Remembering All the Faithful Departed
All Souls Mass
Wednesday, November 2nd at 7:30 PM

Josephine Bercher
Giuseppe Spatola
Robert Moynihan Sr.
Charito Gonzalez
Angeline Sobczyk
Marilyn Wales
Terry Stasica
Laverne Scanlon
Mary Majewski
John Karth
Nona Geldernick
Marie Salmer
Jennie Green
Lou Leuders
Thomas Romanello
Deanna Schreiber
Frederick Baldasti
Catherine Carroll
Robert Clipper

John McMaster
Frank Nesgoda
Bettie Kirschner
Josephina Garcia

Harriet Budzynski
Joanne Herron
Janet Gibbons
Dominick Spencer
Anita Haake
Helen Moore
Erma Dessent
Dorothy Kwasniak
Carolyn AmRhein
Nancy Hakanson
Mildred Hanson
Allen Jensen
Clifford Sobaski

Marjorie Mueller
Victor Garcia
Charles Biegel
Darlene Naspinski

Rosario Blanco
John Fitzgibbon
Lucille D’Andrea
Mary Jasinski
Thomas Wolinski
Lauren Reid
Margaret Ivo
Efigenio Cabrera
Barbara Gargano
Maudie Gilbert
Richard Shimon
Annamae Enright
Josephine Fitzgibbon

Joan Hagan
Thomas Tarolla Jr.
David Szymonik
Joseph Coffey
Mitchell Szady
Jean Morris
Eugene Prindle
Edward Lorenz
Stanley Kaluzinski
Mary Bruski
Robert Kolk
Frank Hannon Sr.
Michael Sholtus
Connie Krol
Jean Beach
Dolores Bernau
Edward Siemon
Mary Licciardi
Mary Walsh

Last week we looked at some principles which guide a parish’s choices with regard to music during Mass. Today, we’ll look at one more principle which governs liturgical music:

**Sometimes music accompanies the ritual action.** For example, the song for Communion lasts as long as the procession lasts; it accompanies the rite. **Sometimes music is the ritual action.** For example, when we sing the Gloria, nothing else is happening; the Gloria is the rite.

The Entrance Song is a hybrid of rite and rite-accompanying; its purposes are fourfold: to open the celebration, to foster unity within the assembly, to announce the feast, and to accompany the ministerial procession.

There is never a time during Mass when music is a break in the action or an interruption. Because recorded music is everywhere in our world, this can be a tricky thing to understand. Recorded music is (1) usually passive and (2) often a thing to be purchased, a commodity.

But in Catholic ritual, music is neither passive, nor can it be obtained.

Ritual music can only be made.

By us.

During Mass, music requires our participation or the ritual doesn’t happen. Imagine that when the time comes to share in the Body and Blood of Christ, no one receives. In that case, Communion didn’t happen that day. Similarly, if it’s time for the First Reading, but the reader does not come forward, and we just skip to the Responsorial Psalm, then the First Reading was not proclaimed. By the same reasoning, if the assembly is to be singing, but the assembly is not singing, and only the cantor is singing instead of the assembly, then singing is not happening.

When music is the ritual action, as during the Glory to God, the Responsorial Psalm, the Holy, Holy, we must sing. (This is not to say that at other times singing is optional.)

But what about those of us who don’t have good voices or who can’t sing?

Even those people should sing. Your voice is not as bad as you think it is. And you can sing. God gave you a voice to praise him.

Add your voice to the singing. No one in the assembly is asked to sing a solo or to sing something too difficult. Just sing. If you sing a little bit, you will encourage the person next to you to sing a little bit. We all sing just a little bit and our collective contributions add up to a mighty sound: God’s people, united with one voice, singing God’s praises.

The Parish Liturgy Board

Should you wish to see the previous article from last week’s bulletin, please go the Liturgy Board page on the website or call the parish office for a copy.

FROM THE BUSINESS OFFICE:

Last October the “Planned Offering Program” was implemented. The goal was to raise the weekly collection to $25,000. We exceeded the goal, thanks to your generosity! The current average is $25,180 a week. The budget for Fiscal Year 2016-2017 saw an increase of 3%. Salaries, Benefits, Maintenance of property and buildings, utilities, and supplies have increased. Please consider, once again, increasing your weekly donation. Even a slight increase from everyone would enable us to meet expenses so that we can avoid using savings for the day-to-day operations. Father Rizzo will speak about this next weekend.

Thank-you,

Teresa McCutchan
Next Week’s Readings:
2 Maccabees 7:1-2, 9-14
2 Thessalonians 2:16--3:5

STUNDAY IN ORDINARY TIME
30, 2016

WORSHIP

Readings for the Week are on page 7.

Monday, October 31—Halloween
7:00 AM Mary Licciardi

Tuesday, November 1—All Saints Day
7:00 AM Ernie Pureza
8:30 AM Ted Trzciński; Dolores Bernau
7:30 PM Harriet Budzynski; Mary Licciardi

Wednesday, November 2—All Souls Day
7:00 AM Communion Service
7:30 PM All Souls Mass; Jovita Kwan; Romeo Firme

Thursday, November 3—St. Hubert & St. Martin de Porres
7:00 AM Communion Service

Friday, November 4—St. Charles Borromeo
7:00 AM Mary Licciardi; Oscar Millare

Saturday, November 5
11:00 AM Wedding Ceremony:
   Jose Bermudo + Asuncion Biyo
4:30 PM Mary Bruski; Delores Kramer; Teresa Lyman

Sunday, November 6—32nd Sunday in Ordinary Time
7:30 AM Harriet Budzynski; Mary Licciardi
9:00 AM Trevor Fredericks; Robert Moynihan
10:45 AM Ernesto & Dominga Pureza
12:15 PM Ernie Pureza; Colleen Ptack
6:00 PM James Glazebrook; Harry Kot

JUBILEE OF MERCY
ABOUND

God wraps his world and his people with his mercy. This
is no minimal gesture. It is a grace that abounds. With
clues from God’s Word, we can see this movement of
grace and mercy suffusing all reality. The Lord is
generous and merciful, slow to anger and abounding in steadfast
love. The Lord is good to all, and his compassion is over all that he has
made. (Psalm 145:8–9)

One Word
At a Time

The ARCHDIOCESE OF CHICAGO in partnership with LOYOLA PRESS.
More on Pope Francis’s vision at: www.loyolapress.com/popefrancis
WWW.ARCHCHICAGO.ORG
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Wedding Banns

III  JOSE BERMUDO + ASUNCION BIYO
II  JEANNINE RICE + LAWRENCE MAYER

Deceased  Nancy Capone

Sick  Norbert Nick, Clara Valante, Joan Jarzemsky, Betty Stehle, John Healy, John Hindenberg, Auxencio Ticsay, Mary Heiress, Ellen Russell, Jennifer Cazarez, Fred Burns, Stephen Weber, Judi Kukral, Kathy Holder, John Scott Karas, Mary Kay & Dave Duda, Kenneth Villamar, Peter Ruden, Pat Dolezal, Carol Clipper, Mary Catherine Melody Bajande, Emma Tucker, Larry Kutt, Dan Moutvic

Others  Those who protect us at home or overseas
31st Sunday in Ordinary Time

"Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." Zacchaeus was serious about following Jesus. Maybe at the start he was just curious when he ran ahead to scale that sycamore tree. But that curiosity developed into a life-changing experience when Jesus called him by name. At that moment, when the Lord chose Zacchaeus to be his host for the evening, the rich tax collector "came down quickly and received him with joy." And shortly thereafter came his promise of conversion and penance. Not only would he change his ways; he would make up for his former ones. And thus Jesus declared, "Today salvation has come to this house."

Penance isn't a popular concept in our modern era. We like to think about God's great mercy and forgiveness, but it's not so fun to think about the lingering effects of our sin. When Zacchaeus stole money, people suffered, especially the poor. His conversion to the ways of God wouldn't make up for the suffering he had inflicted on people. But his choice to go back and set things aright could make a difference. Sometimes, we are called to do something similar. Of course it is not always possible to go back and directly restore the relationships or situations that we have damaged through our sins. However, it IS always possible to offer a kind of sacrifice--often called "making reparation"--for our sin. We can do something virtuous and offer it to God as a kind of deposit in the universal "bank" of goodness to make up for the unjust withdrawals we have previously made. In this way, we too can show that we are serious about following the Lord.

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**All Saints, All Souls Day Liturgies**

It is our Catholic tradition to pray for and honor our deceased during the month of November. We begin with the first day, calling it the feast of All Saints. Honoring those who have gone before us, having lived in extraordinary lives, acknowledges the connectedness between heaven and earth. Just as in our homes, we often recall the life of a loved one, making them present through stories and pictures, the Church reminds us of these holy men and women—our ancestors in faith. This year, the solemnity of All Saints Day falls on a Tuesday. Eucharist will be celebrated at 7:00 AM, 8:30 AM, and 7:30 PM.

**All Souls’ Day, The Commemoration of All The Faithful Departed,** is on Wednesday. **Our customary Mass for the feast of All Souls, will be celebrated at 7:30 PM Mass.** This liturgy will include our traditional All Souls Day Mass practices of remembering parishioners who have been buried from St. Hubert. Anyone wishing to observe this day in remembrance is welcome. As we gather with loved ones surrounded by the community, we find assurance in the promise of everlasting life. We encourage anyone who is grieving to come to this Mass and invite your family and friends, no matter how long ago those dear to you have passed from this life.

At Mass the names of those buried from St. Hubert in the past year will be read as a candle is lit and presented to family members or a friend. The candles are placed on the steps of the sanctuary. Others may come forward after these families to receive a lighted candle for anyone who has gone before them. We invite you to take them home at the end of Mass. They can be lit at holidays, the anniversary of death, and other times of remembrance. Light refreshments will be served following Mass.

To all liturgical ministers: All unavailable dates for the months of December thru February must be sent to Jackie Green no later than October 31st. Her e-mail is jaygee222@sbcglobal.net.

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We Are Celebrating Our Parish Volunteer Ministers. Please join us!

Friday, November 18
6:00 PM Fellowship
6:45 PM Dinner

Child care will be provided and your companion is welcome to join us.

RSVP by November 11 to mdoyle@sainthubert.org or call 847-885-7700, ext. 101

Not a volunteer? Check out our web page and consider becoming a volunteer:
www.sainthubert.org/ministries

The Parish Needs You

Children’s Ministry of Initiation (CMI)

Are you someone or do you know someone who...

- Has expressed an interest in becoming Catholic?
- Has a child over the age of seven who has not been baptized?
- Was baptized Catholic as a child, but has not celebrated the Sacraments of Confirmation and Eucharist?

We offer an opportunity to come together in a small group to learn more about our faith. Sessions focus on the teachings and experience of Church and prepare individuals to celebrate the Sacraments of Baptism, Confirmation, and Eucharist during the Easter season. You are welcome to participate in the process with your questions, your insights, and your faith story in a warm accepting setting. For more information, please contact Marie Staffa at 847-885-7700, ext. 124 or mstaffa@sainthubert.org.

Classes began on October 16th. Call today, it is not too late to join us.

Come Check Out The Prayer Shawl Ministry!

St. Hubert Prayer Shawl Ministry members have been busy creating lovely knitted and crocheted shawls to be given to members of our Church community who might need the comfort that these shawls provide. We welcome new members who are willing to share their talents and time to help us in our endeavors. We meet once a month from Fall through Spring to share ideas, support each other and, of course, to pray for those who receive our shawls. Shawls are made on your own schedule, the yarn and directions are provided. Won’t you consider joining us at our next meeting on Sunday, November 6, at 1:15 PM in the Dorothy Day Room of the Parish Ministry Center? We will even teach you how to knit and crochet.

For more information, please contact Karen Starke at 847-882-7592 or karen.e.starke@gmail.com.
Registration is now open for Summer Mission Trips 2017
7th & 8th Grade Teens
Milwaukee—June 19-23
High School Teens
Chicago—July 9-15
Registration information is available on the Youth Ministry page at sainthubert.org.

Ministry of Moms
Attention all moms! Join us for Ministry of Moms (MOM). We have a lot of fun planned for the year. Take some time out of your busy week to focus on you and to connect with other moms. Invite your friends and join us for a lovely time! We can’t wait to meet you!
First and Third Tuesday of the Month
9:00—10:30 AM in the Lower Level of St. Hubert Church
Free babysitting!
Contact Megan at megan.kramer23@gmail.com or Nina at nina.kindelin@gmail.com for questions or more information.
31st Sunday of Ordinary Time

Wisdom 11:22–12:2
Ps 145:1-2,8-11,13-14
2 Thes 1:11-2:2
Luke 19:1-10

Monday October 31
Philippians 2:1-4
Ps 131:1b-3
Luke 14:12-14

Tuesday November 1
All Saints
Revelation 7:2-4, 9-14
Ps 24:1b-6
1 John 3:1-3
Matthew 5:1-12a

Wednesday November 2
All Souls
Wisdom 3:1-9
Rom 5:5-11 or Rom 6:3-9
John 6:37-40

Thursday November 3
Philippians 3:3-8a
Ps 105:2-7
Luke 15:1-10

Friday November 4
St. Charles Borromeo
Philippians 3:17 – 4:1
Ps 122:1-5
Luke 16:1-8

Saturday November 5
Philippians 4:10-19
Ps 112:1b-2,5-6,8a,9
Luke 16:9-15

Notice the determination of Zacchaeus in this Sunday’s Gospel reading. His view of Jesus was obstructed, but that didn’t stop him from seeing Jesus. He had an obstacle (the crowd) and a handicap (his short stature), but he refused to allow any of this to prevent him from reaching his goal of getting a clear view of Jesus.

In fact, Zacchaeus was so eager to experience Jesus that he did something drastic: He climbed a tree! Maybe he felt embarrassed hanging onto a tree limb; maybe onlookers thought he was odd. Maybe someone tried to talk him down. Maybe the tree was rough and tore his clothes and scratched his skin. None of that stopped him.

We all have handicaps – prejudices, misconceptions, bad training, spiritual laziness, fears and doubts, and so on – which obstruct our view of Jesus. And we all have short stature: we are much smaller than God and cannot see the goodness that he sees in and beyond our hardships. In our short-sightedness, we conclude that Jesus has abandoned us, and we feel so very alone.

Instead, we should be like Zacchaeus. In our desire to see Jesus fully, as he really is, we should do everything possible to find a way around all obstacles and overcome all spiritual handicaps.

Notice that once Zacchaeus climbed the tree, Jesus zeroed in on him and gave him personal attention and affirmation. How did Zacchaeus respond? He quickly descended from the tree and welcomed Jesus with delight. He had so much enthusiasm that he wanted to quadruple the pence for his sins!

Do you see Jesus in the Eucharist at Mass? If Zacchaeus’ reaction to Christ’s presence isn’t our reaction, it means our view is still partly obstructed. We need to climb higher.

Reflect & Discuss:

1. What are you "short" on? What in your faith life is too small? What is crowding your life and obstructing an enthusiastic relationship with Jesus? And how can you overcome this handicap so that you can see Jesus and recognize his nearness and hear his affirmation?

2. Name some signs of spiritual determination that you’ve seen in others.

3. Why are we able to see Jesus better when we pray more fervently, sing in Mass more enthusiastically, serve others more eagerly, immerse ourselves in scripture more hungrily, care about others more cheerfully, or donate our treasures more generously?
The gospels point out that, before his conversion, Zacchaeus was a short man, someone lacking in height, but that, after his conversion, the tall man gave back what the small man had stolen. Meeting Jesus, it seems, made Zacchaeus grow bigger in stature.

That’s what goodness does to us, it makes us grow taller. For example, a friend of mine shares this story: He has a neighbour who frequently drops round to drink coffee and chat. The neighbour is a good man from a wonderful family and has been blessed with lots of love and good example in his life. But, like the rest of us, he has his weaknesses; in his case, gossip and occasional pettiness.

One day, as he was sitting with my friend, he made a very racist remark. My friend, instead of accusing him of being a racist or shaming him with the inappropriateness of his remark, called him instead to his own essential goodness: “That comment surprises me,” he said, “coming from you. I’ve always considered you and your family big-hearted people, with class, never petty. I’ve always envied your family for its goodness and understanding. That remark simply doesn’t sound like you!”

The man’s reaction was instant, positive. Immediately he apologized: “You’re right,” he said, “I don’t know why I sometimes say stupid things like that!” Like Zacchaeus the taller man gave back what the smaller man had taken.

It’s interesting to note that the word “Gospel” means “good news”, not “good advice”. The gospels are not so much a spiritual and moral theology book that tell us what we should be doing, but are more an account of what God has already done for us, is still doing for us, and the wonderful dignity that this bestows on us. Of course the idea is that since we are gifted in this way our actions should reflect that dignity rather than what’s less lofty and more petty inside us. Morality is not a command, it’s an invitation; not a threat, but a reminder of who we truly are. We become taller and less petty when we remember what kind of family we ultimately come from.

In essence, we all have two souls, two hearts, and two minds. Inside of each of us there’s a soul, heart, and mind that’s petty, that’s been hurt, that wants vengeance, that wants to protect itself, that’s frightened of what’s different, that’s prone to gossip, that’s racist, that perenniably feels cheated. Seen in a certain light, all of us are as small in stature as the pre-converted Zacchaeus. But there’s also a tall, big-hearted person inside each of us, someone who wants to warmly embrace the whole world, beyond personal hurt, selfishness, race, creed, and politics.

We are always both, grand and petty. The world isn’t divided up between big-hearted and small-minded people. Rather our days are divided up between those moments when we are big-hearted, generous, warm, hospitable, unafraid, wanting to embrace everyone and those moments when we are petty, selfish, over-aware of the unfairness of life, frightened, and seeking only to protect ourselves and our own safety and interests. We are both tall and short at the same time and either of these can manifest itself from minute to minute.

But, as we all know, we are most truly ourselves when what’s tall in us takes over and gives back to the world what the short, petty person wrongly takes. John of the Cross, the great mystic, made this insight the center-piece of his theology of healing. For him, this is the way we heal:

We heal not by confronting all of our wounds and selfishness head-on, which would overwhelm us and drown us in discouragement, but by growing to what he calls “our deepest centre”. For him, this centre is not first of all some deep place of solitude inside the soul, but rather the furthest place of growth that we can attain, the optimum of our potential. To grow to what our deepest DNA has destined us for is what makes us whole, makes us tall – humanly, spiritually, and morally.

Thus, if John of the Cross were your spiritual director and you went to him with some moral flaw or character deficiency, his first counsel would be: What are you good at? What have you been blessed with? Where, in your life and work, does God’s goodness and beauty most shine through? If you can grow more and more towards that goodness, it will fan into an ever larger flame which eventually will become a fire that cauterizes your faults. When you walk tall there will be less and less room for what’s small and petty to manifest itself.

But to walk tall means to walk within our God-given dignity. Nothing else, ultimately, gives us as large an identity. That’s useful too to remember when we challenge each other: Gospel-challenge doesn’t shame us with our pettiness, it invites us to what’s already best inside us.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from August 10, 2003.
Feed Yourself & Feed Others!

Wednesday, November 16

★ 6:00 p.m. - Meet at Uno’s Pizzeria
   1160 Plaza Dr. Schaumburg

Uno’s will donate a percentage of your bill to St. Hubert Community Life to benefit area families in need that we serve.

★ 8:00 p.m. – Meet at Feed My Starving Children
   1072 National Pkwy, Schaumburg

Only 50 spots are available...so let us know as soon as possible if you want to come. If you have never packed nutritious meal packets at FMSC before, you are in for a great time. Not only will you be doing something that makes a difference, but you will do it while having FUN, and all to the tune of great rockin’ music.

We will register with FMSC...just email Pat:
PatEarnest71@comcast.net

★ ★ Mention whether you want to go to both Uno’s and FMSC or just to one or the other. ★ ★
ATTENTION ALL VETERANS!

You are invited to:

St. Hubert School Veterans’ Day Assembly
Honoring the Veterans of the United States

Date: Friday, November 11, 2016

Time: 8:15 A.M. Beginning with Refreshments in the Club Room
      8:45 A.M. Assembly in the Multi-Purpose Room

Place: St. Hubert Parish Ministry Center (Main Doors #31)
       729 Grand Canyon Street
       Hoffman Estates, IL 60169

(Sponsored by St. Hubert School, 255 Flagstaff Lane, Hoffman Estates, IL 60169)

Veterans planning to attend are asked to notify the main school office at 847-885-7702.

Please include the name of the veteran and branch of service.

Please RSVP by Wednesday, November 9, 2016.
Saint Hubert Blood Drive

Sunday, November 13, 2016
8 a.m. – 2 p.m.
Lower Level of Church
729 Grand Canyon Drive, Hoffman Estates

In addition to a coupon for a pint of Culver's frozen custard, we will offer a certificate for a stack of pancakes at IHOP. We will also be serving bagels and cream cheese from Great American Bagels and donuts from County Donuts at the drive, in addition to the regular LifeSource water, juice, and snacks.

Incentive: Participating Donors Will Receive a Coupon for a Pint of Culver’s Frozen Custard.

To obtain further information or to schedule an appointment, please contact Vince Wroblewski at 847-891-2821, or call Life Source at 877-543-3768, or register online at www.lifesource.org and use code ST02.

Appointments Recommended.

Preparation for Your Donation • Eat Well • Stay Hydrated • Bring ID

Promotion runs the date of the individual drive as listed above. When offered, all giveaways, prizes, and tickets are non-transferable, non-refundable, and not redeemable for cash. Must be at least 21 years of age (18 years of age with signed parental consent) for actual donation and, due to gaming laws, must be at least 18 years of age to be entered in a random drawing. Staff and Lifesource employees and their immediate family members are not eligible to participate. Void where prohibited by law. Please bring ID with you on the day of donation. Proper ID is required to donate blood. A Lifesource or military ID, driver’s license, passport or employee or student ID with picture and full name are all approved forms of ID. Birth certificate along with a picture ID that includes the donor’s full name will also be accepted.
Rise Up is an opportunity for all current 8th grade students to participate in a day of leadership, teamwork, character building, and service run by the National Honor Society. St. Francis High School’s National Honor Society members will guide current 8th grade students through activities and workshops that will prepare them for high school and beyond.

Pre-registration is available at www.sfhscollegeprep.org.

Invites you to a Fall Open House
Sunday, November 6th
1:00—3:00 PM
335 Locust Street, Elgin 60123

The Open House at St. Edward Central Catholic High School is a great way to get a feel for life at the school. Student-Guided tours will be given throughout the afternoon, and guests will have the opportunity to talk with faculty, current students, coaches, and moderators of our extra-curricular programs. The Booster Club will be providing their award-winning food!

For more information, contact Angi Cholewa, Director of Admissions at acholewa@stedhs.org or 847-741-7535, ext. 113
ST. HUBERT SUNDAY IN ORDINARY TIME

PARISH OFFICE HOURS

Monday - Thursday ................ 9:00AM - 8:00PM
Friday .................................... 9:00AM - 4:00PM
(Closed for lunch 12:00 - 1:00PM)
Saturday .................................. 9:00AM - 1:30PM
Sunday..................................... 9:00AM - 1:30PM

ST. HUBERT SCHOOL ............... 847-885-7702
Vito C. DeFrisco ......................... Principal
Marcia Larson ............................. Assistant Principal
Fax ........................................... 847-885-0604
Email ..................................... office@sthubertschool.org

ARCHDIOCESE HOT LINES
Sexual Abuse .................................. 800-994-6200
Financial Misconduct ........................ 866-294-5256

ALEXIAN INTERFAITH COUNSELING SERVICES
............................................. 855-383-2224
DOMESTIC VIOLENCE HELPLINE .......................... 877-863-6338

31ST SUNDAY IN ORDINARY TIME

Need holiday gift ideas?
Give GIFT CARDS that GIVE BACK
to St. Hubert School!

To Pre-Order: It’s easy as 1-2-3!

1. To obtain an order form -- visit:
   - www.sthubertschool.org OR
   - St. Hubert School Office or Parish Ministry Office during regular office hours

2. Submit completed order forms (with cash or check payment) by 2 pm on Fridays to the school office or Parish Ministry. Please make checks payable to St. Hubert School.

3. All pre-orders will be available for pick up at the school office on Thursdays from 11 am–1 pm. Please enter through Door 1 located on Flagstaff Lane.

PARISH CONTACTS

PARISH OFFICE ................. 847-885-7700 Ext. 102 FAX .... 847-885-4631 www.sainthubert.org
Rev. Robert C. Rizzo (Pastor) ................................................................. Ext. 106 ........................................... rrizzo@sainthubert.org
Rev. Fred Licciardi, C. PP. S. (Associate Pastor) Ext. 112 ........................................... fr.fred@sainthubert.org
Pat Aschom (Pastoral Secretary) .......................................................... Ext. 104 ........................................ paschom@sainthubert.org
Deacon Steve Baldesti ........................................................................... Ext. 105 ........................................ bjunctionb@hotmail.com
Deacon Dick & Sandy Lawson ............................................................... Ext. 114 ........................................ dlawson@sainthubert.org
Deacon Allen & Stephanie Tatara ......................................................... Ext. 114 ........................................ atatara@archchicago.org
Teresa McCutchan (Business Manager) ................................................. Ext. 111 ........................................ tmccutchan@sainthubert.org
Yvonne Cassa (Liturgy Coordinator) ...................................................... Ext. 107 ........................................ y.cassa@sainthubert.org
Marie Staffa (Ministry Coordinator) ....................................................... Ext. 124 ........................................ mstaff@sainthubert.org
Michael Keenan (Director Religious Ed.) ............................................... 847-885-7703 ........................................ mkeenan@sainthubert.org
Stephanie Tatara (Youth Ministry Coordinator) ...................................... Ext. 114 ........................................ youthministry@sainthubert.org
Karyn Weiland (Bulletin Editor) ............................................................ Ext. 119 ........................................ kweiland@sainthubert.org

ST. HUBERT SCHOOL ............... 847-885-7702
Vito C. DeFrisco ......................... Principal
Marcia Larson ............................. Assistant Principal
Fax ........................................... 847-885-0604
Email ..................................... office@sthubertschool.org

ARCHDIOCESE HOT LINES
Sexual Abuse .................................. 800-994-6200
Financial Misconduct ........................ 866-294-5256
## St. Hubert Calendar

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<thead>
<tr>
<th>Monday</th>
<th>October 31</th>
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<tr>
<td>12:00 PM—7th Grade Halloween Party—PMC CR</td>
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<td>2:00 PM—Athletics—MPR</td>
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<td>7:30 PM—Young Adult Choir Rehearsal—CH</td>
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**Tuesday**

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<th>November 1</th>
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<td>ALL SAINTS DAY MASSES</td>
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<td>7:00AM, 8:30 AM, &amp; 7:30 PM</td>
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<tr>
<td>9:30 AM—Ministry of MOMS—RMR, SHR</td>
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<td>2:00 PM—Athletics—MPR</td>
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**Wednesday**

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<th>November 2</th>
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<tr>
<td>1:30 PM—Athletics—MPR</td>
</tr>
<tr>
<td>6:00 PM—GIFT 2 Class—LIB</td>
</tr>
<tr>
<td>7:00 PM—Domestic Violence Outreach—BERN</td>
</tr>
<tr>
<td>7:30 PM—ALL SOULS MASS—CH</td>
</tr>
<tr>
<td>8:30 PM—Prayer Shawl—NARTEX</td>
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**Thursday**

<table>
<thead>
<tr>
<th>November 3</th>
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</thead>
<tbody>
<tr>
<td>2:00 AM—Athletics—MPR</td>
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<tr>
<td>6:00 PM—Cheer Practice/Binder—PMC CR</td>
</tr>
<tr>
<td>6:00 PM—Cub Scouts/Ouimet—SA</td>
</tr>
<tr>
<td>6:30 PM—Girl Scouts/Piecuch—LR</td>
</tr>
<tr>
<td>6:30 PM—Cub Scouts/Dombrowski—DD</td>
</tr>
<tr>
<td>7:00 PM—CAFÉ Bible Study—HALL</td>
</tr>
<tr>
<td>7:00 PM—YM Peer Team Meeting—BERN</td>
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<tr>
<td>7:00 PM—RCIA Rite of Welcome Practice—CH</td>
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**Friday**

<table>
<thead>
<tr>
<th>November 4</th>
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<tbody>
<tr>
<td>1:50 PM—Brownies/Banakis &amp; DeVoll—LR</td>
</tr>
<tr>
<td>2:00 PM—Athletics—MPR</td>
</tr>
<tr>
<td>6:00 PM—Wedding Rehearsal/Lawson—CH</td>
</tr>
<tr>
<td>6:00 PM—Girl Scouts/Wolf—PMC CR</td>
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<tr>
<td>7:30 PM—Marriage Ministry Meeting—RMR</td>
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**Saturday**

<table>
<thead>
<tr>
<th>November 5</th>
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<tbody>
<tr>
<td>8:00 AM—Athletics—MPR</td>
</tr>
<tr>
<td>11:00 AM—Wedding/Lawson—CH</td>
</tr>
<tr>
<td>1:30 PM—CFC Christian Life Program—PMC CR</td>
</tr>
<tr>
<td>6:00 PM—SHBA Sports—MPR</td>
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**Sunday**

<table>
<thead>
<tr>
<th>November 6</th>
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<tbody>
<tr>
<td>8:30 AM—CMI Session—SCHOOL</td>
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<tr>
<td>9:30 AM—RCIA Inquiry—SHR</td>
</tr>
<tr>
<td>10:00 AM—RCIA Catechetical Session—COMM</td>
</tr>
<tr>
<td>1:30 PM—Athletics—MPR</td>
</tr>
<tr>
<td>1:30 PM—Cheer Practice/Binder—PMC CR</td>
</tr>
<tr>
<td>7:20 PM—RE Class—SCHOOL</td>
</tr>
</tbody>
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### Weekly Mass Schedule

<table>
<thead>
<tr>
<th>Day</th>
<th>Mass Times</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>4:30 PM; Reconciliation after Mass</td>
</tr>
<tr>
<td>Sunday</td>
<td>7:30, 9:00, 10:45 AM; 12:15 &amp; 6:00 PM</td>
</tr>
<tr>
<td>Monday &amp; Friday</td>
<td>7:00 AM Mass</td>
</tr>
<tr>
<td></td>
<td><em>Adoration after Friday morning Mass until 9AM</em></td>
</tr>
<tr>
<td>Tuesday</td>
<td>8:30 AM</td>
</tr>
<tr>
<td>Wednesday</td>
<td>7:00 AM Communion Service</td>
</tr>
</tbody>
</table>

### Sacramental Life

**Call the Parish Office 847-885-7700 for further questions or to make arrangements.**

#### Baptisms

To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptismal Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born. Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

#### Marriages

Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

#### Eucharist for the Sick and Homebound

If there is anyone who would like to receive Eucharist at home, or if you know a friend, neighbor or family member who is homebound and would like a home visit to receive Eucharist, please call the Parish Ministry Center. One of our dedicated ministers will be glad to fulfill these requests.

#### Sacrament of the Sick

Please call the Parish Ministry Center Office to make arrangements for a priest to visit.
If you have provided for St. Hubert in your will, please let us know by contacting Father Rizzo. Persons interested in including the parish in their will, or questions about how to make a bequest to St. Hubert or to any other archdiocesan program and/or institution, please call the parish office, 847.885.7700, or contact directly:

Rich Goode • 225 S. Aberdeen Street, Chicago, IL 60607 • 312.655.7848

To have Richard Goode contact you, complete the form below and drop it off at the Parish Office.

Name: ____________________________________________________________  
Phone (home): _______________________________________________________  
Best time to call: ______________________________________________________  
Phone (work): _______________________________________________________  
Comments: _________________________________________________________  
________________________________________________________________  
________________________________________________________________

To include St. Hubert in your will, the correct legal designation is:

Catholic Bishop of Chicago - A Corporation Sole, For the use and benefit of St. Hubert