors to read.

The St. Hubert Literacy Committee followed a Hawaiian theme for this year’s Family Literacy Night. Attendees received leis and enjoyed Hawaiian music as they traveled through the halls.

Teacher read-a-loud sessions throughout the night encouraged reading interest as the teachers shared some of their favorite books. Family Literacy Night has become a welcomed tradition at the school. Relaxing with other St. Hubert families is a perfect kick-off to summer reading!

St. Hubert Catholic School
Serving Students in preschool – Grade 8
Now accepting registration for the 2016-2017 school year.
www.sthubertschool.org
Resume Review
Saturday, June 11
9:00 AM - 11:00 AM
St. Raymond Church
300 S. Elmhurst Rd.
Mount Prospect, IL
Bring your resume for a one-on-one personal evaluation by one of six HR, Search, or Career Counselors who will be on hand to give you their thoughts and suggestions. Bring a friend.

Employment Agency Panel
Monday, June 13, 7:00—9:15 PM
St. Hubert Church
729 Grand Canyon
Hoffman Estates
Have some of your questions answered about how to work effectively with an Employment Agency. We have accumulated a short list of questions already, but will open the session to your specific inquiries as well.

For questions regarding the St. Hubert Job Ministry events, contact Bob Podgorski at 847-843-0020 or careerguy1@gmail.com.

FOR THE NEWCOMER: Join us at St. Hubert at 6:00 PM prior to our regular meetings. We'll offer a one hour program on how to use a networking meeting effectively, the tools you'll need such as; The Elevator Speech; How to do a Handbill; and how to generate the contacts you need.

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ST. HUBERT
Job & Networking MINISTRY
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Youth Ministry News
Lou Malnati’s Pizza Coupons
We’re selling pizza coupons in the narthex this weekend to support our Mission Trip. If you missed us, stop by the parish office to pick up your coupons for Lou Malnati’s Pizza. Purchase a coupon here for $13 and whenever you need a quick meal idea, stop into any Lou Malnati’s and pick up a frozen pizza to-go.

TAG
Join us for our next TAG on Sunday, June 12 from 7:15—9:00 PM. All high school teens (recent 8th grade grads too) are invited to join us as we kick off summer with our annual shaving cream wiffle ball game. We’ll meet in the church lower level.

For questions regarding the St. Hubert Job Ministry events, contact Bob Podgorski at 847-843-0020 or careerguy1@gmail.com.

“You give them something to eat.”
Do these words of Christ challenge you to give your all for Him as a priest, deacon or in the consecrated life?
Contact Father Francis Bitterman at fbitterman@archchicago.org or 312-534-8298.

Encore!
55+
Let’s enjoy some outdoor entertainment at different venues that showcases different styles of music...something for everyone!

Bring your lawn chair and maybe a snack or beverage. Come early to get settled.
*Look for the Encore “star” balloons to find the group at these area free concerts*

- **Mon, June 6,** 6:45 p.m. - Town Square by the Schaumburg Library/ Oberweis Ice Cream Shop
  “New Invaders” hits from the 60s, including favorites from The Monkees, The Doors, The Who, and more.
- **Thurs, July 7,** 7:00 p.m. at the Hoffman Estates Village Green (Prairie Stone) “Mr. Myers” will entertain with his Caribbean band - music in calypso, reggae, island style. Get your tropical on!
- **Sat, Aug. 20,** 7:00 p.m. at the Atcher Municipal Center, 101 Schaumburg Ct, right off Schaumburg Rd – “Mason Rivers” high energy band that covers the best of country music.
### WEEKLY MASS SCHEDULE

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>4:30 PM; Reconciliation after Mass</td>
<td></td>
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<tr>
<td>Sunday</td>
<td>7:30, 9:00, 10:45 AM; 12:15 &amp; 6:00 PM</td>
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<tr>
<td>Monday &amp; Friday</td>
<td>7:00 AM Mass</td>
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<tr>
<td>Tuesday</td>
<td>8:30 AM Mass</td>
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<tr>
<td>Wednesday &amp; Thursday</td>
<td>7:00 AM Communion Service</td>
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### SACRAMENTAL LIFE

Call the Parish Office 847-885-7700 for further questions or to make arrangements.

#### BAPTISMS

To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptismal Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born. Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

#### MARRIAGES

Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

#### RECONCILIATION

Saturday after 4:30 PM Mass, or by appointment.

#### EUCHARIST FOR THE SICK AND HOMEBOUND

If there is anyone who would like to receive Eucharist at home, or if you know a friend, neighbor or family member who is homebound and would like a home visit to receive Eucharist, please call the Parish Ministry Center. One of our dedicated ministers will be glad to fulfill these requests.

#### SACRAMENT OF THE SICK

Please call the Parish Ministry Center Office to make arrangements for a priest to visit.
PARISH OFFICE ..........847-885-7700 Ext. 102         FAX.....847-885-4631        www.sainthubert.org

Rev. Robert C. Rizzo (Pastor) .............................. Ext. 106 ... rrizzo@sainthubert.org
Rev. Fred Licciardi, C. PP. S. (Associate Pastor) ............................. Ext. 108 ... fr.fred@sainthubert.org
Pat Aschom (Pastoral Secretary) .................................. Ext. 104 ... paschom@sainthubert.org
Deacon Steve Baldasti .............................................. bjunctionb@hotmail.com
Deacon Dick & Sandy Lawson .................................. Ext. 105 ... dlawan@sainthubert.org
Deacon Allen & Stephanie Tatara ........................... Ext. 114 ... atatara@archchicago.org
Teresa McCutchan (Business Manager) .................... Ext. 111 ... tmcutchan@sainthubert.org
Yvonne Cassa (Liturgy Coordinator) ....................... Ext. 107 ... ycassa@sainthubert.org
Marie Staffia (Ministry Coordinator) ....................... Ext. 124 ... mstaffia@sainthubert.org
Siobhán Maguire (Director of Music) ...................... Ext. 147 ... siomaguire@sainthubert.org
Michael Keenan (Director Religious Ed.) ................... Ext. 175 ... rkeenan@archchicago.org
Stephanie Tatara (Youth Ministry Coordinator) ....... Ext. 114 ... youthministry@sainthubert.org
Karyn Weiland (Bulletin Editor) ............................... Ext. 119 ... kweiland@sainthubert.org

PARISH OFFICE HOURS
Monday - Thursday ................................ 9:00AM - 8:00PM
Friday ........................................... 9:00AM - 4:00PM
(Closed for lunch 12:00 - 1:00PM)
Saturday ...................................... 9:00AM - 1:30PM
Sunday ......................................... 9:00AM - 1:30PM

ST. HUBERT SCHOOL ................. 847-885-7702
Vito C. DeFrisco .... Principal
Marcia Larson .... Assistant Principal
Fax ... 847-885-0604
Email ... office@sthubertschool.org

ALEXIAN INTERFAITH COUNSELING SERVICES ...................................855-383-2224
DOMESTIC VIOLENCE HELPLINE....877-863-6338

ARCHDIOCESE HOT LINES
Sexual Abuse .......................................... 800-994-6200
Financial Misconduct ............................ 866-294-5256

STATE PLANNING
If you have provided for St. Hubert in your will, please let us know by contacting Father Rizzo. Persons interested in including the parish in their will, or questions about how to make a bequest to St. Hubert or to any other archdiocesan program and/or institution, please call the parish office, 847.885.7700, or contact directly:
Rich Goode • 225 S. Aberdeen Street, Chicago, IL 60607 • 312.655.7848

To include St. Hubert in your will, complete the form below and drop it off at the Parish Office.

Name: _____________________________________________________________
Phone (home): _______________________________________________________
Best time to call: ______________________________________________________
Phone (work): _______________________________________________________
Comments: __________________________________________________________
_________________________________________________________________
_________________________________________________________________

Estate Planning
To include St. Hubert in your will, the correct legal designation is:
Catholic Bishop of Chicago - A Corporation Sole, For the use and benefit of St. Hubert

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