THIS WEEK’S LENTEN SCHEDULE

MONDAY, MARCH 20
7:00 AM Eucharist

TUESDAY, MARCH 21
8:30 AM Eucharist

WEDNESDAY, MARCH 22
7:00 AM Communion service
7:00 PM CAFÉ Adult Enrichment

THURSDAY, MARCH 23
7:00 AM Communion service

FRIDAY, MARCH 24
6:30 AM Rosary
7:00 AM Eucharist
7:30 AM Adoration
7:00 PM Stations of the Cross

SUNDAY, MARCH 26
4th Sunday of Lent
9:00 AM RCIA Scrutiny

3RD SUNDAY OF LENT

MESSIAH

The woman said to him, “I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything.” —Jn 4:25

Dear Friends,

Last week, I was notified by the Archdiocese that Fr. Mike Scherschel will become our new Pastor as of July 1, 2017. I hope that you are familiar with Fr. Mike since he helps us with Sunday Masses. His name came up at the meeting back in November with Bishop Rassas and the Placement Board representatives. This, combined with Fr. Mike’s willingness to become our Pastor, convinced the Cardinal to make the appointment.

Since this will be Fr. Mike’s first pastorate, we have agreed that I will stay a few months as the Pastor Emeritus mentor. Hopefully, this will help in a smooth transition for him and the parish. As the day gets closer, we will know more about what all this means. In the meantime, I am very happy for him and the parish, and I believe that he will make a fine Pastor. Congratulations, Fr. Mike Scherschel.

We have formed a search committee for a new principal. As I mentioned in a previous letter, Mr. Vito DeFrisco will become the new Assistant Superintendent of Catholic Schools for the Rockford Diocese beginning July 1, 2017. I have appointed the following to a committee to search for a new principal.

Jessica Banakis    School Advisory Board
Karen Altman      School Advisory Board
Deborah Bernau    Faculty
Stephanie Wizniak Faculty
Karen Niemerg     Faculty
Teresa McCutchan  Business Manager
Mike Keenan       Director of Religious Education
Roger Malinski   Parish Pastoral Council

The faculty and members of the School Advisory Board have already given some input on what they would like to see in a new principal. We are setting up a Google Account for all parishioners and school parents to weigh in and offer their ideas. More will be said about this next week.

The Archdiocese gives us guidelines on how to proceed with a search. Minimally, the principal must be a practicing Catholic, compliant with safe environments requirements, and possess a Master’s degree and a State certification in teaching and administration. The School Office from the Archdiocese “vets” the candidates, and we interview them, simply to find out which candidate would work best at St. Hubert.

We are hoping to move our school to the next level, being reminded that we are primarily about providing a sound curriculum and developing a Catholic Faith community.

Transitions can be exciting if we see them as God’s way of moving us forward. It’s not change for the sake of change, but growing and developing as a parish. People come and go, but God will be with us forever. Do not be afraid.

Rev. Robert C. Rizzo
**Readings for the Week are on page 7.**

**Next Week’s Readings:**
1 Samuel 16:1b, 6-7, 10-13a
Ephesians 5:8-14
John 9:1-41 or 9:1, 6-9, 13-17, 34-38

**WORSHIP**

**THIRD WEEK OF LENT**

Today Jesus meets the woman at the well. After her time with Jesus she tells others about this man who is able to see into the depths of a person’s life. Is Jesus that person for you? Have you allowed him into the depths of your life? Do you go out and tell others about this Jesus, as the Samaritan woman does? Do you share the good news by the way you live your life?

**CRS RICE BOWL**

We trust in the mercy and love of our Lord, Jesus Christ, who went to the margins to encounter the poor, vulnerable and outcast. We voice our own petitions, asking for our needs and the needs of our brothers and sisters all over the world, saying, "Lord, may we love as one human family."

For Maria and her community in Mexico, whom we are remembering this week through CRS Rice Bowl, that they may continue to find strength and joy in the time they spend planting and harvesting together. We pray to the Lord.

For our community of faith, that we may deepen our relationship with Christ by recognizing his face in the faces of our brothers and sisters in need. We pray to the Lord.

**Wedding Banns**

II THOMAS YENCICH + SARAH RIBANDO

**PRAY FOR...**

**Sick**
Jeffery Kolvek, T.J. Valacak,
Sue Gulbrandsen, Audrey & Bob Palmer,
Nancy Brandt, Kathy Allen, Chris Waychoff,
Imelda Tatara, Katherine Armour,
Missy Thompson, Ken Hopkins,
Patti Lyons, Dan Moutovic, Stephen Weber,
Pat Dolezal, Emma Tucker, Larry Kutt,
Kathy Holder, Kenneth Villamar, Judi Kukral,
Peter Ruden, Carol Clipper, John Scott Karas,
Mary Kay & Dave Duda

**Others**
Those who protect us at home or overseas

**Deceased**
Casimir Pudlo, Kathryn Ziegler,
Sandra Hathway

**Monday, March 20—St. Joseph, Spouse of the Blessed Virgin Mary**
7:00 AM Mary Licciardi; Eufracia Pasquil,
Mila Lumantao

**Tuesday, March 21**
8:30 AM St. Hubert Parishioners

**Wednesday, March 22**
7:00 AM Communion Service

**Thursday, March 23—St. Turibius of Mogrovejo**
7:00 AM Communion Service

**Friday, March 24—Day of Abstinence**
7:00 AM Mary Licciardi; Margaret Bertoncini,
Louise & Irving Borta

**Saturday, March 25—Annunciation of the Lord**
4:30 PM Margaret Rizzo; John W. Lebert;
Fred Santini; Thomas Romanello

**Sunday, March 26—4th Sunday of Lent**
7:30 AM Vincent Adamczyk
9:00 AM Michael DeLarco; Irene Jarvis;
John Socha; Domenic Spencer
10:45 AM Tom O’Driscoll; Virginia Trzcinski;
Teresa & Zigmunt Pilecki
12:15 PM Vincent Doyle; Casimir Pudlo
6:00 PM Paddy Joe Joyce; Stephanie Frederick;
Walter Sunquist

**MARCH 19, 2017**
3rd Sunday of Lent
"But the hour is coming, and is now here, when true worshippers will worship the Father in Spirit and truth." Are we true worshippers? Do we praise and honor God the Father in the way Jesus described to the Samaritan woman at the well?

It seems that this woman was caught up in logistics about WHERE to worship more than HOW to worship. Her people worshiped in one place, the Jews in another. She was puzzled by this and, even though she could see that Jesus was a prophet, she challenged him because she thought perhaps he wasn't a true worshipper of God. The Lord's response to her was to shift the focus away from a particular physical location for honoring God. In essence, he told her that what mattered was that we worship God by being filled with his Spirit, "the Spirit of truth, [who] will guide you to all truth," as Jesus will say later in John's Gospel (16:13). This woman, whose life was marked by such a sad string of broken relationships, had been missing the point.

Worshipping God means more than merely practicing a community ritual or frequenting a sacred site. If we don't come to truly know God by welcoming his Spirit into our hearts, then our worship will be empty and our lives will always be missing something. The deep fulfillment that is meant to come from following the Lord is a fruit of being filled with his Spirit. Without drinking fully of this "living water" that is available to all of us through the waters of baptism, we will always be seeking something more, like this poor woman. Instead, may we be true worshippers, who drink with satisfaction from the Lord's own "spring of water welling up to eternal life."

**Easter Flowers**

If you would like to provide an Easter lily or flowering plant for the environment this Easter season, please fill out this form and bring it to the Parish Ministry Center, drop it in the collection basket, or donate online through GiveCentral on the website and select Easter Flowers. Easter flowers will remain in the church for the Easter season, through Pentecost, adding beauty to the liturgy and honoring your loved ones.

Name of Honoree(s) for Flowers

__________________________________________

Name of Donor

__________________________________________

Phone Number

__________________________________________

Any donation is welcome and can be applied toward the seasonal decorations. Checks should be made out to St. Hubert Church.

**WELCOMING WEEKEND**

**TODAY - Saturday, March 18**

**After the 4:30 PM Mass**

If you are new to St. Hubert or have been here for a while, but have not had time to register and are interested in joining our parish family, please join us after the 4:30 PM Mass today, Saturday, March 18th in the lower level of the church. We'll gather for about one hour to share a meal, find out about the parish, and complete your registration.

The next Welcoming event is Sunday, April 30, 2017 at the 10:45 AM Mass.
First Scrutiny

Why do we continue to climb that hill day after day for water, when we have been given everlasting water by the One who came to reconcile us to the Father? Those seeking to be cleansed in baptismal waters at Easter go through Scrutinies "to uncover, then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright, strong, and good" (RCIA 141). The story of the woman at the well speaks to all of us of everlasting water that heals us and gives us strength for the journey. There are those among us who long for this, but we who have been marked for Christ a long time ago already possess it. But too often we continue to climb high hills looking for something else to satisfy us. The Samaritan woman leaves behind her container at the well when she leaves, for there is no reason for her ever to return. You and I have left our vessels at the well also. Stop climbing that hill. Today, as you listen to the words of the Scrutiny prayers and ritual, let us be resolved to drink again from that everlasting water God has given to us.

Baby Bottle Project!

Thank you St. Hubert Parish for your generous support of women and babies through the Baby Bottle Project! Together we raised $6,029 that will support babies and their mothers this year through the wonderful work of The Women’s Center.

Bereavement Ministry

The Bereavement Ministry provides support during the difficult time of losing a loved one. Assistance is offered in planning the funeral liturgy, coordinating activities with the church, funeral home, musicians, and celebrant. In this way, families are able to plan a service that is personal, meaningful, and comforting to them.

Involvement in the Bereavement Ministry is best suited for someone:

♦ Who would be available on short notice
♦ Could volunteer during the day or on Saturday mornings. Depending on the need of the family situation or timeline.
♦ Be able to move around quickly.
   (Greeting family members and setting up the church for Mass)

Training to be a Bereavement Minister will at St. Marcelline Parish in Schaumburg on Saturday, April 29th from 8:30 AM—2:00 PM.

If you are interested in becoming a Bereavement Minister here at St Hubert, please contact Lynn Howard at lhoward@sainthubert.org or 847-885-7700, ext.113

Follow-up training will be scheduled after this workshop.

Altar Server Appreciation Pizza Party

The Knights of Columbus Hoffman-Schaumburg Council #6964 will host an Altar Server appreciation pizza party on Thursday, April 27, 2017 at St. Hubert Parish Ministry Center beginning at 6:30 PM and ending at 7:45 PM. Altar Servers from St. Marcelline, Church of the Holy Spirit, St. Hubert, and St. Matthew are invited.

Parents are to call their respective parishes and register the names of their Altar Server child/children who will attend the pizza party. Last day to register through your parish is Monday, April 24th.

From the Business Office:

The floors in the lower level of the church have been re-waxed. When doing a set up or take down, please stack chairs and then use the chair dolly, located in the maintenance room, to move the stacks to the wall. Dragging the chairs across the floor ruins the finish. I appreciate your cooperation in keeping the floors maintained!

Thank you!
Save the Date!

Calling all Moms!

Join Ministry of Moms for a Mothers’ Morning of Reflection
Saturday, May 13 8:30 AM—12:00 PM
More details to follow. Mark your calendar and tell your friends!

Adore & Worship

Eucharistic Adoration with contemporary music

Thursday, March 23
7:00-8:15 PM

Thank you to all who came to the 2017 Celebration of Marriage

Photos taken during the Mass and Dinner Dance are now available on the St. Hubert Web Site at http://www.sainthubert.org/photoalbums/2017-celebration-of-marriage

Keep in touch with us

VIA EMAIL OR TEXT MESSAGE

- Choose to receive updates from groups you’re interested in
- Unsubscribe anytime
- No spam, we promise

Text sthubert to 84576 or go to www.sainthubert.org and click on the sheep in the top right corner.
3rd Sunday of Lent

Exodus 17:3-7
Ps 95:1-2, 6-9
Romans 5:1-2, 5-8
John 4:5-42

Monday March 20
St. Joseph
2 Samuel 7:4-5a, 12-14a, 16
Ps 89:2-3, 4-5, 27, 29
Romans 4:13, 16-18, 22
Matthew 1:16, 18-21, 24a
or Luke 2:41-51a

Tuesday March 21
Daniel 3:25, 34-43
Ps 25:4-9
Matthew 18:21-35

Wednesday March 22
Deuteronomy 4:1, 5-9
Ps 147:12-13, 15-16, 19-20
Matt 5:17-19

Thursday March 23
Jeremiah 7:23-28
Ps 86:1-2, 6-9
Luke 11:14-23

Friday March 24
Hosea 14:2-10
Ps 81:6-11, 14, 17
Mark 12:28-34

Saturday March 25
The Annunciation
Isaiah 7:10-14, 8:10
Ps 40:7-11
Hebrews 10:4-10
Luke 1:26-38

What do you thirst for? Thirst happens when we lack something vital. Water is essential for survival, and our bodies signal us when it’s time to drink fluids to stay healthy.

Likewise, water is necessary for our spiritual survival, albeit a different sort of water—the living water, which we first received from the baptismal water that purifies us for eternal life.

The Holy Spirit is the Giver of Life. One of the biblical symbols that represents the presence of God’s Spirit is life-giving water. Therefore, we can surmise that Jesus wanted to give the gift of the Holy Spirit to the Samaritan woman. Why? It would still be a while before the Holy Spirit descended upon everyone at Pentecost.

She needed the truth; the Holy Spirit is Truth, and Jesus wanted to give her what she needed for salvation and then share this new life with the people around her.

Christ is with us. We need to receive a spiritual healing.

How does God give us this healing? He pours his love into us with all sufficiency, but to drink of it, we have to listen openly, like that woman, ready to be changed by the truth.

Reflect & Discuss:

1. In the first reading, why did a physical thirst turn into a sin? How does this happen today?

2. In Romans 5, grace and hope are mentioned as gifts we receive when we have been “justified by faith” (i.e., when we’ve repented of our sins and sought forgiveness). How do grace and hope quench our thirsts? How do they help us resist sin?

3. The woman at the well eagerly received what Jesus said. Even though he confronted her about her sins, she drank it all in and then, without shame, excitedly told others about her encounter with the Messiah. What need was filled by the truth? What does this teach about how we can help others hear the truth?

Lenten Activity:
What sin or unhealthy habit do you need to overcome so that Jesus is free to quench your thirsts? What will you do this week to hand it over to Christ?
Perhaps the single, most-often quoted line from Pope Francis is his response to a question he was asked vis-à-vis the morality of a particularly-dicey issue. His, infamous-famous reply: Who am I to judge?

Although this remark is often assumed to be flighty and less-than-serious; it is, in fact, on pretty safe ground. Jesus, it seems, says basically the same thing. For example, in his conversation with Nicodemus in John’s Gospel, he, in essence, says: I judge no one.

If the Gospel of John is to be believed, then Jesus judges no one. God judges no one. But that needs to be put into context. It doesn’t mean that there aren’t any moral judgments and that our actions are indifferent to moral scrutiny. There is judgment; except it doesn’t work the way it is fantasized inside the popular mind. According to what Jesus tells us in John’s Gospel, judgment works this way:

God’s light, God’s truth, and God’s spirit come into the world. We then judge ourselves according to how we live in the face of them: God’s light has come into the world, but we can choose to live in darkness. That’s our decision, our judgment. God’s truth has been revealed, but we can choose to live in falsehood, in lies. That’s our decision, our judgment to make. And God’s spirit has come into the world, but we can prefer to live outside that spirit, in another spirit. That too is our decision, our judgment. God judges no one. We judge ourselves. Hence we can also say that God condemns no one, though we can choose to condemn ourselves. And God punishes no one, but we can choose to punish ourselves. Negative moral judgment is self-inflicted. Perhaps this seems abstract, but it is not. We know this existentially, we feel the brand of our own actions inside us. To use just one example: How we judge ourselves by the Holy Spirit.

God’s spirit, the Holy Spirit, is not something so abstract and slippery that it cannot be pinned down. St. Paul, in the Epistle to the Galatians, describes the Holy Spirit in terms so clear that they can only be rendered abstract and ambiguous by some self-serving rationalization. How does he describe and define the Holy Spirit?

So as to make things clear he sets up a contrast by first telling us what the Holy Spirit is not. The spirit of God, he tells us is not the spirit of self-indulgence, sexual vice, jealousy, rivalry, antagonism, bad temper, quarrels, drunkenness, or factionalism. Anytime we are cultivating these qualities inside of our lives, we should not delude ourselves into thinking we are living in God’s spirit, no matter how frequent, sincere, or pious is our religious practice. The Holy Spirit, he tells us, is the spirit of charity, joy, peace, patience, kindness, goodness, trustfulness, gentleness, and chastity. Only when we are living inside of these virtues are we living inside God’s spirit.

So then, this is how judgment happens: God’s spirit (charity, joy, peace, patience, kindness, goodness, trustfulness, gentleness, and chastity) has been revealed. We can choose to live inside the virtues of that spirit or we can choose to live instead inside their opposites (self-indulgence, sexual vice, rivalry, antagonism, bad temper, quarrels, drunkenness, and factionalism). One choice leads to a life with God, the other leads away from God. And that choice is ours to make; it doesn’t come from the outside. We judge ourselves. God judges no one. God doesn’t need to.

When we view things inside this perspective it also clarifies a number of misunderstandings that cause confusion inside the minds of believers as well as inside the minds of their critics. How often, for instance, do we hear this criticism: If God is all-good, all-loving, and all-merciful, how can God condemn someone to hell for all eternity? A valid question, though not a particularly reflective one. Why? Because God judges no one; God punishes no one. God condemns no one to hell. We do these things to ourselves: We judge ourselves, we punish ourselves, and we put ourselves in various forms of hell whenever we do choose not to live in the light, the truth, and inside God’s spirit. And that judgment is self-inflicted, that punishment is self-inflicted, and those fires of hell are self-inflicted.

There are a number of lessons in this. First, as we have just seen, the fact that God judges no one, helps clarify our theodicy, that is, it helps deflate all those misunderstandings surrounding God’s mercy and the accusation that an all-merciful God can condemn someone to eternal hellfire. Beyond this, it is a strong challenge to us to be less judgmental in our lives, to let the wheat and the darnel sort themselves out over time, to let light itself judge darkness, to let truth itself judge falsehood, and to, like Pope Francis, be less quick to offer judgments in God’s name and more prone to say: “Who am I to judge?”

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from April 25, 2015.
Catholic Adult Formation and Education
Presents the series
Catholic Minds - Catholic Matters
Father Fred Licciardi C.PP.S
A Survey of Church History
A three-part series

Wednesday March 22, 2017 – 7:00 - 8:30 PM
Jansenism heresy in the Catholic Church (17-18th Centuries), Jansenism is a complex theory which distorted doctrine concerning the relations between divine grace and human freedom. Condemned as heretical by 8 popes, vestiges of Jansenism remain in our Church today. It is the only heresy in the Catholic Church to become a “negative spirituality.”

Wednesday March 29, 2017 – 7:00 – 8:30 PM
The decline of the Papal Monarchy (19th Century) & the development of Vatican II (20th Century). Through the historical restructuring and reorientation of the Church during the 19th century, the popes turned more toward pure spiritual and moral leadership in a tangled world. In the 20th Century (January 1959), Pope John XXIII announced the creation of the Second Vatican Council which shocked the world. There hadn’t been an ecumenical council — an assembly of Roman Catholic religious leaders meant to settle doctrinal issues — in nearly 100 years.

St. Hubert Church
(lower level of the church)
729 Grand Canyon, Hoffman Estates, 60169
PART THREE OF A THREE PART SERIES

All relationships exist on a spectrum from healthy to abusive, with unhealthy somewhere in the middle.

WHAT DOES AN ABUSIVE RELATIONSHIP LOOK LIKE?

Abuse is occurring in a relationship when one partner:

- Communicates in a way that is hurtful, threatening, insulting or demeaning.
- Mistreats the other: One partner does not respect the feelings, thoughts, decisions, or opinions of the other.
- Accuses the other of cheating or having an affair when it’s not true: The partner who accuses may hurt the other in a physical or verbal way.
- Denies that the abusive actions are abuse: Blaming the other for the harm they’re doing, or making excuses for abusive actions.
- Controls the other: There is no equality in the relationship. One partner makes all decisions for the couple without the other’s input.
- Isolates the other partner: One partner controls where the other one goes and who they talk to. Isolating their partner from family and friends.
- Forces sexual activity or pregnancy: One partner forces the other to have sex, or do anything they don’t want to do sexually at any point.
- Exerts economic control: One partner controls the money and access to resources. Having an open dialogue about finances is not an option.
- Engages in manipulative parenting: One partner uses the child(ren) to gain power and control over the other partner.

Source: http://www.thehotline.org/healthy-relationships/relationship-spectrum

If you or someone you know is being abused, seek help today. In an emergency, please dial 911. For all other help, please call: Illinois Statewide Domestic Violence Helpline 877 TO END DV (877-863-6338), 877-863-6339 TTY or call WINGS 24-hour hotline 847-221-5680.
St. Hubert School
Open Registration
Preschool-Grade 8
St. Hubert Catholic School is currently accepting registration for the 2017-2018 school year.
www.sthubertschool.org

St. Hubert School Early Childhood Programs

3/4 Year-old Two Day Preschool - Tuesday and Thursday
Morning Session: 8:00 AM - 10:30 AM
Afternoon Session: 11:15 AM – 1:45 PM

3/4 Year-old Three Day Preschool – Monday, Wednesday, and Friday
Morning Session: 8:00 AM – 10:30 AM
Afternoon Session: 11:15 AM – 1:45 PM
(Wednesday dismissal – 1:15 PM)

3/4 Year-old Five Day Preschool – Monday – Friday
Morning Session: 8:00 AM – 10:30 AM
Afternoon Session: 11:15 AM – 1:45 PM
(Wednesday dismissal – 1:15 PM)

3/4 Year-old All Day Preschool - Monday - Friday
One Session: 7:45 AM – 1:45 PM
(Wednesday dismissal - 1:15 PM)

Kindergarten – Monday – Friday
Morning Half Day: 7:30 AM – 10:30 AM
Full Day Kindergarten: 7:30 AM – 2:05 PM
(Wednesday dismissal - 1:30 PM)
— RSVP NOW! —

CATHOLIC CHARITIES of the ARCHBISHOP OF CHICAGO NORTHWEST REGIONAL ADVISORY BOARD PRESENTS the 28TH ANNUAL

Hearts for Hope DINNER & AUCTION

Benefiting Catholic Charities services in the Northwest Suburbs
Our Northwest Regional office in Des Plaines provides nearly 260,000 meals a year through our food pantry and supper program; clothes more than 7,000 people; houses hundreds of men, women and children who otherwise would be homeless; and provides vital support and counseling services to help our clients on the path to self-sufficiency.

We hope that you will join us in our continued efforts to help those in need in the Northwest Suburbs by supporting the 28th Annual Hearts for Hope Dinner and Auction.

Saturday, April 29, 2017
6 -11 p.m. at The Cotillion
360 S. Creekside Drive, Palatine

RESERVATIONS
Individual Ticket $95 | Table of 10 $900
Sponsorship Opportunities Available!

Seating is limited. Make your reservation now! Cocktail Attire Suggested.

Featuring
Cocktails, Dinner, and Silent Auction
Entertainment by 7th heaven, one of Chicago’s most popular bands

For Information
For sponsorship opportunities or to purchase tickets, please contact Mike Waters at (847) 376-2118 or email mwaters@catholiccharities.net

RSVP by April 13
Register Online
www.catholiccharities.net/hearts

The CATHOLIC CHARITIES OF THE ARCHBISHOE OF CHICAGO
PARISH CONTACTS

PARISH OFFICE ……….847-885-7700 Ext. 102 FAX…….847-885-4631 www.sainthubert.org

Rev. Robert C. Rizzo (Pastor) .................................................. Ext. 106.................................................rrizzo@sainthubert.org
Rev. Fred Licciardi, C. PP. S. (Associate Pastor)............. Ext. 112.................................................fr.fred@sainthubert.org
Pat Aschom (Pastoral Secretary) ............................................. Ext. 104.................................................paschom@sainthubert.org
Deacon Steve Baldasti .............................................................bjunctionb@hotmail.com
Deacon Dick & Sandy Lawson ............................................. Ext. 105.................................................dlawson@sainthubert.org
Deacon Allen & Stephanie Tatara .................................. Ext. 114.................................................atatara@archchicago.org
Teresa McCutchan (Business Manager) ................................ Ext. 111.................................................tmccutchan@sainthubert.org
Yvonne Cassa (Liturgy Coordinator) ........................................ Ext. 107.................................................y.cassa@sainthubert.org
Marie Staffa (Ministry Coordinator) ...................................... Ext. 124.................................................mstaffa@sainthubert.org
Ed Magistrado (Director of Music) ...................................... Ext. 108....................................................emagistrado@sainthubert.org
Michael Keenan (Director Religious Ed.) .......................... 847-885-7703........................................mkeenan@sainthubert.org
Stephanie Tatara (Youth Ministry Coordinator).................. Ext. 114..................................................youthministry@sainthubert.org
Karyn Weiland (Bulletin Editor) ............................................. Ext. 119..................................................kweiland@sainthubert.org

PARISH OFFICE HOURS
Monday - Thursday .................. 9:00AM - 8:00PM
Friday ........................................ 9:00AM - 4:00PM
(Closed for lunch 12:00 - 1:00PM)
Saturday ............................................. 9:00AM - 1:30PM
Sunday ............................................... 9:00AM - 1:30PM

ST. HUBERT SCHOOL ……….847-885-7702
Vito C. DeFrisco ...................................................... Principal
Marcia Larson .............................................. Assistant Principal
Fax ..................................................... 847-885-0604
Email ................................................ office@sthubertschool.org

ALEXIAN INTERFAITH COUNSELING SERVICES ...........855-383-2224
DOMESTIC VIOLENCE HELPLINE .......877-863-6338

ARCHDIOCESE HOT LINES
Sexual Abuse ................................................. 800-994-6200
Financial Misconduct ................................. 866-294-5256

3rd SUNDAY OF LENT 13 MARCH 19, 2017
### St. Hubert Calendar

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Activity</th>
</tr>
</thead>
</table>
| **Monday** | **MARCH 20** | 2:00 PM—Athletics—MPR  
6:30 PM—Cub Scouts/Reynolds—COMM  
6:30 PM—Girl Scouts Leader Meeting/Moyihan—BERN  
7:30 PM—Scouts Troop Meeting—HALL, RMR  
7:30 PM—GIFT 3 Class—LIB |
| **Tuesday** | **MARCH 21** | 9:30 AM—Ministry of MOMS—RMR, SHR  
2:00 PM—Athletics—MPR  
6:30 PM—Wolf Scouts/Dunaway—LR  
6:30 PM—Stewards Meeting—PMC CR  
7:30 PM—GIFT 4 Class—LIB  
7:30 PM—Choir Rehearsal—CH |
| **Wednesday** | **MARCH 22** | 1:30 PM—Athletics—MPR  
4:00 PM—Good Shepherd Class—CHURCH LL  
4:00 PM—RE Class—SCHOOL  
6:00 PM—GIFT 2 Class—LIB  
7:00 PM—Fr. Fred Presentation—CHURCH LL  
7:30 PM—Choir Rehearsal—CH |
| **Thursday** | **MARCH 23** | 2:00 PM—Athletics—MPR  
6:30 PM—Girl Scouts/Piecuch—LR  
6:45 PM—Scouts Troop Committee Meeting—RMR  
7:00 PM—KC Meeting—DD  
7:00 PM—SAB Meeting—LIB  
7:30 PM—Girl Scouts/Advani—BERN |
| **Friday**  | **MARCH 24** | 2:00 PM—Athletics—MPR  
3:00 PM—CMI Setup for Retreat—PMC CR  
6:30 PM—Cub Scouts Pack Night/Dombrowski—LR  
7:00 PM—Stations of the Cross—CH |
| **Saturday** | **MARCH 25** | 8:00 AM—Athletics—MPR  
9:00 AM—RE Class—SCHOOL  
9:00 AM—CMI Setup for Retreat—PMC CR  
6:00 PM—SHBA Sports—MPR |
| **Sunday**  | **MARCH 26** | 9:00 AM—CMI Retreat—PMC CR, MPR  
9:00 AM—RCIA 2nd Scrutiny—CH  
9:30 AM—Breaking Open the Word—SHR  
10:00 AM—RCIA Catechetical Session—COMM  
5:00 PM—Athletics—MPR |

### Weekly Mass Schedule

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Saturday</strong></td>
<td>4:30 PM; Reconciliation after Mass</td>
</tr>
<tr>
<td><strong>Sunday</strong></td>
<td>7:30, 9:00, 10:45 AM; 12:15 &amp; 6:00 PM</td>
</tr>
<tr>
<td><strong>Monday &amp; Friday</strong></td>
<td>7:00 AM Mass</td>
</tr>
<tr>
<td><strong>Tuesday</strong></td>
<td>8:30 AM Mass</td>
</tr>
<tr>
<td><strong>Wednesday &amp; Thursday</strong></td>
<td>7:00 AM Communion Service</td>
</tr>
</tbody>
</table>

### Sacramental Life

Call the Parish Office 847-885-7700 for further questions or to make arrangements.

**Baptisms**

To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptismal Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born.

Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

**Marriages**

Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

**Reconciliation**

Saturday after 4:30 PM Mass, or by appointment.

**Eucharist for the Sick and Homebound**

If there is anyone who would like to receive Eucharist at home, or if you know a friend, neighbor or family member who is homebound and would like a home visit to receive Eucharist, please call the Parish Ministry Center. One of our dedicated ministers will be glad to fulfill these requests.

**Sacrament of the Sick**

Please call the Parish Ministry Center Office to make arrangements for a priest to visit.