St. Hubert Catholic Church
729 Grand Canyon • Hoffman Estates, IL 60169
WWW.SAINTHUBERT.ORG

WORLD MISSION Sunday

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30TH SUNDAY IN ORDINARY TIME

OCTOBER 23, 2016
This week, we discuss some of the principles that guide our decisions when choosing to sing parts of Mass.

The **Three Judgments** (Musical, Liturgical, and Pastoral) govern choices for all the music sung during Mass:

- Songs for processions: Entrance, Presentation of Gifts, Communion, and Dismissal
- Presider’s prayers: Collect, Prayer over the Gifts, Preface, Eucharistic Prayer, Prayer after Communion
- Dialogues: The Lord be with you / And with your spirit. The Word of the Lord / Thanks be to God. Etc.

The **Musical Judgment** considers the art of the piece of music in question: is it good music? Is it worthy for Sunday worship? The **Liturgical Judgment** considers whether this music fits the liturgical action or season, and whether it reflects the scripture readings and the texts of the Roman Missal. The **Pastoral Judgment** asks whether this music expresses the prayer of this parish.

The principle of **Progressive Solemnity** suggests that those elements which are more important should be given more attention, while less important elements should recede. When we’re talking about the liturgical art of music, one way to give more attention to a liturgical text or action is to sing.

For instance, the high point of the Liturgy of the Eucharist is the Eucharistic Prayer. The Church instructs us that if anything is sung, the dialogues between priest and people and the Eucharistic Acclamations such as the Holy, Holy, Memorial and Great Amen would be sung. During the Liturgy of the Word, the proclamation of the Gospel, and therefore the Gospel Acclamation which precedes it, is the high point; in fact, the singing of the Alleluia is so important that if the Alleluia is not sung, it should be omitted.

This is a situation unlikely to arise at Saint Hubert on a Sunday. But imagine a parish with limited resources deciding: “We’re pretty good singers, so some Sunday when we don’t have a pianist or a cantor, we’ll just sing the Entrance Song and then a song at the end. We’ll recite everything else.” It would be better for that imaginary parish, guided by the Principle of Progressive Solemnity, to choose to sing only the Gospel and Eucharistic Acclamations. In most U.S. churches, this was probably an issue within the first 10 or 20 years following the Second Vatican Council, but has since been settled.

At Saint Hubert, a more likely scenario of Progressive Solemnity would be whether we would sing or recite the Penitential Act. It has been our custom during the season of Lent to sing the Penitential Act but during other seasons of the year to recite it.

The Church also has something to say about style of music or which instruments are permitted or forbidden. With regard to style, all styles are permitted, and Gregorian chant is to be preserved. Over the years, Saint Hubert has periodically included these ancient chants in our repertoire so that we may sing them confidently and so that each new generation can learn them. With regard to instruments, no instrument is forbidden, and therefore, any instrument is permitted.

Next week, we’ll look at one more guiding principle: Sometimes music accompanies the ritual action. Sometimes music is the ritual action.

**The Parish Liturgy Board**

*Should you wish to see the previous article from last week’s bulletin, please go the Liturgy Board page on the website or call the parish office for a copy.*
WORSHIP

Readings for the Week are on page 7.

Next Week’s Readings:
Wisdom 11:22--12:2
2 Thessalonians 1:11--2:2
Luke 19:1-10

There will be no morning Mass on Friday, October 28. There will be a communion service in its place.

JUBILEE OF MERCY

PRAY

God’s mercy comes to us as a gift. Still, we do not presume that mercy will be ours or that, in some fashion, it is owed to us. We pray for the gift of mercy. We ask God for what we most need—his loving kindness revealed in his forgiving mercy. Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. (Psalm 51:1)

ONE WORD AT A TIME

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Wedding Banns

II Jose Bermudo + Asuncion Biyo
I Jeannine Rice + Lawrence Mayer

Mon, October 24—Anthony Mary Claret
7:00 AM Mary Licciardi; Dean Kaniecki

Tues, October 25
8:30 AM Joseph & Jeanne Moore

Wed, October 26
7:00 AM Communion Service

Thurs, October 27
7:00 AM Communion Service

Fri, October 28—St. Simon & St. Jude
7:00 AM Communion Service

Sat, October 29
4:30 PM Harriet Budzynski; Mary Bruski; Connor Kincaid

Sun, October 30—31st Sunday in Ordinary Time
7:30 AM St. Hubert Parishioners
9:00 AM Mary Licciardi
10:45 AM Mr. & Mrs. Bob Mazurek; Walter & Dorothy Lebbin; Roy & Angie Harriga
12:15 PM Ruth Sullivan; Frank Sullivan; Patricia Sullivan
6:00 PM Howard Falardeau; Julie Collins Gasta

Sick Joan Jarzemsky, Betty Stehle, John Healy, John Hindenberg, Auxencio Ticsay, Mary Heiress, Ellen Russell, Jennifer Cazarez, Richard Muir, Fred Burns, Jean Sipes, Judi Kukral, Kathy Holder, John Scott Karas, Mary Kay & Dave Duda, Kenneth Villamar, Peter Ruden, Pat Dolezal, Carol Clipper, Mary Catherine Melody Bajande, Emma Tucker, Larry Kutt, Dan Moutvic, Stephen Weber

Others Those who protect us at home or overseas

Deceased Eleanor Ramirez, Ed Siemon, Jack Weber, Mary Walsh

30TH SUNDAY IN ORDINARY TIME

October 23, 2016
30th Sunday in Ordinary Time

"Whoever exalts himself will be humbled, and the one who humbles himself will be exalted." The Pharisee and the tax collector--polar opposites by practice. The one is a religious leader, a professional follower-of-the-law. The other is a deviant who extorts money for himself as he goes about his economic business. But in today's parable, Jesus flips these perceptions around. The humble tax collector is the one who "went home justified." Whereas the Pharisee has a flawless outer appearance, when we see a glimpse into his inner thoughts we detect his vanity and presumption. We see a man who may keep the letter of the law, but who is not truly converted to God's ways in his heart. The tax collector, on the other hand, pleads for God's mercy, recognizing that he needs it.

So, which one are we? Honestly, most of us are probably a combination of these two character types. Most of us follow God's laws some of the time, and fail to do so at other times. But the important point is to honestly acknowledge when we do fail, and to ask God to have mercy upon us. If we think we have nothing about which to plead for mercy, chances are we are living in a kind of self-imposed blindness like the Pharisee. When we won't admit we need help, it's hard to get the help we need! Instead, we should humble ourselves by honestly examining our conscience (regularly!) and seeking God's forgiveness, particularly through reconciliation, the great sacrament of divine mercy.

As hard as it may be for some of us to confess our sins to a priest, this humble act of acknowledging our failings prepares us to be "justified" like the tax collector who cried out, "Be merciful to me a sinner!"

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New Altar Server Training

Do you wish you could be part of a ministry at Sunday Mass, but are told you are too young? Well, here’s an opportunity for you! If you are entering 5th grade in the fall, you can be an altar server at Mass. This is a great way to become even more familiar with the Mass, be involved and begin giving back to God and the Church.

Training for new servers will be held on Thursday, October 27th in the church from 6:30—8:00 PM. We request that one parent/guardian attend training with the new server.

It is not necessary to register, but if you have questions, please contact Carol Blotteaux at cblotteaux@comcast.net or the Parish Liturgy Office at y.cossa@sainthubert.org or 847-885-7700 x107.

Remember those who have gone before us

You are invited to enter a name of a deceased loved one into our Book of the Names of the Dead and place any pictures or mementos of your deceased loved ones in the niche. Entering the names of the deceased in a book dates back to ancient times. Making a shrine with pictures, symbols, and articles associated with the deceased continues today in many cultures.

As we prepare to celebrate the feast days of All Saints and All Souls, we are reminded that the communion of saints is both the living and the dead, both the canonized saints and the faithful holy men and women we know as our ancestors.

The Book of the Names of the Dead will remain in the narthex throughout November and each day at one of our liturgies we will pray their names aloud with all who have died, also adding a petition to our Sunday liturgies. The pictures and mementos on the pedestals remind us of their lives and their stories, and can be shared with family members and our parish community.

A poster with the saints of the Church will be in the shrine along with our pictures as we celebrate the living and dead together on the feasts of All Saints and All Souls Day.
A Thank You Dinner will be given by the Parish for all of those in the Parish that had volunteered for various activities in the past year.

**Friday, November 18**

**6:00 PM Fellowship**
**6:45 PM Dinner**

Child care will be provided and your companion is welcome join us.

**RSVP by November 11**

To those of you who haven’t yet volunteered their time for the parish, it is strongly recommended that you give it a try.

**Where is God calling you?**

It’s easy to forget that an integral part of our faith and our relationship with Jesus Christ is communion with others—especially in service. Your participation is not only welcome at St. Hubert Parish, it is vital to our mission. Every single person sitting in our pews has a role here, and we invite you to share yourself with your church.

Whether you are interested in teaching, gardening, outreach to the poor, bible studies, baking, event coordinating, leadership, writing, photography, filing, childcare, scouting, praying, singing, or just about anything else you can think of or wish to contribute, there is a place and need for you and your special skills at St. Hubert Church. To become a volunteer, contact Marie Staffa at 847-885-7700, ext. 124 or email her at mstaffa@sainthubert.org.

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**Do you have an older child interested in making their First Communion?**

**Children’s Ministry of Initiation (CMI)** is a special parish process for families with children in grades 3 through 8.

- Who have never been baptized and are interested in becoming Catholic;
- Who were baptized in another denomination and are considering becoming Catholic;
- Who have been baptized Roman Catholic but have received little or no formal religious education and have not received the sacraments of Eucharist or Confirmation.

**Classes began on October 16.**

**Call today, it is not too late to join us.**

For more information, contact Marie Staffa at 847-885-7700, ext. 124 or mstaffa@sainthubert.org.

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**Helping Hands Ministry**

Are you overwhelmed with jobs at home and need help? Call the **Helping Hands** ministry at St. Hubert. Parishioners have volunteered their time and talents to help you for free. Jesus taught us to love your neighbor as yourself, so we love with our thoughts, words, and action.

Here are some ways we can assist you:
- Drive to church
- Moving
- Drive to appointment
- Administrative
- Yard work
- Housework

‘You shall love the Lord your God with all your heart, with all your soul, and with all your mind. You shall love your neighbor as yourself.’

—Matthew 22:37

Contact the parish front office at 847-885-7700 if you would like help or would like to become a volunteer.

**Thank You!**

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**THE ANOINTED ONE**

**A discussion of the sacred essential oils of the Bible**

You probably know that Jesus received the gifts of Frankincense and Myrrh from the three wise men at his birth, but are you aware that the words Christ and Messiah actually translate to “anointed?” To be anointed is to have sacred oil spread on one's head because God has chosen that person for a special task. The Bible contains many references to the sacred oils of the Earth and their use in faith and healing.

Join us on **SATURDAY, OCTOBER 29th** at 10:30 AM in the COMMUNITY ROOM (lower level of main church) for a sampling of some of the essential oils referenced in the Bible and discussion of how they are used today to promote physical and spiritual health.

**RSVP to bewellmichellemd@gmail.com** to reserve your seat.

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**To all liturgical ministers:**

All unavailable dates for the months of December thru February must be sent to Jackie Green no later than October 31st. Her e-mail is jaygee222@sbcglobal.net.
In addition to a coupon for a pint of Culver’s frozen custard, we will offer a certificate for a stack of pancakes at IHOP. We will also be serving bagels and cream cheese from Great American Bagels and donuts from County Donuts at the drive, in addition to the regular LifeSource water, juice, and snacks.
30th Sunday of Ordinary Time

In this Sunday’s Gospel reading, we see that “whoever exalts himself will be humbled.” Sooner or later, self-exalting people get humbled, whether they realize it or not. They are brought down low by their own behaviors. People who encounter them in daily life do not think very highly of them. And certainly, God doesn’t either.

The much better alternative is to let our love for others be what humbles us.

Without love as our motivation, we believe in our own so-called “righteousness,” thinking we’re okay when we’re not. But when we do good deeds for others because we genuinely care about them, the pride of our self-righteousness is replaced by holy humility.

We are made righteous by our love for others. Self-righteousness is self-made – it motivates us to do good, but only for the selfish purpose of looking admirable, winning approval, or gaining other personal benefit. Love, which is true righteousness, motivates us to do good for the sake of others.

Look at the Pharisee in Jesus’ parable. We all behave like that from time to time. Think of someone who is inferior to you because you are holier, who doesn’t go to church as often as you do, or who doesn’t pray like you do. Think of someone who is not worthy of your time and caregiving. Think of someone who is too difficult to love.

The cure for this self-righteousness is to get in touch with God’s concern for them. Once we unite our hearts to God’s love for them, we begin to care about them, too. And the most powerful, most successful way to accomplish such union with God is through the Sacrament of Reconciliation, which absolves us of self-righteousness and empowers us with divine grace to absorb Christ’s own righteousness.

Reflect & Discuss:

1. Think of those who are less spiritually active than you, who cause you to think: “Thank God I am not like them!” Do you grieve for them because of their sins and blindness? Do you do anything to help them grow closer to Christ? Do they experience Jesus when they encounter you?

2. What are some ways that you show love to those who are not as holy as you, or not as emotionally healthy as you, or not as intelligent as you?

3. Describe a time when you were more self-righteous than righteous. How did you (or how will you) let Jesus turn your pride into love-filled humility?

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In his latest book, *The Return of the Prodigal Son*, Henri Nouwen suggests that one of the main things that has to happen in order for us to come to conversion and purity of heart is that we must move from being judge to being repentant sinner.

From judge to repentant sinner, what is being suggested here? Psalm 50 haunts the heart with the refrain: “A humbled and contrite heart you (God) will not spurn.” Our problem is that, despite considerable sincerity, our hearts are rarely humble and contrite. The norm is judgment of others, anger at them, and a certain moral smugness and self-righteousness.

Rarely are we on our knees with our heads against the breast of a forgiving God, contrite about what we’ve done and left undone—our betrayals, our sins, our inadequacies. Most of the time our posture is that of the judge. Our own faults are rarely at issue as we adjudicate others’ need for contrition and pronounce judgment on their faults.

Our own judgmental attitude and self-righteousness is, most of the time, hidden from us. In our own eyes we are never the hypocrite, the one sitting in judgment on somebody else’s life. No. We are the honest ones, the compassionate ones, the humble ones.

Yet, that is rarely the way we are seen by others, especially by those closest to us. Almost always they feel judged by us and almost always they see in us a self-righteousness and a moral smugness that offends them. People around us are only too aware that we are much more the judge than the repentant sinner, even as we ourselves are little aware of it.

Thus, for example, if our temperament puts us at home in liberal circles, there is a good chance that we nurse a fair amount of anger against our more conservative and traditional brothers and sisters. Invariably they will appear to us as morally smug, holier-than-thou, complacent, timid, rigid, dogmatic, fundamentalistic, power-hungry and intellectually backward—and yet as claiming the moral and religious high ground.

Moreover, we feel that they are judging us, believing that we no longer pray, that we have sold out in terms of sexual morality, and that we are not really Catholic and Christian in the true sense.

And this double awareness—of their hypocrisy and of being judged by them—will dominate our self-awareness much more than will any self-criticism or awareness of our own duplicity, sin and betrayals.

Little are we aware that they, the conservatives, feel judged by us, that they feel us as intimating that they are stupid, backward, sexually hung-up, racists, sexists, blind to justice, legalistic, naive of real human experience and fundamentalistic. Little are we aware that they, whom we label as holier-than-thou, consider our attitude as “holier-than-thou.”

The converse is just as true: If we find our home among those of a more conservative mindset, there is a very good chance that we harbor a lot of anger against our more liberal sisters and brothers—against feminists, against social justice groups, against a lot of artists and against theologians. Invariably they will appear to us, precisely, as morally smug, as posturing (more-sensitive-and-inclusive-than-thou), as intellectually arrogant and bullying, and as claiming, in pharisee fashion, the religious and moral high ground.

And we will feel them as judging us, believing that we are intellectually backward, fundamentalistic, unenlightened, hung up on sex, insensitive to the needs of the poor, a racist, a sexist, a dinosaur from another age.

Little are we aware that they, on their part, feel so judged and put down by us. That they perceive us as the bully, the power to be feared, the person who is anti-life, the dealer of unfreedom and death.

Strange how each of us so clearly sees the judgmental attitude in the other and yet is so unaware of how brutally judgmental we ourselves are. One man’s prophet is another man’s fanatic; one woman’s freedom fighter is another woman’s terrorist; and one person’s pro-life struggle is, for another person, the dealing of death!

What is true here in terms of the self-righteousness and self-blindness that exists within our ideological circles is perhaps even more true within the ordinary give and take of our daily lives. We are invariably judge, never repentant sinner.

Conversion begins when we stop standing as judge in order to kneel as sinner. When we are humble and contrite of heart we will not be spurned by God—not by each other.

*Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from November 8, 1993.*
New Jerusalem Prayer Group
Invites you to
Join us for a Catholic Charismatic Mass & Healing Service
October 28, 2016 at 8 PM
Fr. Bob Miller will be the celebrant

Queen of the Rosary Catholic Church
750 Elk Grove Blvd., Elk Grove Village, IL
Confessions available 7:00-7:45 PM; Rosary at 7:30 PM.
Mass begins at 8 PM.

SAVE THE DATE

The Archdiocese of Chicago Domestic Violence Outreach Ministry invites you to
Our First Archdiocesan-wide Mass for Domestic Violence

Saturday, October 29, 2016 5:15 p.m. Mass Holy Name Cathedral, Chicago

Preacher / Presider: Archbishop Blase Cupich

Reception to follow in the Cathedral Cafeteria & Club Room

"As pastors of the Catholic Church in the United States, we state as clearly and strongly as we can that violence against women, inside or outside the home, is never justified." - US Catholic Bishops

Total Networking Night
October 24, 7:00—9:15 PM
Saint Hubert Ministry Center
729 Grand Canyon
Hoffman Estates, IL
This will be the third of four total networking evenings we’ll feature this year. This meeting will be entirely focused on networking. We will have three rounds of facilitated networking, with no featured career presentation. Bring plenty of Handbills, JIST cards and/or resumes to circulate, as you network with your elevator speech introduction.

For questions regarding the St. Hubert Job Ministry events, contact Bob Podgorski at careerguy1@gmail.com.

FOR THE NEWCOMER: Join us at St. Hubert at 6:00 PM prior to our regular meetings. We’ll offer a one hour program on how to use a networking meeting effectively, the tools you’ll need such as; The Elevator Speech; How to do a Handbill; and how to generate the contacts you need.

What’s New with You and Jesus

Join us for this workshop where Alice Smith will help us discover ways to capture the stories of our life where we met Jesus in the most unexpected places!

Participants will take away a written spiritual legacy for family and friends!

Date: October 29
Time: 9:00 AM-Noon
Location: Mayslake Ministries
718 Ogden Ave, Ste 200
Downers Grove, IL 60515
Cost: $30

Register:
Online thru paypal on www.mayslakeministries.org
Phone: 630-852-9000
Mail: Send your check payable to: 718 Ogden Ave, Ste 200
Downers Grove, IL 60515
FACT OR FICTION

MYTH: Domestic Violence is terrible, but it happens elsewhere—not in my community, not my neighborhood, my culture, my religion, or my congregation.

FACT: Domestic Violence happens to people of every educational and socio-economic level at the same incidence. Domestic Violence happens to people of every ethnic background, faith, and age group.

Domestic Violence Statistics:

- Every 9 seconds in the US a woman is assaulted or beaten.
- Most often the abuser is a member of her own family.
- Domestic violence is the leading cause of injury to women—more than car accidents, muggings, and rapes combined.
- Studies suggest that up to 10 million children witness some form of domestic violence annually.
- Nearly 1 in 5 teenage girls who have been in a relationship said a boyfriend threatened violence or self-harm if presented with a breakup.


If you or someone you know is being abused, seek help today. In an emergency, please dial 911. For all other help, please call: Illinois Statewide Domestic Violence Helpline 877-TO END DV (877-863-6338), 877-863-6339 TTY or call WINGS 24-hour hotline 847-221-5680.
Fourth Graders Exploring and Growing!

Students participate in several STEAM (Science, Technology, Engineering, Arts, & Math) related activities which challenge them to use creative problem-solving skills. The students made weather vanes and performed a variety of weather experiments. They learned that air takes up space and has weight. Over the next few months, they will record weather data, learn to read weather maps, and observe the impact of weather on their very own weather station!

Goalsetting is a “Hot Topic” in 4th grade this year! Students set independent goals and made “selfies” to model how hard they are working to achieve their goals!

Fourth grade has been busy sending and receiving postcards from their own travels as well as travels from friends and family. The postcards help students learn about Geography while studying the world and regions of the United States in Social Studies. Receiving these postcards helps differentiate between states, countries, and continents. Students used the postcards to graph how many are from the United States vs the Continents of the world. They have received several hundred postcards already this year, and it is only October! Fourth grade would love to hear from you if you’re a traveler! Just send your postcard to the attention of our fourth grade at St. Hubert School!

St. Hubert Catholic School
Serving students in Preschool through Grade 8
Currently accepting new students for the 2016-2017 school year
www.sthubertschool.org
Call the Main Office to arrange a tour 847-885-7702
Rise Up is an opportunity for all current 8th grade students to participate in a day of leadership, teamwork, character building, and service run by the National Honor Society. St. Francis High School’s National Honor Society members will guide current 8th grade students through activities and workshops that will prepare them for high school and beyond.

Saturday, November 5, 2016
Check-in begins at 9:30 a.m. at St. Francis High School
Pick-up is at 1:30 p.m. at St. Francis High School

The registration fee for Rise Up is $10 and includes a tee-shirt and lunch. Online registration closes on October 30 and is required for all those planning on attending. A registration form can be found on the St. Francis home page.
http://www.sfhscollegeprep.org/

Invites you to a Fall Open House
Sunday, November 6th
1:00—3:00 PM
335 Locust Street, Elgin 60123

The Open House at St. Edward Central Catholic High School is a great way to get a feel for life at the school. Student-Guided tours will be given throughout the afternoon, and guests will have the opportunity to talk with faculty, current students, coaches, and moderators of our extra-curricular programs. The Booster Club will be providing their award-winning food!

For more information, contact Angi Cholewa, Director of Admissions at acholewa@stedhs.org or 847-741-7535, ext. 113

St. Hubert
To Pre-Order: It's easy as 1-2-3!

1. To obtain an order form -- visit:
   - www.sthubertschool.org or
   - St. Hubert School Office or Parish Ministry Office during regular office hours

2. Submit completed order forms (with cash or check payment) by **2 pm on Fridays** to the school office or Parish Ministry. Please make checks payable to **St. Hubert School**.

3. **All pre-orders** will be available for pick up at the school office on **Thursdays from 11 am-1 pm**. Please enter through Door 1 located on Flagstaff Lane.

### Parish Contacts

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<td>Marcia Larson</td>
<td>Assistant Principal</td>
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<tr>
<td>Fax</td>
<td>847-885-0604</td>
</tr>
<tr>
<td>Email</td>
<td><a href="mailto:office@sthubertschool.org">office@sthubertschool.org</a></td>
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<tr>
<th>ALEXIAN INTERFAITH COUNSELING SERVICES</th>
<th>855-383-2224</th>
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<tr>
<td>DOMESTIC VIOLENCE HELPLINE</td>
<td>877-863-6338</td>
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<tr>
<th>ARCHDIOCESE HOT LINES</th>
<th>800-994-6200</th>
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<tr>
<td>Sexual Abuse</td>
<td>866-294-5256</td>
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30TH SUNDAY IN ORDINARY TIME

October 23, 2016
**ST. HUBERT CALENDAR**

**Monday**
- October 24
  - 2:00 PM—Athletics—MPR
  - 6:00 PM—Girl Scouts/Advani—LR
  - 6:00 PM—Job Ministry Newcomers Orientation—DD
  - 6:30 PM—Scouts Troop Meeting—HALL, RMR
  - 6:30 PM—Cub Scouts/Reynolds—COM
  - 7:00 PM—Job Ministry Meeting—PMC CR
  - 7:30 PM—GIFT 3 Class—LIB
  - 7:30 PM—Young Adult Choir Rehearsal—CH

**Tuesday**
- October 25
  - 2:00 PM—Athletics—MPR
  - 5:30 PM—Girl Scouts/Moynihan—LR
  - 7:00 PM—SCHOOL
  - 7:00 PM—School Jr. High Mtg. w/St. Viator—PMC CR
  - 7:00 PM—Scouts Assistant Scoutmaster Mtg.—COM
  - 7:30 PM—Baptism Parent Meeting—RMR
  - 7:30 PM—Choir Rehearsal—CH

**Wednesday**
- October 26
  - 1:30 PM—Athletics—MPR
  - 4:00 PM—RE Class—SCHOOL
  - 6:30 PM—CAFÉ Core Meeting—BERN
  - 6:30 PM—Girl Scouts/Ball—PMC CR

**Thursday**
- October 27
  - 2:00 AM—Athletics—MPR
  - 6:00 PM—Cheer Practice/Binder—PMC CR
  - 6:00 PM—Cub Scouts/Quimet—SA
  - 6:30 PM—Altar Server Training/Baldasti—CH
  - 6:30 PM—Girl Scouts/Piecuch—LR
  - 7:00 PM—CAFÉ Bible Study—HALL
  - 7:30 PM—Girl Scouts/Advani—DD

**Friday**
- October 28
  - 2:00 PM—Athletics—MPR
  - 6:00 PM—GS Meeting/Dombrowski—DD
  - 7:00 PM—FSA Halloween Walk Setup—MPR, PMC CR

**Saturday**
- October 29
  - 7:00 AM—FSA Halloween Walk Setup—MPR, PMC CR
  - 9:00 AM—RE Class—SCHOOL
  - 10:30 AM—Essential Oil/Flowers—COM
  - 1:30 PM—CFC Christian Life Program—PMC CR

**Sunday**
- October 30
  - 8:30 AM—CMI Session—SCHOOL
  - 9:30 AM—RCIA Inquiry—SHR
  - 10:00 AM—RCIA Catechetical Session—COM
  - 1:30 PM—Athletics—MPR
  - 1:30 PM—Cheer Practice/Binder—PMC CR
  - 7:20 PM—RE Class—SCHOOL

**ST. HUBERT FACILITY ABBREVIATIONS**
- **Upper Level**
  - BERN - Bernardin Rm
  - DD - Dorothy Day Rm
  - SA - St. Aloysius Rm
- **Lower Level**
  - MPR - Multi-Purpose Rm
  - PMC CR - PMC Club Rm
  - PMC KIT - PMC Kitchen

- **Church Level**
  - **Upper Level**
    - CH - Church
  - **Lower Level**
    - SCR - St. Cecelia Rm
    - COM - Community Rm
    - HALL - Church Hall
    - LL KIT - Kitchen
    - SHR - St. Hubert Rm
    - RMR - Richard Miller Rm

- **School Level**
  - JR HI - Jr High Classrm
  - SL - School Library
  - LR - Lunch Room
  - MCL - Music Classrm
  - TL - Teacher Lounge

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**SACRAMENTAL LIFE**

Call the Parish Office 847-885-7700 for further questions or to make arrangements.

**BAPTISMS**

To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptismal Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born.

Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

**MARRIAGES**

Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

**RECONCILIATION**

Saturday after 4:30 PM Mass, or by appointment.

**EUCHARIST FOR THE SICK AND HOMEBOUND**

If there is anyone who would like to receive Eucharist at home, or if you know a friend, neighbor or family member who is homebound and would like a home visit to receive Eucharist, please call the Parish Ministry Center. One of our dedicated ministers will be glad to fulfill these requests.

**SACRAMENT OF THE SICK**

Please call the Parish Ministry Center Office to make arrangements for a priest to visit.
For ad info. call 1-800-950-9952 • www.4lpi.com

St. Hubert Church, Hoffman Estates, IL

B 4C 01-0627
For ad info. call 1-800-950-9952 • www.4lpi.com St. Hubert Church, Hoffman Estates, IL A 4C 01-0627